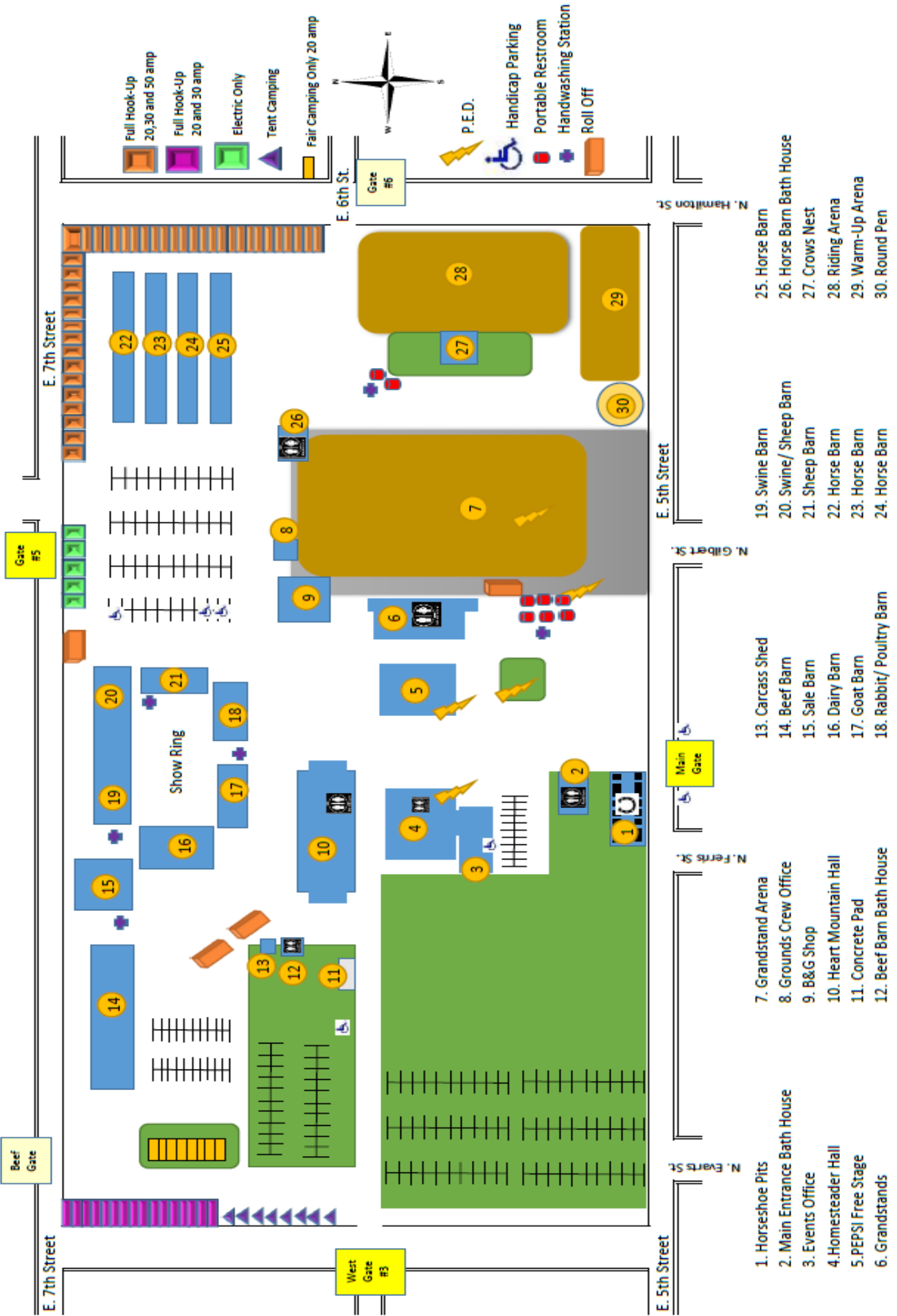




# Park County Fair Grounds



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# What's New For 2026?

## Market Goat

Page 14 for 2026

21. In order to show in the Park County Youth Market Shows, animals must be born after the following dates:

Market Goats .....after **November** 1st of the prior year.

Page 14 for 2027

Market goats are to have milk teeth in place or may have lost one or both of their milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth.

## Camping

See page 13 for more information.

Starting with the 2026 Park County Fair, camping spaces will be assigned to livestock exhibitors based on their distance from the Park County Fairgrounds, with priority given to those who live the farthest away. This approach is intended to help alleviate the logistical challenges associated with traveling long distances to care for animals during the fair.

## Horse Show

New for 2026 there is Para Equestrian in the horse show. See page 60 for more information.

## America 250

We encourage everyone to help us celebrate America's 250th celebration. Please see the following pages for more information

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# *Serving the Community Day*



# Thursday, 23 July 2026

**FARM TO TABLE DINNER SEPT 11**  
21 & OVER BUY TICKETS BY AUGUST 31 AVAILABLE AT THE MUSEUM

# **HOMESTEADER DAYS FESTIVAL**

**SATURDAY SEPT 12  
IN POWELL  
10 AM TO 3 PM**

RUBY HOPKIN COMMEMORATIVE

**PIE AUCTION**

**KIDS' GAMES**

**CRAFTS & VENDORS**

**HISTORIC MACHINERY**

**DEMONSTRATIONS**

**TRUCK, CAR, &  
TRACTOR SHOW**

HOSTED BY VEHICLE VISIONS

**LIVE MUSIC**

**FAMILY FUN!**

**HOMESTEADER MUSEUM  
1ST & CLARK STREET, POWELL**



# ENTERTAINMENT & EVENTS SCHEDULE

(Tentative: Subject to Change)

## TUESDAY, JULY 14

4 PM 4-H Dog Show  
6 PM Fair Advisory Board Meeting

## WEDNESDAY, JULY 15

9 AM Fashion Revue  
4 PM 4-H Cat Show (Poultry Barn)

## THURSDAY, JULY 16

7 PM Public Fashion Revue (Heart Mtn. Hall)

## FRIDAY, JULY 17

7:30 AM Youth Miniature Horse Check-in  
(Horse Arenas)  
8 AM Youth Miniature Horse Show  
(Horse Arenas)  
Horse Show  
(Following Miniature Horse Show)  
Halter, Showmanship, English,  
Driving  
9 AM Campers— Arrival Begins

## SATURDAY, JULY 18

8 AM Youth Horse Show (Horse Arenas)  
Horsemanship/Western Pleasure,  
Project Pleasure,  
Ranch Pleasure/Ranch Riding,  
Western Riding, Reining,  
Ranch Reining  
9:30 AM Horse Trail  
5:30 PM Steer Daubing, Team Sorting, Goat Roping

## MONDAY, JULY 20

10 AM Campers—Must be in place  
4-H Static Exhibits— Judging  
(Heart Mountain Hall)  
Open Class Static Exhibits— Begin arrival  
(Heart Mountain Hall)  
FFA Static Exhibits—Begin Arrival  
(Heart Mountain Hall)  
Livestock Arrival Opens  
Box Office Opens  
4:30 PM Horse Speed Events  
6 PM 4-H Static Exhibits— Judging Ends  
Open Class Static Exhibits—  
Must be in place  
7 PM Pocket Pet Show (PEPSI Free Stage)  
8 PM Box Office Closes

## TUESDAY, JULY 21

9 AM Open Class Static Exhibits— Judging  
(Heart Mountain Hall)  
10 AM Box Office Opens  
11 AM Open Class Floriculture—Begin Arrival  
Vendors Open  
12 PM All Youth Livestock must be in place  
Free Stage Acts Begin  
(PEPSI Free Stage)  
1 PM Weigh-Ins, Beef, Sheep, Goat, Swine  
All Family Animals will be weighed  
last  
4 PM Beer Garden Opens  
(South end of Grandstands)  
Hay Show—Judging followed by FFA  
Static Exhibits Judging  
5 PM Open Class Floriculture—Must be in Place  
5:30 PM Open Class Flowers and Plants—Judging  
6 PM **Carnival Opens**  
7 PM **Pig Mud Wrestling (GRANDSTANDS)**  
Gates open @ 6 PM  
8 PM Box Office Closes  
11 PM Beer Garden Closes  
Carnival Closes

## WEDNESDAY, JULY 22

6:30 AM 4-H Breakfast (Heart Mtn. Kitchen)  
9 AM Park County Youth Bred & Fed Shows  
Beef, Heifer, Sheep, Goat, Swine  
10 AM Box Office Opens  
11 AM Exhibit Hall Open  
Vendors Open  
12 PM Livestock Barns Open to Public  
Free Stage Acts Begin  
1 PM Gate Admission Fee Begins  
**Carnival Opens**  
3 PM 4-H Market Goat Showmanship,  
FFA Meat Goat Showmanship,  
Market Goat Show,  
Pee Wee Goat Showmanship,  
Youth & Open Meat Goat  
Breeding Show (Show Ring)  
4 PM Beer Garden Opens  
5:30 PM 4-H Swine Showmanship,  
Pee Wee Swine Show,  
Feeders & Breeders Swine  
(Sale Barn)  
6 PM All Rabbits & Poultry Must be in Pens  
All Open Class Livestock Must be Stalled  
Rabbit Weight-Ins  
7 PM **307 Boxing (GRANDSTANDS)**  
Gates open @ 6 PM  
8 PM Box Office Closes  
10:30 PM Exhibit Hall Closes  
Livestock Barns Close  
11 PM Beer Garden Closes  
Carnival Closes

# ENTERTAINMENT & EVENTS SCHEDULE

(Tentative: Subject to Change)

## THURSDAY, JULY 23

6:30 AM 4-H Breakfast  
 7:30 AM Poultry Showmanship,  
 Youth & Open Poultry Show  
 8 AM Youth Market Beef Show,  
 4-H Beef Showmanship  
 Youth Rabbit Showmanship,  
 Peewee Rabbit Showmanship  
 10 AM Youth & Open Wool Show  
 Box Office Opens  
 11 AM Exhibit Hall Opens  
 Vendors Open  
 12 PM Livestock Barns Open to Public  
 Free Stage Acts Begin  
 Gate Admission Fee Begins  
 1 PM **Carnival Opens**  
 1:30 PM 4-H Sheep Showmanship,  
 Best Fitted Sheep,  
 Youth & Open Feeder Lambs,  
 Pen of 3, and Orphan Lambs  
 (Show Ring)  
 4 PM Beer Gardens Open  
 5 PM FFA Swine Showmanship,  
 Youth Market Swine Show (Sale Barn)  
 7 PM **Truck Pulls (GRANDSTANDS)**  
 Gates open @ 6 PM  
 8 PM Box Office Closes  
 10:30 PM Exhibit Hall Closes  
 Livestock Barns Close  
 11 PM Beer Garden Closes  
 Carnival Closes

## FRIDAY, JULY 24

6:30 AM 4-H Breakfast  
 7:30 AM FFA Sheep Showmanship,  
 Youth Market Sheep Show,  
 Youth & Open Breeding Sheep  
 Show (Show Ring)  
 8 AM Dress-a-Goat Show,  
 Youth Dairy Goat Showmanship,  
 Youth Dairy Goat Show,  
 Open Dairy Goat Show (Sale Barn)  
 Rabbit Show  
 8:30 AM Youth Dairy Cattle Show,  
 Open Dairy Cattle Show,  
 Youth Dairy Cattle Showmanship  
 10 AM Box Office Opens  
 11 AM Exhibit Hall Opens  
 Vendors Open  
 Gate Admission Fee Begins  
 FFA Beef Showmanship, followed by  
 Bottle Bucket Calf, followed by  
 Youth & Open Class Beef Breeding  
 12 PM Livestock Barns Open to Public  
 Free Stage Acts Begin  
 Beer Garden Opens

## FRIDAY, JULY 24 (CONT'D)

12 PM **Carnival Opens**  
 1 PM Pee Wee Sheep Showmanship  
 3 PM 4-H Small Animal Round Robin  
 4:30 PM Sheep Lead Contest  
 5 PM Horseshoe Pitching Singles  
 5th Street Gate  
 7 PM **Figure 8 Race (GRANDSTANDS)**  
 Gates open @ 6 PM  
 8 PM Box Office Closes  
 10:30 PM Exhibit Hall Closes  
 Livestock Barns Close  
 11:30 PM Carnival Closes  
 12 AM Beer Garden Closes

## SATURDAY, JULY 25

6:30 AM 4-H Breakfast  
 9 AM 4-H/FFA Large Animal Round Robin  
 10 AM Park County Fair Parade  
 Box Office Opens  
 11 AM Exhibit Hall Opens  
 Vendors Open  
 Gate Admission Fee Begins  
 12 PM Livestock Barns Open to Public  
 Free Stage Acts Begin  
**Carnival Opens**  
 Beer Garden Opens  
 Park County Junior Livestock Sale  
 Horseshoe Pitching Doubles  
 5th Street Gate  
 6 PM **Demolition Derby (GRANDSTANDS)**  
 Gates open @ 5 PM  
 8 PM Box Office Closes  
 10:30 PM Exhibit Hall Closes  
 Livestock Barns Close  
 11:30 PM Carnival Closes  
 12 AM Beer Garden Closes

## SUNDAY, JULY 26

6 AM Livestock Released  
 Exhibits Released  
 11 AM **DOORS LOCKED (YOU ARE RESPONSIBLE FOR YOUR EXHIBITS AFTER THIS TIME)**

## FUTURE FAIR DATES

**JULY 26 - 31, 2027**

**July 24 - 29, 2028**

**July 23 - 28, 2029**

# GENERAL INFORMATION

**1. Interpretation of Policy & Regulations:** The Park County Fair Advisory Board reserves to its Board and Events & Fair staff the final and absolute right to interpret these policies and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto, otherwise arising out of or connected with or incident to the Park County Fair, and the right to amend or add to these policies as its judgment may determine. An exhibitor who violates any of the following policies and/or regulations may forfeit all privilege, fees paid; awards and/or premiums won and be subjected to such penalty as the Fair Advisory Board or Events Department may order.

**2. Fair Board Liability:** All exhibitors and exhibits must comply with the policies and regulations of the Park County Fair. The Fair shall not be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury, or damage done to or occasioned by, or arising from, any animal or article exhibited by him/ her and for its description as given in the Fair Book, and shall indemnify the Park County Fair against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him/ her, or arising out of, or in a way connected with, such exhibition of any of the animals so exhibited.

All persons who attend the Park County Fair do so at their own risk. The Events & Fair Management, Fair Advisory Board and Park County assume no responsibility, legal or otherwise, for any accidents which may occur.

**3. The Press:** Members of the working press are most cordially invited to attend the Park County Fair. Press passes are available from the Park County Events & Fair office prior to the Fair. Judges' reports, daily progress, special announcements, official decision and all Fair matters of interest or value to the public will be provided as soon as possible upon request

## 4. Pets

- A. The term "midway" used below refers to the Carnival, Concession, Free Stage Pavilion and Grandstand Area.
- B. NO PETS OF ANY KIND (excluding service animals) WILL BE ALLOWED ON THE MIDWAY, IN THE BARN, OR IN THE ARENAS AT ANY TIME.
- C. Any pets found on the Midway, barns or arenas may be removed by the Powell Animal Control.
- D. If you bring a pet to the Fair, it MUST be kept on a leash at all times and is not allowed in the midway, barns or arenas.
- E. Owners or handlers shall be responsible for clean-up of the animal's excrement, vomit, etc. Pet owners and handlers are responsible for the control of noise or any damages caused by the pet.
- F. Fair Management may have the pet removed from the fairground property at the complete expense of the owner or handler.

**5. Smoking:** Smoking is not allowed in the barns, arenas, midway, free stage pavilion, or in the concession area.

**6. The Public:** The management will consider it a great favor if the visitors will report any mistreatment or extortion practiced by an employee, exhibitor or concessionaire. Do not wait until the fair is over to file a complaint; do it immediately. Complaint forms are available in the Fair office.

**7. Advertising:** Under NO circumstances will any person or firm be allowed to place any advertising material upon buildings, trees, parked cars, or any place on the grounds, nor will it be permitted to distribute any advertising or sell articles outside the space assigned.

- A. Distribution of buttons, bumper stickers, hats, balloons, t-shirts, novelty items, etc., food or beverages by non-concessionaires is prohibited.
- A. Political advertising, petition solicitors, subscriptions or sheet writers, contribution solicitors, leaflets, picketing or displaying signs, posters or banners are only allowed within the purchased commercial exhibit booth.

**8. Concessions & Privileges:** No person(s) shall be allowed to sell, giveaway or solicit orders for any merchandise, magazines, etc. without the permission of Fair Advisory Board or Events & Fair Management staff. The sales of goods and services may only be conducted within the designated commercial space assigned by Fair Management. Applications for such commercial space may be obtained from the Fair Office or [www.parkcountyeventsandfair.com](http://www.parkcountyeventsandfair.com). Events & Fair Management shall have complete control of all concessions or privileges, and such concessions shall abide by their decisions.

## ENTRY PROCEDURES

**Entries are due no later than 5:00 p.m. on July 1ST**

**Application of Entry:** The Park County Fair does not discriminate against any applicant, volunteer, customer or patron on the basis of race, sex, color, age, disability, religion, citizenship, nationality, or ethnic origin.

**Eligibility for Entry:** The Open Class competitions are open to exhibitors of all ages. All Open Class YOUTH competitions are for exhibitors 17 years and under (unless otherwise noted), ADULT competitions are for exhibitors 18 years or older. Competition in the Youth Livestock Show is for ages 8-21. (as of January 1st of the current year)

**Eligibility Requirements:** To be eligible for entry, exhibitors and the exhibits must meet and adhere to the requirements of the General Rules as listed under the appropriate department and the Livestock Rules and Regulations, the IAFE Show Ring Ethic, and all other rules published in the Park County fair book.

**Youth exhibiting** in the youth livestock shows and participating in the junior livestock sale will consider the Park County Fair as their Fair at that County and or local level and will not be permitted to participate in another local Fair as a youth participant i.e.- selling in another county's junior livestock sale.

**Pre –Entry:** All divisions are required to pre-enter into the Park County Fair by July 1st.

**Entry Forms:** Entries are accepted online and on an official Fair entry form. Exhibitors may enter online at [www.parkcountyeventsandfair.com](http://www.parkcountyeventsandfair.com). Exhibitors are required to create a new account each year. PLEASE ONLY CREATE ONE (1) ACCOUNT PER EXHIBITOR EACH YEAR! Entry forms are available at the Park County Event & Fair Office in Powell and the 4-H Extension Office in Cody. Exhibitors should use the same exhibitor name on all their entry forms. Do not enter as a family. Each individual needs their own account.

**IT IS HIGHLY RECOMMENDED THAT EXHIBITORS ENTER ONLINE.**

**Late Fair Entries: Late entry will not be accepted for the Park County Fair.**

**Exhibitor Personal Information:** Park County Fair does not give out exhibitor names, addresses or phone numbers of exhibitors to anyone that is not associated with the Fair. A contact phone number and an accurate mailing address are required for all Fair exhibitors to troubleshoot problems and mail premium checks.

**Exhibit Tags:** Exhibit tags are computer generated by the Events & Fair Office and will be available for pick-up on the Wednesday before fair.

**Proper Entry:** Any entries which have been inadvertently or erroneously entered may, at the discretion of the department Superintendent or Judge, be transferred to the proper class prior to the judging. However, if such class has already been judged, the class shall not be reopened and the exhibits shall be disqualified.

**Acknowledgement:** By making an entry into the Park County Fair, each exhibitor, (and exhibitor's parent / legal guardian, if the exhibitor is a minor) acknowledges that he/ she understands and will abide by all requirements, rules, policies and regulations of the Park County Fair.

**Exhibit Delivery:** Exhibitors are responsible for delivering their items to the fairgrounds at the specified time within the respective exhibit division.

**Ribbons:** The exhibitor is responsible for keeping each premium sticker/ribbon attached to the respective exhibit tag until such time as they can compare the premium ribbon with their Premium Check.

**Exhibit Pick-Up:** Exhibitors are responsible for reading the exhibit release times indicated in the respective department. The Exhibit Hall doors will be locked at 11 a.m. on the Sunday of Fair. It is your responsibility to make arrangements for exhibits left after that time. Should exhibits be removed before this date without prior authorization, all premiums earned shall be forfeited. Fair Advisory Board, and Events & Fair staff are not responsible for exhibits left after exhibit hall doors close at 11 am on Sunday of Fair.

**Premium Check:** All premium checks will be mailed by October 1st. Premium checks will be paid off of the official call sheets signed by the judge. Premium check will be made payable to the exhibitor name designated on the entry form and mailed to the address provided. Exhibitors who receive premiums above the reporting limit set by the IRS will be required to complete an I-9 Form prior to receiving their premium check. Exhibitors are responsible for notifying the Events & Fair Office of any changes to the exhibitors mailing address. All premiums not claimed by December 31st of the exhibit year shall be deemed forfeited to the Park County Fair. November 1st of the current year is the deadline for reporting any error in a premium check or for a check not having been received. After that date no changes will be made nor will checks be issued.

**Questions:** Contact the department Superintendent if you have any questions.

**EXHIBITS & EXHIBITOR**

**1. Admission & Parking:** All exhibitors (over the age of 12) & guests are required to purchase admission via daily or weekly passes for grounds admission. Parking permits are required for on grounds access/ parking. Paid parking areas on the grounds will be provided on a first-come – first-serve basis. Livestock trailer parking permits are required for on grounds access.

Tuesday: FREE ADMISSION DAY!  
 Wednesday & Thursday: FREE admission until 1 p.m.  
 Friday & Saturday: FREE admission until 11 a.m.

|      |                                  |
|------|----------------------------------|
| \$6  | Daily Vehicle Parking            |
| \$6  | Daily Gate Admission             |
| \$16 | Weekly Vehicle Parking           |
| \$16 | Weekly Livestock Trailer Parking |
| \$16 | Weekly Gate Admission            |

All vehicles and livestock trailers to be parked on the grounds must purchase a vehicle and/or livestock trailer parking permit.

\*One free livestock trailer per Club or Chapter.  
 Each exhibitor/ participant/ legal guardian over the age of 12 is required to purchase a daily or weekly pass for admission on the grounds.

No overnight parking of unauthorized vehicles. Vehicles parked overnight or triple parked vehicles may be towed at the vehicle owner's expense.

All stock trailers must be parked in designated area

**2. Cooperation:** All exhibitors and exhibits are required to cooperate with Events & Fair Management, Fair Advisory Board members, security personnel and officials of the Park County Fair in all matters of policy, including behavior, grounds admission, parking, and etc. Those exhibitors not cooperating may be removed from the premises, will have their entries withdrawn from competition, forfeit all awards and premiums and assist with arrangements to safely remove their exhibit (s) from the grounds immediately.

**3. Conduct:** Exhibitors will cooperate at all times to conduct the best possible Park County Fair.

Unsportsmanlike conduct will not be tolerated and the offending exhibitors will forfeit ALL awards and premiums due and may be immediately dismissed from the grounds. Any false representation, interference, or unprofessional conduct on the part of any exhibitor (s), exhibitor (s)' guardian, or show bystander will be dealt with by the Superintendent, Fair Management and/ or the Fair Advisory Board according to the equities of the case. If any exhibitor takes exception to the awards of an official judge in an unprofessional and/ or public manner, any and all awards/ premiums awarded to such exhibitor shall be forfeited. Park County Fair Advisory Board, or Fair Management may bar such offending exhibitor from competing or exhibiting in the current and/ or future Park County Fairs. See also the Code of Conduct for all patrons at the Park County Fair and IAFE Code of Show Ring Ethics

**4. Exhibits:** Exhibits must be on the grounds during the designated times during the Park County Fair and are not to be removed from the fairgrounds prior to the release date, except at the discretion of the Superintendent or Fair Board.

**5. Special Policies:** Special policies or conditions are published in each department where necessary; if there is a conflict between the special policy of any department and the General Policy and the regulations of Park County, the special policy will govern.

**6. Erroneous Entry:** Exhibits that have been erroneously entered may be transferred to their proper class, prior to judging, upon notification to the department Superintendent, who will determine the matter upon its merits. However, if such classes have already been judged, the class shall not be reopened and the exhibit will be disqualified.

**7. Stalling:** (See Pang 59 to enter)  
 Stalls/ Pens/ Cages are assigned by entering into the division in the appropriate Stall/ Pen/ Cage Assignment division under the appropriate livestock/ animal department. Exhibitors are responsible for reading the rules listed within the department. Exhibitors must enter into the Stall/ Pen/ Cage Assignment division for each animal requiring a stall/ pen/ cage. (Example: Joe Smith has 2 pigs and only needs one pen, Joe would do only one entry into the Stall/ Pen/ Cage Assignment class. Sue Smith has 2 pigs and needs a pen for each pig, Sue would do two entries into the Stall/ Pen/ Cage Assignment class.)

**Exhibitors will only use stalls appointed to them. Animals not in assigned stalls will be removed from the grounds by management.**

**8. Tack Stalls/ Pens:** There may be space allocated for a tack or lounging stall *when space is available*.

**9. Bedding:** Wood shavings for bedding are available at the local supply business. Storage of large quantities of bedding and/ or feed in the barns/ buildings is prohibited. Extra bedding and/ or feed must be kept in vehicles and/ or trailers in the parking areas. Schedules for feeding, exercising and tie outs will be established and strictly enforced to minimize congestion.

**10. Cleanup:** All stalls, pens and exhibition places must be cleaned before 9:00 a.m. each day and refuse matter disposed of in designated areas as directed by Superintendents. For those exhibitors not disposing of animal waste and bedding in the proper designated areas or refusing to keep their area, stalls, pens and or exhibits clean and neat, Superintendents, Fair Management and/ or the Fair Advisory Board reserves the right to dismiss the exhibitor and/ or to have the stalls or pens properly cleaned with the cost to be charged against the exhibitor. Exhibitors are responsible for cleaning stalls, pens, and/ or cages before leaving the fairgrounds. The stalls, pens, and/ or cages must be cleaned to look the same as they did upon arrival. Clean up cost will be deducted from the exhibitor premium check. Exhibitor may be invoiced if the cleaning fees exceed the premium check amount. Cleanup fee per shall be a flat rate of \$50. **All straw will be removed from beef tie out area by exhibitor. Failure to do so will result in forfeiture of premiums or cleanup fee of \$50, whichever is greater.**

**11. Equipment:** Any equipment brought in to be used in assigned stalls or space must comply with and be used in compliance with all federal, state and municipal occupational safety and health regulations. The use of power strips is prohibited on the grounds. This includes in the barns. Any extension cord must be at least a 10 gauge cord.

**12. Postmortem Examinations:** In the event an animal dies on the fairgrounds during the Park County Fair, the superintendent needs to report to a Fair Board Member. If the Fair Board mandates an necropsy, the Fair Board will cover the cost.

**13. Alcohol Usage:** Any exhibitor involved in underage drinking of alcohol beverages will be sent home immediately and may be cited by onsite law enforcement personnel. They will not receive their premium check, special prizes or be able to sell in the Junior Livestock Sale. They will also be disqualified from participation in any future Park County Fair.

**14. UTVs, ATVs, SxS, etc:** Use on the grounds during the week of fair is prohibited unless it is operated by a Fair employee, Fair Advisory Board member, or someone working in an official capacity. Anyone else will be asked to remove the vehicle from the premises.

**15. Exhibitor Photos:** By entering into the Park County Fair, exhibitor agrees to allow their photo to be taken and used for Fair advertising, marketing, etc. on Fair website, social media, posters, brochures, Fair book, etc.

**16. Code of Conduct**

FOR ALL PATRONS THAT ENTER THE PARK COUNTY FAIR PREMISES

In order to provide a safe, secure and pleasant environment, we ask for your cooperation in complying with this Code of Conduct at all times. Violation of this Code of Conduct will constitute cause for removal of the violator from the fairgrounds for the remaining duration of the current Fair.

- A. All patrons should be aware that law enforcement officers patrol the fairgrounds. Officers are authorized to respond immediately to any situation and in such a manner as to promote the safety of the patrons, the Fair staff, the 4-H Educators, the UW Extension Personnel, the Superintendents and the Fair Advisory Board. Law Enforcement staff may assist in the delivery of all verbal and/ or written notice to vacate the premises for the remainder of the Fair.
- B. Curfew is 10:30 PM for all minors age 16 and under staying on the fairgrounds.
- C. Open containers of alcoholic beverages are restricted to designated beer garden, areas within the grandstands, and camping area.

The following activities are prohibited at the fairgrounds:

- Running, shouting, horse play, throwing of any type of debris.
- Disorderly or disruptive conduct of any type.
- Threatening, belligerent, bully or hostile behavior of any type.
- Blocking any building, booth, exhibit, concession stand, performance, ticket window, gate, stage, doorway, walkway, fire exit, or stairway.
- Bicycle riding, skate boarding, scooter or skating of any kind on fairgrounds.
- Possession of narcotics or any illegal substance.
- Use of loud or obscene language or gestures or other offensive behavior that interferes with the fairground patrons' enjoyment of activities and events at the fairgrounds.
- Littering.
- Being on fairgrounds without shoes and shirt.
- Interfering with the Fair business or interfering with the conduct of business by fair concessionaires or exhibitors.
- Any activity that could result in physical harm to person or property.
- Any act defined by federal, state or local statute or ordinance as constituting a crime.



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## CAMPING

Starting with the 2026 Park County Fair, camping spaces will be assigned to livestock exhibitors based on their distance from the Park County Fairgrounds, with priority given to those who live the farthest away. This approach is intended to help alleviate the logistical challenges associated with traveling long distances to care for animals during the fair.

### Who Qualifies?

Camping spaces are reserved for livestock exhibitors participating in the Park County Fair. Eligible projects include: Poultry, Rabbits, Swine, Goats, Bovine, and Sheep.

### How Campsites Are Assigned:

Must be a Livestock Exhibitor  
Distance exhibitor lives from the Park County Fairgrounds (farthest to nearest)

### Distance Calculation:

Calculated using Google Maps  
Based on the shortest route from the Park County Fairgrounds (655 E 5th Street, Powell, WY 82435) to exhibitor's home address

\*If the exhibitor lives in multiple households, the address used will be where the livestock is kept

### Address Information:

Addresses are pulled from ShoWorks entries. If a P.O. Box is listed, families will be contacted for a physical address

### Notification Timeline:

Families will be contacted starting the first Monday after July 1 at 5:15 PM.  
Contacts will be made in order of distance (farthest first)

### Important Requirement:

All exhibitors MUST be in good standing with 4-H or FFA

Questions? Please contact the Park County Events Office

### Camping Permit Rates: (Sales and Lodging Tax included)

|          |               |
|----------|---------------|
| \$266.40 | Full hook ups |
| \$222.00 | Electric only |
| \$133.20 | Dry camping   |

### Camping Permits Include:

1 (one) camping permit  
1 (one) weekly gate admission pass (for 1 person)  
1 (one) weekly vehicle parking pass (for 1 vehicle)  
Additional admission, parking passes and gate passes can be purchased at the Box Office.

Both sanitary and fly concern, NO LIVESTOCK ARE ALLOWED IN CAMPSITES!

1. Any camper, tent, vehicle, or horse trailer in which people sleep shall be considered a camper.
2. All campers MUST clearly display the Camping Permit in the window facing the fairgrounds road directly in front of the camper.
3. Campers will be allowed to set-up beginning at 9 a.m. on the third Friday of July. Campers CANNOT set up prior to this time!
4. All campers must be in place by 10 a.m. on Monday the week of Fair and must leave the fairgrounds on the Sunday right after fair.
5. Campers must park in their assigned spot. Campers will not be given or allowed to move to any other spot.
6. The published rate applies to the week of fair.
7. Each camp space designated with electricity is allowed to use only one electrical hookup.
8. All minor aged exhibitors camping on the fairgrounds MUST have a parent or guardian in that camper to supervise the youth during the evening hours of the Fair. Guardians MUST BE OF AGE!!
9. CURFEW IS 10:30. All youth must be in their campers with the radio, TV, electronics devices, etc. turned down. Guardians must be in the camper at this time.
10. Dogs are allowed in campers, but must be kept on a leash, and shall not be allowed to bark or disturb other campers, exhibitors, staff, volunteers, the public and etc. Anyone having a dog in the campground MUST clean up after the dog. Dogs are NOT allowed in or near the barns, in food areas, on the midway, horse arenas or in the grandstands with the exception of service dogs. Dogs are the ONLY animals allowed in the campground – no other pets are allowed unless they are service animals. See more information on Pets under the General Information.

### **Code of Show Ring Ethics (IAFE)**

Please note any reference to "Fair Management" herein refers to the Fair Management, Superintendents, 4-H Educators, FFA Advisor, UW Employees and / or the Fair Advisory Board.

Exhibitors of animals at the livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their Conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to all livestock offered in any event at a livestock show. This Code is in addition to the Park County Fair Code of Conduct listed above.

All youth leaders working with youth exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibitions in accordance with the rules adopted by the respective Fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present upon request of fair and livestock show officials proof of ownership, length of ownership and age of all animals entered.

Misrepresentation of any facts relating thereof is prohibited.

2. Owners and exhibitors shall provide animal health certificates from a licensed veterinarian upon request by fair or livestock show officials.

3. Youth exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/ or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood and/ or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, Regulations, and rules. Livestock shall not be exhibited if the drug administered in accordance with federal, state, provincial statutes, regulations and rules affect the animal's performance or appearance at Fair.

If the laboratory report on the analysis of saliva, urine, blood and/ or other sample taken from the livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood and/ or other substance tested by the laboratory, to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer or

absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises all treatments involving the use of drugs and/ or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, confirmation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal is prohibited.

6. The use of showing and/ or handling practices or devices such as striking animals to cause swelling, using electrical contrivance or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, Fair or livestock show management, other exhibitors breed representatives or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty all judges, Fair and livestock show management or other show officials should be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer or absolutely responsible person to have any disciplinary action taken by the Fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering an animal in a Fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions

## JUDGES

**1. Decision of the Judge is Final:** The decision of the judge will be final in all cases, except cases of formal protest or where mistakes, fraud, misrepresentation or collusion not discovered at the time of award is proven. In such cases, the Fair Advisory Board or Fair Management may make the final decision.

**2. Interference with the Judge:** If any exhibitor, in anyway, whether in person or by their representative interferes with the judge (s) or show any disrespect to them or to the show officials, the Fair Board, Fair Management, 4-H Educator, FFA Advisors or Superintendent may excuse him/her from the show ring and exclude him/her from further competition. Exhibitor premiums or awards that may have been awarded may also be withheld for all departments.

**3. Time of Judging:** Judging Schedules as published in the fair book are tentative and subject to change but will be followed as closely as possible. Exhibitors should ascertain at what time the exhibits entered will be judged. Judging will not be delayed for exhibitors entering the show area late or who entered the wrong class. Any exhibit not presented promptly at the scheduled time will be ruled out and excluded from competition. Public may attend judging as long as they do not disrupt or interfere with the judge.

**4. Method of Awarding:** Poultry exhibits will be exhibited in the cage assigned by the Superintendent. All other livestock/ animal exhibits must be removed from its stall/ pen and exhibited before the judge in the show ring or sale barn. Where there are fewer entries in a class than the number of premiums offered, the judge, may at their discretion, award a prize or prizes of such grade as the exhibit merits.

**5. Unworthy Exhibits:** Judges shall not award a prize to an unworthy exhibit. It is the intention of the fair that no premium or distinction of any kind shall be given to any exhibit that is not deserving.

**Disqualification:** If an exhibit or exhibitor is disqualified after judging and/or having won awards or premiums, there will be no automatic changes in the final placing's. Upon investigation, the Fair Management and/or Fair Advisory Board may consider a change in the final placing.

### 6. Judges Responsibilities

Judges shall notify the Events & Fair Office if they require hotel accommodations. The Events & Fair Office will mail the judges contract, one weekly admittance pass, one weekly parking pass and accommodation information prior to Fair, unless requested to do otherwise.

The judges will report to the department Superintendent before performing their duties. Judges may not award prizes to unworthy exhibits. In classes where no competition exists, only one cash premium will be awarded according to the merits of the entry. No judge will be allowed to serve in a department in which they may be the owner or previous owner of an animal or have any interest in such exhibit or department.

**Judges are required to sign all call sheets containing merits.**

All decisions of the judge shall be considered final.

No person other than those in authority will be allowed to see the results book until after judging is closed.

A judge shall not judge the same class for three consecutive years unless approved by the Fair Advisory Board.

Judges shall obtain a timesheet from the Superintendent and submit the completed time back to the Superintendent prior to leaving grounds. Checks will be mailed to the judges upon approval by the Fair Advisory Board at the August board meeting.

## PROTESTS

**PROTESTS:** All formal protests must be submitted in writing to the Park County Fair Advisory Board, be signed by the protestor (s) and be accompanied by a monetary fee or certified check. The written protest must plainly state the cause for the complaint or appeal and must be delivered to the Superintendent immediately upon the occasion for the protest.

A formal protest in the Youth Livestock Show Department can only be submitted by a Youth Livestock Show exhibitor.

The following are the specific monetary fees which must be submitted with the written protest.

1. \$50 cash or certified check for Open Class Static, Park County 4-H and Park County FFA.

2. \$100 cash or certified check for the Open Livestock Department.

3. \$100 cash or certified check for the Youth Livestock Show. (Youth Livestock Show protests can only be made by a certified youth exhibitor (4-H or FFA) in the Park count Fair Youth Livestock Show.)

The monetary fee is refunded if the protest is sustained.

A written protest pertaining to eligibility is most acceptable when submitted prior to the day of judging.

No protest, complaint or appeal that a judge overlooked an entry will be considered.

A written protest must be submitted either prior to judging or immediately after the conclusion of class judging. Once an exhibit/animal reaches champion judging, NO protests will be accepted.

## LIVESTOCK RULES & REGULATIONS

The following rules and regulations apply to ALL LIVESTOCK EXHIBITORS at the PARK COUNTY FAIR. Please read them carefully in addition to the rules listed in the specific departments. If you have any questions, call the Superintendent for clarification.

1. No animals, other than horses, dogs and cats for their respective shows will be allowed on the fairgrounds prior to 10 am on Monday the week of Fair.

2. No more than two (2) entries per class by any one exhibitor, except in the Initial Class designated for Youth Market Animals. Once class breaks have been established for Market Animals, no more than two (2) entries per class by one (1) exhibitor will be allowed.

3. Check the Judge's schedule for time of shows in the front of the book. Times of events are subject to change.

4. **NO ANIMAL may be shown in both market and breeding classes, except for in the bred and fed show.**

5. All livestock entries for Open Class and Youth Show divisions are due on July 1, by 5 p.m. Exhibitors can submit entries online at [www.parkcountyeventsandfair.com](http://www.parkcountyeventsandfair.com) or deliver them to the Powell Events and Fair Office or Cody Extension Office. There will be no late entries.

6. Dogs, Cats and Horses may be released after their department show ends. Horses will be required to stay the duration of the show. Any Horse that is taken off the grounds will not be allowed back on the grounds for the duration of the show and will forfeit any premiums won on that animal and potentially any other premiums awarded during that Fair. All other livestock will be released at 6:00 a.m. on Sunday. Early release is granted with prior approval from the Fair Advisory Board.

7. **Feed and Bedding:** It will be up to the exhibitor to furnish his/her own bedding and hay/feed. Wood shavings will be used for bedding in the barns. No bedding or hay/feed will be allowed in the alleys at any time.

Please dump manure in marked Manure Dump areas only. Do NOT dump trash or other waste in the manure dump areas. It is the exhibitor's responsibility to keep the alleys swept and clean for the public. The stall/ pen/ cage MUST BE clean with fresh bedding and your animal (s) MUST BE fed and watered before 9 a.m. each morning and by 9 p.m. each evening.

8. The Park County Fair recommends animals are vaccinated according to the local veterinarian's recommendations. We will not be responsible for any animals contracting a disease or virus during the fair. If any animals show signs of sickness or disease the exhibitor will be asked to remove them from the fairgrounds.

9. All Sheep and Goats must have a Scrapie Tag - this includes all market and breeding animals. Sheep and Goats may be subjected to an unscheduled USDA inspection to verify scrapies.

10. All market classes and all breeding classes are on the American system (1st -6th).

11. No premiums will be paid to a Champion awarded in a class with less than three (3) entries.

12. All animals must be fitted, except for the Youth Beef Showmanship class. No ribbons or premiums will be awarded to unfitted animals, except for the Youth Beef Showmanship class.

13. Individual animals shown in a group class must be entered and shown in one of the classes for single animals.

14. Nose Leads: All bulls, over yearlings, must be shown with nose leads.

15. Tie -Out Rule: If you tie your animals outside the barn, they must be back in the barn by 9 a.m. ALL ANIMALS TIED OUT MUST BE IN THE DESIGNATED TIE-OUT AREA ONLY.

16. There will be absolutely NO TIE-OUTS or FEEDING of any animal in the grassy or parking lot areas. Any person using the grassy or parking lot areas for that purpose will void their premiums.

17. Cleaning of stalls, sweeping of aisles, washing and feeding of animals should be done by the youth participant. Making it a learning opportunity is very important. Any person that is actively fitting or grooming a youth exhibitor animal without the participation of the exhibitor will be asked to leave the premises.

18. Youth exhibitors must accompany, care for and exhibit their own livestock at the Park County Fair. A youth member is expected to take care of and groom/fit their OWN animal. However, in the interest of safety and education, a Youth member may be assisted by another bona-fide Park County 4-H or FFA member, parent/guardian, or FFA Advisor/4-H Leader. Assistance is defined as a learning situation where the person doing the assisting is educating the youth exhibitor a technique in fitting or showing. This person is allowed ONLY TO SHOW the youth member the proper skill or techniques and the Youth member is expected to perform the majority of each technique/skill required. Violations of this rule must be reported to the superintendent/Fair Advisory Board member before the animal enters the ring. A decision by the Fair Advisory Board will be made before the animal is allowed to enter the ring. If a youth member is found to be in violation of the fitting policy, he or she may be disqualified from competition in any youth division at the Park County Fair, including Showmanship contests.

19. Tail Docking Policy: Sheep presented for exhibit at the Park County Fair shall have no evidence of rectal prolapse, nor evidence of surgical tail removal. Following a visual examination by the Superintendent and veterinarian evidence of either of these conditions is cause for immediate disqualification without recourse. Sheep presented for exhibit at the Park County Fair that lack visible tail length may be evaluated by palpation for the presence of tail vertebrae. If no tail vertebrae are found it is cause for immediate disqualification without recourse. Disqualified sheep shall be released and removed from the exhibit area.

20. In order to show in the Park County Youth Show and the Wyoming State Fair animals must be owned by the following dates:

|                |          |                |          |
|----------------|----------|----------------|----------|
| Breeding Beef  | June 1st | Breeding Sheep | June 1st |
| Breeding Swine | June 1st | Dairy Cattle   | June 1st |
| Feeder Calves  | June 1st | Breeding Goats | June 1st |
| Poultry        | June 1st | Cats           | June 1st |
| Rabbits        | June 1st | Market Rabbit  | May 15th |
| Market Beef    | Feb. 1st | Horse          | May 1st  |
| Dogs           | May 1st  | Market Goats   | May 15th |
| Market Sheep   | May 15th | Market Swine   | May 15th |

21. In order to show in the Park County Youth Market Shows, animals must be born after the following dates:

|              |  |
|--------------|--|
| Market Beef  | .....after January 1st of the prior year.  |
| Market Sheep | .....after December 1st of the prior year. |
| Market Goats | .....after November 1st of the prior year. |
| Market Swine | .....after December 1st of the prior year. |

22. A youth exhibitor may be allowed to lease a dog and or horse for show purposes when there is proper documentation (signed lease agreement) that the animal is in the \*care and or possession of the specific exhibitor (only one exhibitor) that will be showing said animal for the project year. Documentation proving ownership and a lease agreement may be requested at any time. All lease agreements must be dated on or before ownership deadlines as set forth.

**Dogs-** May 1st of current year

**Horses-** May 1st of current year.

\*Definition- Care or possession of- daily needs of the animal are met by exhibiting exhibitor. This includes but not limited to the animals welfare and physical needs.

## Tampering/ Drugging of Livestock Statute

Wyoming State Statute, Title 11: Agriculture, Livestock & other Animals; Chapter 1 –General Provisions  
11-30-114: Tampering with or drugging of livestock prohibited.

1. No person shall tamper with or sabotage any livestock which has been registered, entered or exhibited in any exhibition in this state.

2. No person shall administer, dispense, distribute, manufacture, sell or use any drug to or for livestock which have been registered, entered or exhibited in any exhibition in this state unless the drug is approved for such use by the United States Food and Drug Administration or the United States Department of Agriculture. However, nothing shall prevent any person from using a drug on livestock owned by him if either federal agency has approved an application submitted for investigational use in accordance with the federal food, drug and cosmetic Act.

3. Any person who violates this section shall be punished as provided by W.S. 11-1-103.

4. As used in this section:

A. "Drug" means as defined by W.S. 35-7-110(a)(x);

(A) Articles recognized in the official United States pharmacopoeia, official homeopathic pharmacopoeia of the United States, official national formulary or any supplement to any of them; and

(B) Articles intended for use in the diagnosis, cure, mitigation, treatment or prevention of disease in man or other animals; and

(C) Articles (other than food) intended to affect the structure or any function of the body of man or other animals; and

(D) Articles intended for use as a component of any article specified in subparagraph (A), (B) or (C) of this paragraph but does not include devices or their components, parts or accessories.

B. "Exhibition" means a show or sale of livestock at a Fair or elsewhere in this state that is sponsored by or under the authority of the state or any political subdivision, local government or any agricultural, horticultural or livestock society, association or corporation;

C. "Livestock" means any animal generally used for food or in the production of food, including but not limited to horses, mules and cattle, sheep, goats, poultry, swine, rabbits or llamas;

D. "Sabotage" means to intentionally tamper with any livestock belonging to or owned by another person that has been registered, entered or exhibited in any exhibition or raised for the apparent purpose of being entered in an exhibition;

E. "Tamper" shall not include any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes or any action taken as part of accepted grooming, commercial, or medical practices, but shall include any of the following:

i. Treatment of livestock in such a manner that food derived from the livestock would be considered adulterated under the Wyoming Food, Drug and Cosmetic Act, W.S. 35-7-109 et seq.;

ii. The injection, use or administration of any drug that is prohibited by any federal, state or local law or any drug that is used in a manner prohibited by any federal, state or local law;

iii. The injection or other internal administration of any product or material, whether gas, solid or liquid to any livestock for the purpose of deception including concealing, enhancing or transforming the true conformation,

iv. The use or administration for cosmetic purposes of steroids, illegal growth stimulants

v. The use or administration of diuretics for cosmetic purposes;

vi. The manipulation or removal of tissue, by surgery or otherwise, so as to change, transform, or enhance the true conformation or configuration of the livestock. Nothing in this subparagraph shall prohibit generally accepted management practices including but not limited to the dehorning, castration or spaying, corrective shoeing or trimming of any livestock.

vii. Subjecting the livestock to inhumane conditions or procedures for the purpose of concealing, enhancing or transforming the true conformation, configuration, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;

viii. Substituting any different livestock for the livestock registered or entered in the exhibition without the permission of a responsible official of the exhibition.



## MANAGEMENT

William Wood                Events Coordinator  
Karl Johnston              Office Assistant  
Nate Johnston              Custodial  
Trever Kattenhorn        Buildings and Grounds

## FAIR ADVISORY BOARD

Andrea Earhart            Chairman  
Fred Bronnenberg        Vice Chairman  
John "JP" Jones           Secretary  
Sara Skalsky               Treasurer  
Christy Muecke            Member

## COMMISSIONERS/ FAIR BOARD

Scott Steward             Chairman  
Lloyd Thiel                Vice Chairman  
Kelly Simone              Member  
Scott Mangold             Member  
Dossie Overfield        Member

## FFA Advisors

Ben Curdy                 Powell Shoshone FFA  
Louis Abarr               Meeteetse FFA  
Troy Wiant                Buffalo Bill (Cody) FFA

## 4-H Office

Mary Louise Wood        4-H Educator  
Hunter Koster             Powell Office Assistant

## 4-H Leaders

Susan Duyck              Bittercreek 4-H  
Brianna Sessions        Bulls & Bows  
Tiger McNeil             Cody Sharp Shooters  
Wendy Engdahl          Heart Mountain 4-H  
Maria Berchtold        Lonestar League  
Christy Muecke          Off the Grid  
Ashli Koster              Southfork Community Clicks  
Tim Foley                 Sure Shots  
Angie Erickson          Upper Greybull  
Starla Craig              Willwood 4-H  
Adam George             Hillbillies 4-H  
Jeni Schuebel            Sage Creek

## SUPERINTENDENTS

Kalee Goolsbey            4-H Clothing  
Starla Craig               4-H Clothing  
Lillian Brazelton        4-H Food  
Joyce Ostrom             4-H Food  
Crystal Hart              4H General  
Trent Reed                4H General  
Christy Muecke          4-H Miniature Horse  
Avarie Kraft              4-H Miniature Horse  
4-H Office                4-H Small Animal Round Robin  
Jazmyn Miller            Agronomy - Open  
Teena Johnston          Agronomy - Open  
Maria Berchtold        Beef - Open  
TBA                        Bred & Fed - Youth  
Lynn Guccion            Bucket Calf - Youth  
Dalene Sprick            Crafted Arts -Open  
Lynn George              Dairy Cattle - Youth/Open  
Demetria Bales:        Dairy Goat - Youth/Open  
Ashli Koster              Dairy Goat - Youth/Open  
Starla Craig              Fashion Revue  
Troy Wiant                FFA  
Louis Abarr                FFA  
Ben Curdy                FFA  
Teena Johnston          Flowers and Plants - Open  
Breanne Theil            Food Preservation - Open  
Susab Duyck             Foods - Open  
Rachel Geary             Foods - Open  
Sharon Earhart          Gardening -Open  
Trent Reed                Hay Show - Open  
Ashley Smallwood       Horse - Youth  
FFA Advisors            Large Animal Round Robin  
Amy Landrus             Meat Goats - Youth/Open  
Kalee Goolsbey          Needle Arts -Open  
Melissa Donaldson      Painting and Drawing -Open  
Denyce Reno             Photography - Open  
Heather Morrison       Poultry - Youth/Open  
Chelsea Moger            Poultry - Youth/Open  
Jane Faulkner            Rabbit - Youth  
Lisa Price                 Rabbit - Youth  
Jasi Hadden              Sheep - Youth/Open  
Regan Smith              Sheep - Youth/Open  
Dicksie Hildebrand     Sheep - Youth/Open  
Starla Craig              Shooting Sports  
Toni Perrine              Swine - Youth  
Paul Bridges              Swine - Youth  
Teresa Merager          Ultrasound - Youth  
Wendy Smith             Wool - Youth/Open

## SUPERINTENDENT ROLES

1. Superintendents shall be familiar with, and responsible for following all rules, regulations, and guidelines and policies established by Fair management, and be responsible for enforcing all rules within one's respective department / division. Fair entries that do not meet the rules established in the Park County Fair Premium Book shall not be allowed. Shall be fair in all words and actions as a superintendent, showing no favor for or prejudice against exhibitors or their family members, etc. and being fair and just in all dealings.

2. Superintendents shall act as official host to exhibitors, judges and spectators. Be present at least 30 minutes prior to show judging. Ensure everything is ready for judging prior to judge's arrival. Static superintendents need to be in the exhibit hall on Monday and Tuesday of Fair for receipt of entries and during judging process.

3. Superintendents shall oversee their respective department, securing assistants and other volunteers to accept exhibits from Exhibitors. Ensure all accepted exhibits that meet class, division and department requirements are judged and appropriately displayed. Ensure volunteers are on site during building open hours to oversee exhibits, protecting them from damage or theft, as well as early removal by exhibitors, etc. Static superintendents will also recruit clerks to assist with judging.

4. Superintendents shall oversee their respective exhibit area to ensure it is clean and ready for exhibits and demonstrations. Post appropriate schedules, signs and decorations as requested. Supervise check-in to verify accuracy of entries. Arrange exhibits in tasteful manner with all entries in same class in same area. Supervise check-out. Ensure proper disposal of all entries not picked up.

5. Superintendents are responsible for obtaining call sheets from the Events & Fair Administration Office prior to their respective show, and returning completed call sheets. Shall ensure all the JUDGE confirms and placings are correctly recorded on each call sheet. The judge signs off on each call sheet, and the superintendent signs off on each call sheet. The Superintendent may not change or alter judge placings.

6. Superintendents are responsible for checking out ribbons and awards from the North Fair Office prior to the judging of their respective show, and returning any unused ribbons / awards.

7. Superintendents shall submit an annual written report no later than September 1st, reporting strengths, problem areas and outlining recommendations within the respective department, and the Fair in general.

8. Superintendents shall be free to approach Fair Board members and Events Coordinator with any questions, concerns or comments.

9. In order to propose changes in classes, rules or premiums in their respective department (s), superintendents shall present proposed changes to the Park County Fair Board for approval no later than October 1st.

10. Superintendents shall not accept exhibits, and shall withhold placings associated with their respective department from exhibitors who violate rules set forth in the Park County Fair Premium Book.

11. Superintendents shall notify Fair office of any special needs for Fair by June 1st.

12. Always be friendly and courteous in dealing and conversations with the general public, volunteers, and other staff members.

13. Provide excellent customer service to exhibitors, judges, clerks, staff, volunteers, fair-goers, and others.

14. Maintain a position of trust and responsibility.

15. Complete and maintain all assigned records and reports in a current, accurate, and confidential manner. Create and maintain a detailed, comprehensive description of duties and needs of the respective department / division, to be submitted with Annual Report by the regular Fair Board meeting in October.

16. Be familiar with the Park County Fair and Fairgrounds in order to address questions from Fair patrons and other visitors regarding general directions, schedules, events, seating, and tickets.

17. Assist in preparing buildings and facilities for Fair exhibits / shows.

18. Maintain a regular and punctual attendance at superintendent functions and the Park County Fair. Must be able to work flexible hours including nights and weekends during the Park County Fair and other Fair events.

19. Assist in identifying and minimizing risk to individuals, livestock and animals, and equipment. Assist with traffic flow and other crowd management duties as necessary.

20. Report suspicious activities, theft or damage immediately to Events Administrator, Fair Staff or Fair Board.

21. Communicate issues, challenges and deficiencies to Events Coordinator, Fair Staff or Fair Board that prevent successful completion of assigned tasks, projects or duties, goals, objectives or action plans.

### **Additional Functions Specific to Animal / Livestock Superintendents:**

22. Superintendents shall assign livestock/animal placement within the barn (s) and place Stall Cards on the pens.

23. Superintendents shall provide the Fair Office with a map of the assigned stall / pen / cage assignments within two hours of their respective department's animals/livestock being stalled/ caged.

24. Superintendents shall monitor health and behavior of animals / livestock, reporting any and all injuries or illness, apparent or suspected, of exhibitors, animals, Fair attendees, etc. Adhere to Park County Fair and facility policies and procedures.

# PREMIUM PAYOUT SCHEDULE

## Premium Schedule A

| Number of Entries | 1st     | 2nd     | 3rd     | 4th    | 5th    | 6th    | 7th    |
|-------------------|---------|---------|---------|--------|--------|--------|--------|
| 15+               | \$12.50 | \$11.25 | \$10.00 | \$7.50 | \$6.00 | \$5.00 | \$4.50 |
| 7-14              | \$10.00 | \$7.50  | \$6.00  | \$5.00 | \$4.50 |        |        |
| 1-6               | \$7.50  | \$6.00  | \$5.00  |        |        |        |        |

## Premium Schedule B

| Number of Entries | 1st     | 2nd     | 3rd     | 4th     | 5th    | 6th    | 7th    |
|-------------------|---------|---------|---------|---------|--------|--------|--------|
| 15+               | \$15.00 | \$13.75 | \$12.50 | \$10.00 | \$8.50 | \$7.50 | \$7.00 |
| 7-14              | \$12.50 | \$10.00 | \$8.50  | \$7.50  | \$7.00 |        |        |
| 1-6               | \$10.00 | \$8.50  | \$7.50  |         |        |        |        |

## Premium Schedule C

| Number of Entries | 1st     | 2nd     | 3rd     | 4th     | 5th     | 6th     | 7th  |
|-------------------|---------|---------|---------|---------|---------|---------|------|
| 15+               | \$40.00 | \$35.00 | \$30.00 | \$25.00 | \$20.00 | \$15.00 | \$10 |
| 7-14              | \$35.00 | \$30.00 | \$25.00 | \$20.00 | \$15.00 |         |      |
| 1-6               | \$30.00 | \$25.00 | \$20.00 |         |         |         |      |

## Premium Showmanship

|                      | 1st     | 2nd     | 3rd     | 4th     |
|----------------------|---------|---------|---------|---------|
| 4-H Senior/ FFA      | \$20.00 | \$18.00 | \$16.00 | \$14.00 |
| 4-H Intermediate     | \$14.00 | \$12.00 | \$10.00 | \$8.00  |
| 4-H Junior/ Beginner | \$8.00  | \$6.00  | \$4.00  | \$2.00  |

## Schedule 4-H

| Purple | Blue   | Red    |
|--------|--------|--------|
| \$5.00 | \$4.00 | \$3.00 |

## PREMIUM PAYOUT INFORMATION

Premium checks will be mailed by October 1st.

Premium checks must be redeemed by December 31st to avoid forfeiture. Any premium check not redeemed by December 31st will be forfeited.

A stop payment fee must be paid by the exhibitor prior to having a premium check re-issued. The stop payment fee is determined by the financial institution.

**Premium Ribbon:** The exhibitor is responsible for keeping the respective exhibit tag with premium sticker/ribbon until such time as they can compare the premium with their premium check.

**Premium Checks:** Premium checks will be made payable to the exhibitor name designated on the entry form and mailed to the address provided by the exhibitor. Premium check will be paid off of the official call sheets signed by the judge.

**Change of Mailing Address:** Exhibitors are responsible for notifying the Fair office of any change to the exhibitor's mailing address.

**W-9 Requirements:** Exhibitors who receive premiums above the reporting limit set by the IRS will be required to complete a W-9 prior to receiving their premium check.

**Premium Dispute:** November 1st of the current exhibiting year is the deadline for reporting any errors in a premium check or for a check not having been received by exhibitor. After that date, no changes will be made nor checks issued. This dispute needs to happen in person by bringing the check and supporting exhibit ribbons into the Fair office.

**Special Awards:** Park County Fair Advisory Board does not guarantee the payment of Special Premiums offered in this premium book by donors and/or private parties. These special premiums or the awarding of Special Awards are secured by Fair Management and are accepted by the Fair Management in good faith and must be contested for under these conditions.

# DIVISIONS & SPECIAL PLACING

## Department – Open Class Drawings & Paintings

|                          |      |
|--------------------------|------|
| Overall Grand Champion   | \$20 |
| Overall Reserve Champion | \$10 |

## Department – Open Class Photography

|                               |         |
|-------------------------------|---------|
| Top Exhibit, in each division | Rosette |
| Overall Grand Champion        | \$20    |
| Overall Reserve Champion      | \$10    |

## Department – Open Class Crafted Arts

|                                  |         |
|----------------------------------|---------|
| Top Exhibit, in each division    | Rosette |
| Judy Preator Best of Show Award  | \$25    |
| Overall Grand Champion - Adult   | \$20    |
| Overall Reserve Champion - Adult | \$10    |
| Overall Grand Champion - Youth   | \$20    |
| Overall Reserve Champion - Youth | \$10    |

|   |         |
|---|---------|
| Tot & Child Judges Choice               | Rosette |
| Grand Champion Leather                  | \$5     |
| Reserve Champion Leather                | \$2.50  |
| Grand Champion Woodcrafting             | \$5     |
| Reserve Champion Woodcrafting           | \$2.50  |
| Grand Champion Jewelry                  | \$5     |
| Reserve Champion Jewelry                | \$2.50  |
| Grand Champion Pottery/ Ceramics        | \$5     |
| Reserve Champion Pottery/ Ceramics      | \$2.50  |
| Grand Champion General Crafts           | \$5     |
| Reserve Champion General Crafts         | \$2.50  |
| Grand Champion Taxidermy                | \$5     |
| Reserve Champion Taxidermy              | \$2.50  |
| Grand Champion Fishing Lures            | \$5     |
| Reserve Champion Fishing Lures          | \$2.50  |
| Grand Champion Bath & Beauty Products   | \$5     |
| Reserve Champion Bath & Beauty Products | \$2.50  |
| Grand Champion Diamond Painting         | \$5     |
| Reserve Champion Diamond Painting       | \$2.50  |
| Grand Champion Fiber Arts               | \$5     |
| Reserve Champion Fiber Arts             | \$2.50  |
| Grand Champion Book Alteration          | \$5     |
| Reserve Champion Book Alteration        | \$2.50  |
| Grand Champion 3D printing              | \$5     |
| Reserve Champion 3D printing            | \$2.50  |
| Grand Champion Antique Machinery        | \$5     |
| Reserve Champion Antique Machinery      | \$2.50  |

## Department – Open Class Needle Arts

|                               |         |
|-------------------------------|---------|
| Top Exhibit, in each division | Rosette |
| Overall Grand Champion        | \$20    |
| Overall Reserve Champion      | \$10    |

## Department – Open Class Foods

|                               |         |
|-------------------------------|---------|
| Top Exhibit, in each division | Rosette |
| Overall Grand Champion        | \$20    |
| Overall Reserve Champion      | \$10    |

## Department – Open Class Food Preservation/ Canning

|                                     |        |
|-------------------------------------|--------|
| Overall Grand Champion - Adult      | \$20   |
| Overall Reserve Champion - Adult    | \$10   |
| Overall Grand Champion - Youth      | \$20   |
| Overall Reserve Champion - Youth    | \$10   |
| Grand Champion Vegetable            | \$5    |
| Reserve Champion Vegetable          | \$2.50 |
| Grand Champion Fruit                | \$5    |
| Reserve Champion Fruit              | \$2.50 |
| Grand Champion Meat                 | \$5    |
| Reserve Champion Meat               | \$2.50 |
| Grand Champion Jelly, Jams & etc.   | \$5    |
| Reserve Champion Jelly, Jams & etc. | \$2.50 |
| Grand Champion Pickles              | \$5    |
| Reserve Champion Pickles            | \$2.50 |
| Grand Champion Dried                | \$5    |
| Reserve Champion Dried              | \$2.50 |
| Grand Champion Display              | \$5    |
| Reserve Champion Display            | \$2.50 |

## Department – Open Class Flowers & Plants

|                               |         |
|-------------------------------|---------|
| Top Exhibit, in each division | Rosette |
| Overall Grand Champion        | \$20    |
| Overall Reserve Champion      | \$10    |

## Department – Open Class Gardening

|   |         |
|---|---------|
| Top Exhibit, in each division   | Rosette |
| Overall Grand Champion / Howard Hurich Memorial Award   | \$20    |
| Based on three points for 1st place, two points for 2nd place and one point for 3rd place received in the Horticulture Department. The same person may not win this award two years in a row. |         |
| Overall Reserve Champion  | \$10    |
| Overall Grand Champion - Adult  | \$20    |
| Overall Reserve Champion - Adult  | \$10    |
| Overall Grand Champion - Youth  | \$20    |
| Overall Reserve Champion - Youth  | \$10    |
| Grand Champion Fruit or Vegetable   | \$5     |
| Reserve Champion Fruit or Vegetables  | \$2.50  |
| Grand Champion Herb   | \$5     |
| Reserve Champion Herb   | \$2.50  |
| Grand Champion Eggs   | \$5     |
| Reserve Champion Eggs   | \$2.50  |

## Department – Hay Show

|   |      |
|---|------|
| Highest Relative Feed Value of the Show | \$25 |
|---|------|

## Department – Open Class Agronomy

|                                      |      |
|--------------------------------------|------|
| Overall Grand Champion               | \$20 |
| Additional \$50 from Beartooth Seed  |      |
| Overall Reserve Champion             | \$10 |
| Additional \$50 from Tim Duyck Farms |      |
| Best Overall Threshed Grain Sample   | \$10 |
| Best Overall Sheaf (forage and seed) | \$10 |
| Joyce Johnson Award                  |      |
| -largest sugar beet                  | \$20 |

|  |       |
|--|-------|
| <b>Department – Open Class Beef</b>                          |       |
| Grand Champion Female  | \$20  |
| Reserve Champion Female                                      | \$15  |
| Grand Champion Bull  | \$20  |
| Reserve Champion Bull  | \$15  |
| Champion Overall Breeding Female*<br>*(Open/ Youth Combined) | \$150 |

|   |       |
|---|-------|
| <b>Department – Open Class Dairy Cattle</b>                 |       |
| Grand Champion Bull   | \$20  |
| Reserve Champion Bull                                       | \$15  |
| Grand Champion Female                                       | \$20  |
| Reserve Champion Female                                     | \$15  |
| Champion Overall Breeding Female*<br>(Open/ Youth Combined) | \$100 |

|   |       |
|---|-------|
| <b>Department – Open Class Dairy Goat</b>                   |       |
| Champion Junior & Senior Doe                                | \$20  |
| Reserve Champion Junior & Senior Doe                        | \$15  |
| Best Senior Doe of Show                                     | \$20  |
| Best Junior Doe of Show                                     | \$15  |
| Best Udder of Show  | \$20  |
| Champion Overall Breeding Female*<br>(Open/ Youth Combined) | \$100 |

|  |       |
|--|-------|
| <b>Department – Open Class Meat Goat</b>                   |       |
| Champion Breeding Meat Goat                                | \$20  |
| Reserve Champion Breeding Meat Goat                        | \$15  |
| Champion Junior Doe  | \$20  |
| Reserve Champion Junior Doe                                | \$15  |
| Champion Breeding Senior Doe                               | \$20  |
| Reserve Champion Breeding Senior Doe)                      | \$15  |
| Champion Overall Breeding Female<br>(Open/ Youth Combined) | \$100 |

|  |      |
|--|------|
| <b>Department – Open Class Poultry</b> |      |
| Grand Champion Standard Male           | \$12 |
| Grand Champion Standard Female         | \$12 |
| Grand Champion Standard Trio           | \$12 |
| Grand Champion Bantam Poultry Male     | \$12 |
| Grand Champion Bantam Poultry Female   | \$12 |
| Grand Champion Bantam Trio             | \$12 |
| Grand Champion Waterfowl Male          | \$12 |
| Grand Champion Waterfowl Female        | \$12 |
| Grand Champion Turkey Overall          | \$12 |
| Grand Champion Turkey Trio             | \$12 |
| Grand Champion Bird of Show            | \$15 |
| Reserve Champion Bird of Show          | \$10 |

|                                  |      |
|----------------------------------|------|
| <b>Department – Sheep Lead</b>   |      |
| Jewel Carter Best in Class Award | \$20 |

|   |       |
|---|-------|
| <b>Department – Open Class Sheep</b>  |       |
| Champion Ram, each breed  | \$20  |
| Reserve Champion Ram, each breed  | \$15  |
| Champion Ewe, each breed  | \$20  |
| Reserve Champion Ewe, each breed  | \$15  |
| Champion Overall Breeding Female<br>(Open/ Youth Combined)<br>–Wallace McClafin Award | \$100 |
| Champion Overall Ram<br>(Open/ Youth Combined)<br>Lloyd Snider Award                  | \$50  |

**Department – 4-H Showmanship**  
4-H Senior Champions will receive a belt buckle and/or banner in all species

|  |      |
|--|------|
| <b>Department – Open Class Wool</b>  |      |
| Champion Ram Breed Fleece  | \$10 |
| Reserve Champion Ram Breed Fleece  | \$ 8 |
| Champion Ewe Breed Fleece  | \$10 |
| Reserve Champion Ewe Breed Fleece  | \$ 8 |
| Champion Ram Commercial Fleece   | \$10 |
| Reserve Champion Ram Commercial Fleece                                       | \$ 8 |
| Champion Ewe Commercial Fleece   | \$10 |
| Reserve Champion Ewe Commercial Fleece                                       | \$ 8 |
| Champion Ewe Commercial Colored Fleece                                       | \$10 |
| Reserve Champion Ewe Commercial Colored Fleece \$8<br>(Open/ Youth Combined) | \$15 |
| Reserve Champion Fleece of the Show<br>(Open/ Youth Combined)                | \$10 |

**Department – 4-H Small Animal Round Robin**  
Senior & Intermediate Champions will receive a belt buckle sponsored by Park County 4-H Council  
Reserve Champions will receive a plaque sponsored by Park County 4-H Council

|                             |      |
|-----------------------------|------|
| <b>Department – 4-H Cat</b> |      |
| Grand Champion Cat          | \$12 |
| Reserve Champion Cat        | \$10 |
| People’s Choice Award Cat   | \$12 |
| Judges Choice Award Cat     | \$10 |

|                                   |      |
|-----------------------------------|------|
| <b>Department – 4-H Dog</b>       |      |
| Grand Champion Best In Show Dog   | \$12 |
| Reserve Champion Best In Show Dog | \$10 |

|                                  |      |
|----------------------------------|------|
| <b>Department – 4-H Exhibits</b> |      |
| Overall Grand Champion           | \$20 |
| Overall Reserve Champion         | \$10 |

|                                     |      |
|-------------------------------------|------|
| <b>Department – FFA</b>             |      |
| Grand Champion Ag Mechanics         | \$20 |
| Reserve Champion Ag Mechanics       | \$10 |
| Champion Agronomy Exhibitor         | \$20 |
| Reserve Champion Agronomy Exhibitor | \$10 |
| Champion Notebook                   | \$20 |
| Reserve Champion Notebook           | \$10 |
| Champion Record Book                | \$20 |
| Reserve Champion Record Book        | \$10 |

|   |                |
|---|----------------|
| <b>Department – Youth Show Large Animal Round Robin</b> |                |
| Champion 4-H & FFA                                      | \$20 & Rosette |
| Reserve Champion 4-H & FFA                              | \$10 & Rosette |
| Each Contestant   | \$5            |
| Buckles for Champion & Res. Champion                    |                |

|   |       |
|---|-------|
| <b>Department – Youth Breeding Beef</b>                     |       |
| Grand Champion Female                                       | \$20  |
| Reserve Champion Female                                     | \$15  |
| Grand Champion Bull   | \$20  |
| Reserve Champion Bull                                       | \$15  |
| Champion Overall Breeding Female*<br>(Open/ Youth Combined) | \$150 |

|  |      |
|--|------|
| <b>Department – Youth Market Beef</b>  |      |
| Grand Champion, each weight division   | \$20 |
| Reserve Champion, each weight division   | \$15 |
| Overall Grand Champion Youth Market Beef   | \$50 |
| Overall Reserve Champion Youth Market Beef                                       | \$30 |
| Overall Grand & Reserve Champion<br>Youth Market Beef jackets donated by Simplot |      |

**Department – Youth Dairy Cattle**

|   |       |
|---|-------|
| Grand Champion Bull   | \$20  |
| Reserve Champion Bull                                       | \$15  |
| Grand Champion Female                                       | \$20  |
| Reserve Champion Female                                     | \$15  |
| Champion Overall Breeding Female*<br>(Open/ Youth Combined) | \$100 |

**Department – Youth Dairy Goat**

|  |       |
|--|-------|
| Champion Youth Junior & Senior Doe                         | \$20  |
| Reserve Champion Youth Jr & Sr Doe                         | \$15  |
| Best Senior Doe of Youth Show                              | \$20  |
| Best Junior Doe of Youth Show                              | \$20  |
| Best Udder of Youth Show                                   | \$20  |
| Champion Overall Breeding Female<br>(Open/ Youth Combined) | \$100 |

**Department - Breeding Meat Goat**

|   |       |
|---|-------|
| Champion Breeding Meat Goat                               | \$20  |
| Reserve Champion Breeding Meat Goat                       | \$15  |
| Champion Breeding Junior Doe                              | \$20  |
| Reserve Champion Breeding Junior Doe                      | \$15  |
| Champion Breeding Senior Doe                              | \$20  |
| Reserve Champion Breeding Senior Doe                      | \$15  |
| Champion Overall Breeding Female<br>(Open/Youth Combined) | \$100 |

**Department - Market Goat**

|                                    |      |
|------------------------------------|------|
| Champion Overall Market Goat       | \$50 |
| Reserve Champion Overall Mkt Goat  | \$30 |
| Champion Feeder Goat               | \$20 |
| Reserve Champion Feeder Goat       | \$15 |
| Grand Champion (weight division)   | \$20 |
| Reserve Champion (weight division) | \$15 |

**Department – Youth Horse**

|                                  |      |
|----------------------------------|------|
| Grand Champion Overall Mare      | \$20 |
| Reserve Champion Overall Mare    | \$15 |
| Grand Champion Overall Gelding   | \$20 |
| Reserve Champion Overall Gelding | \$15 |

**Department – Youth Mini Horse**

|                          |      |
|--------------------------|------|
| Grand Champion Mare      | \$20 |
| Reserve Champion Mare    | \$15 |
| Grand Champion Gelding   | \$20 |
| Reserve Champion Gelding | \$15 |

**Department – Youth Poultry**

|                                      |      |
|--------------------------------------|------|
| Grand Champion Standard Male         | \$12 |
| Grand Champion Standard Female       | \$12 |
| Grand Champion Standard Trio         | \$12 |
| Grand Champion Bantam Poultry Male   | \$12 |
| Grand Champion Bantam Poultry Female | \$12 |
| Grand Champion Bantam Trio           | \$12 |
| Grand Champion Waterfowl Male        | \$12 |
| Grand Champion Waterfowl Female      | \$12 |
| Grand Champion Turkey Overall        | \$12 |
| Grand Champion Turkey Trio           | \$12 |
| Grand Champion Bird of Show          | \$15 |
| Reserve Champion Bird of Show        | \$10 |

**Department – Youth Rabbit**

|  |      |
|--|------|
| Grand Champion Best of Breed Six and Four<br>-Class Breeds       | \$15 |
| Reserve Champion Best Opposite Sex Six and Four<br>-Class Breeds | \$10 |
| Grand Best of Breed Six<br>-Class & Crossbred                    | \$12 |
| Reserve Best Opposite Sex Six<br>-Class & Crossbred              | \$10 |
| Grand Best of Breed Four<br>-Class & Crossbred                   | \$12 |
| Reserve Best Opposite Sex Four<br>-Class & Crossbred             | \$10 |
| Overall Best of Breed  | \$15 |
| Overall Best Opposite Sex  | \$15 |
| Overall Best Meat Pen and Single Frye                            | \$15 |
| Overall Reserve Meat Pen and Single Fryers                       | \$12 |
| Overall Best Roaster   | \$15 |
| Overall Reserve Roaster  | \$12 |
| Champion Fur Rabbit  | \$15 |
| Reserve Champion Fur Rabbit                                      | \$10 |

**Department – Youth Breeding Sheep**

|   |       |
|---|-------|
| Champion Ram  | \$20  |
| Reserve Champion Ram  | \$15  |
| Champion Ewe  | \$20  |
| Reserve Champion Ewe  | \$15  |
| Champion Overall Breeding Female<br>(Open/ Youth Combined)<br>-Wallace McClafin Award | \$100 |
| Champion Overall Ram<br>(Open/ Youth Combined)<br>Lloyd Snider Award                  | \$50  |

**Department- Youth Feeder Lambs**

|                              |      |
|------------------------------|------|
| Champion Feeder Lamb         | \$20 |
| Reserve Champion Feeder Lamb | \$15 |
| Champion Pen of 3            | \$20 |
| Reserve Champion Pen of 3    | \$15 |

**Department – Youth Wool**

|   |      |
|---|------|
| Champion Ram Breed Fleece                                     | \$10 |
| Reserve Champion Ram Breed Fleece                             | \$8  |
| Champion Ewe Breed Fleece                                     | \$10 |
| Reserve Champion Ewe Breed Fleece                             | \$8  |
| Champion Ram Commercial Fleece                                | \$10 |
| Reserve Champion Ram Commercial Fleece                        | \$8  |
| Champion Ewe Commercial Fleece                                | \$10 |
| Reserve Champion Ewe Commercial Fleece                        | \$8  |
| Champion Ewe Commercial Colored Fleece                        | \$10 |
| Reserve Champion Ewe Commercial<br>Colored Fleece             | \$8  |
| Grand Champion Fleece of the Show<br>(Open/ Youth Combined)   | \$15 |
| Reserve Champion Fleece of the Show<br>(Open/ Youth Combined) | \$10 |

**Department – Youth Breeding Swine**

|                         |      |
|-------------------------|------|
| Champion Boar           | \$20 |
| Reserve Champion Boar   | \$15 |
| Champion Female         | \$20 |
| Reserve Champion Female | \$15 |

**Department Market Swine**

|  |      |
|--|------|
| Champion Market Swine,<br>(light, medium, heavyweight and feeder)              | \$20 |
| Reserve Champion Market Swine,<br>(light, medium, heavyweight and feeder)      | \$15 |
| Champion Overall Market Swine  | \$50 |
| Reserve Champion Overall Market Swine  | \$30 |
| Overall Grand & Reserve Champion Youth Market Swine jackets donated by Simplot |      |

**Department – Market Sheep**

|   |      |
|---|------|
| Champion Blackface,<br>(light, medium & heavyweight)                          | \$20 |
| Reserve Champion Blackface,<br>(light, medium & heavyweight)                  | \$15 |
| Champion Whiteface,<br>(light, medium & heavyweight)                          | \$20 |
| Reserve Champion Whiteface,<br>(light, medium & heavyweight)                  | \$15 |
| Champion Speckled face,<br>(light, medium & heavyweight)                      | \$20 |
| Reserve Champion Speckled face,<br>(light, medium & heavyweight)              | \$15 |
| Overall Youth Grand Champion  | \$50 |
| Overall Youth Reserve Champion  | \$30 |
| Overall Grand & Reserve Champion Youth Market Lamb jackets donated by Simplot |      |

**Youth Livestock Ultrasound Contest**

Champion (each species) Banner

**Larry Earhart Memorial Award**

|             |       |
|-------------|-------|
| Cattle- 1st | \$100 |
| 2nd         | \$75  |
| 3rd         | \$50  |
| 4th         | \$25  |

**Youth Livestock Rate of Gain Contest**

Champion (each species) Banner

**Youth Park County Bred & Fed**

|                       |        |
|-----------------------|--------|
| Market Beef Division  | \$150* |
| Heifer Division       | \$150* |
| Market Sheep Division | \$150* |
| Market Goat Division  | \$150* |
| Market Swine Division | \$150* |

\*Chosen during Open Show

***Ag is Life Day***



**The Leader in Precision Irrigation.**

**Saturday, 25 July 2026**

# BUCKLE SPONSORS

## GRAND CHAMPIONS

### BRED AND FED

Breeding Heifer  
Market Beef  
Market Goat  
Market Lamb  
Market Swine

McCarty, Reed & Earhart  
Yellowstone Livestock  
Sara Skalsky  
Mehling Club Lambs  
307 Genetics

### MARKET ANIMALS

Market Beef

Mountain Valley  
Motorsports  
Swenson Auctions  
Big Horn Federal  
307 Genetics

Market Goat  
Market Lamb  
Market Swine

### 4-H SHOWMANSHIP

Large Animal Round Robin  
Sr. Small Animal Round Robin  
Int. Small Animal Round Robin  
Beef Showman  
Cat Showman  
Dog Showman  
Miniature Horse  
Horse Showman  
Meat Goat Showman  
Poultry Showman  
Rabbit Showman

Auto Works  
Park County 4-H Council  
Park County 4-H Council  
McCarty Ranching  
Powell Vet  
Bed and Biscuit  
Cody Cabinet Barn  
Smallwood Horses  
SMP Inc.  
Chick With a Chainsaw  
In Memory of Bruce &  
Angie Richardson  
First Bank of Wyoming  
Royal Storage

Sheep Showman  
Swine Showman

### FFA SHOWMANSHIP

Round Robin  
Beef Showman  
Dairy Goat Showman  
  
Horse Showman  
Meat Goat Showman  
  
Sheep Showman  
Swine Showman

Skalsky Poor Boy Feed  
Big Horn Federal  
Rocky Mountain Discount  
Sports  
MH Turf Care  
Meeteetse FFA Support  
Group  
Cody FFA Alumni  
Sage Wealth Management

Overall Champion Gelding  
Overall Champion Mare  
Supreme Champion  
Female Beef

Loyning Angus  
Loyning Club Lambs  
McCarty, Reed & Earhart

## RESERVE CHAMPIONS

### BRED AND FED

Breeding Heifer  
Market Beef  
  
Market Goat  
Market Lamb  
Market Swine

Earhart Farms  
Rocky Mountain Discount  
Sports  
Twin Wood Livestock  
SMP Inc.  
Blackmore Family

### MARKET ANIMALS

Market Beef  
Market Goat  
Market Lamb  
Market Swine

McCarty, Reed & Earhart  
Bank of Powell  
Johnston Farm  
Mehling Club Lambs

### 4-H SHOWMANSHIP

Large Animal Round Robin  
  
Beef Showman  
Cat Showman  
Dog Showman  
Horse Showman  
Meat Goat Showman  
Miniature Horse  
Poultry Showman  
Rabbit Showman  
Sheep Showman  
Swine Showman

Mark & Emmanuelle  
McCarty  
Park County 4-H Council  
TKO Auto & Repair  
Wyo Foam Insulation  
Cody Veterinary Hospital  
Twin Wood Livestock  
Cody Cabinet Barn  
TKO Auto & Repair  
Bailey Smith  
SBW & Associates  
Metzler & Moore Realty

### FFA SHOWMANSHIP

Round Robin  
Beef Showman  
Dairy Goat Showman  
Horse Showman  
Meat Goat Showman  
Sheep Showman  
  
Swine Showman

McCarty, Reed & Earhart  
Cody FFA Alumni  
A&C Painting  
MH Turf Care  
Powell FFA Support Group  
Meeteetse FFA Support  
Group  
Powell FFA Support Group

**DEPARTMENT 1**  
**Open Pictures/ Paintings & Drawings**

**ENTRIES ARE DUE JULY 1ST BY 5 PM**

**General Rules:**

1. All entries must be ready for immediate display (ready to hang) before arrival. All pieces must be framed or matted and hung with wire. Absolutely no "self-leveling" saw tooth hangers or string accepted. Glass on pictures entered at your own risk. Plastic matting sleeve is suggested to avoid scratching.
  2. Any article that has received an award at a previous Park County Fair is not eligible for entry.
  3. Exhibits displaying a Business Name, Price tag or for sale sign will be removed from the competition.
  4. All artwork must be original. No copies accepted. Entries must be solely completed by the person entering the project.
  5. Artwork must be no larger than 50x50 inches including frame.
  6. On the back of all mats, the artist must show his/ her name, address, division, class and title of exhibit.
  7. Duplicate entries will not be allowed in different classes.
  8. All Open Class YOUTH competitions are for exhibitors 18 years and under, ADULT competitions are for exhibitors 19 years or older. (Ages as of Jan. 1st of current year)  
 Senior, age: 65 years or older  
 Adult, ages: 19 years or older  
 Youth, ages: 11 years to 18 years old  
 Child, ages: 6 years to 10 years old  
 Tot, ages: 1 year to 5 years old
- Age is required on the entry form. If age is not on the entry form, exhibit will be disqualified.
9. Based on entry quality, entries may be shifted between divisions at the Superintendents discretion.
  10. Classification of work will be:
    - A. Professional:** refers to those who derive significant income from art/ photography and whose work is produced primarily for the purpose of selling; or who have a diploma, certificate, degree or three or more years of school training; or teach in their visual arts media.
    - B. Advanced Amateur:** refers to those who have exhibited and won first prize in accredited or recognized shows; or who have had professional schooling but have not completed more than three years.
    - C. Amateur:** refers to those who have not won first prizes in accredited or recognized shows; or who had had little or no schooling.
    - D. Youth:** refers to those who have not reached their 19th birthday before January 1 of the current year.

| <b>Painting &amp; Drawing</b><br>Divisions 101– 106 |   |
|---|---|
| <b>Entry Deadline</b>                               | <b>July 1st, 5 PM</b>                   |
| <b>Exhibit Drop Off</b>                             | <b>July 20th 10 AM—6 PM</b>             |
| <b>Release Time</b>                                 | <b>July 26th 6 AM—11 AM</b>             |
| <b>Superintendent</b>                               | <b>Melissa Donaldson: (530)701-5089</b> |
| <b>Premium Schedule</b>                             | <b>Schedule A</b>                       |

- DIVISION 101 - TOTS** (1 year to 5 years old)  
 (Tots Division – Participation Ribbon)  
**DIVISION 102 - CHILD** (6 years to 10 years old)  
**DIVISION 103 - YOUTH** (11 years to 18 years old)

**CLASS**

- 1 Water Colors
- 2 Pen & Ink, Scratch Board, Pencils
- 3 Chalk, Crayons, Pastels, Markers
- 4 Oil, Acrylic, Finger Painting
- 5 Any Other

- DIVISION 104 - ADVANCED AMATEUR**  
**DIVISION 105 - AMATEUR**  
**DIVISION 106 - SENIOR** (65 years or older)

| <u>Class</u>                     | <b>OIL OR<br/>ACRYLIC PAINTING</b>                               | <b>WATERCOLORS</b>  |
|----------------------------------|--|---|
| Scenery                          | 1  | 7   |
| Animal                           | 2  | 8   |
| Lifestyle                        | 3  | 9   |
| Plant World                      | 4  | 10  |
| Still Life                       | 5  | 11  |
| People                           | 6  | 12  |
|                                  | <b>CRAYON, MARKERS<br/>CHALK, COLORED<br/>PENCILS OR PASTELS</b> | <b>CHARCOAL, PEN &amp;<br/>INK, PENCIL OR<br/>SCRATCH BOARD</b> |
| Scenery                          | 13   | 19  |
| Animal                           | 14   | 20  |
| Lifestyle                        | 15   | 21  |
| Plant World                      | 16   | 22  |
| Still Life                       | 17   | 23  |
| People                           | 18   | 24  |
|                                  | <b>ANY OTHER</b>   |   |
| Scenery                          | 25   |   |
| Animal                           | 26   |   |
| Lifestyle                        | 27   |   |
| Plant World                      | 28   |   |
| Still Life                       | 29   |   |
| People                           | 30   |   |
| Heart Mountain                   | 31   |   |
| What I Love about<br>Park County | 32   |   |
| Mixed Media                      | 33   |   |
| Abstract or<br>Non-Objective     | 34   |   |

**America 250**  
Divisions 107

New for the Celebration of America's 250th birthday is the Post Card Class. For this class you must create a post card that displays the history of the Park County Fair. Items in this class may not exceed 4 by 6 inches.

**CLASS**

- 1 Post Card

## Photography

Divisions 108– 115

|                  |                             |
|------------------|-----------------------------|
| Entry Deadline   | July 1st, 5 PM              |
| Exhibit Drop Off | July 20th 10 AM—6 PM        |
| Release Time     | July 26th 6 AM—11 AM        |
| Superintendent   | Denyce Reno: (307) 202-0357 |
| Premium Schedule | Schedule A                  |

### General Rules:

1. Photographs must be matted with at least one (1) inch border; canvas and metal prints will also be accepted with no matt. **No string or wire is allowed.** Photos will be hung by plastic hanging tabs that are available at the office.
2. All photographs must be at least 5x7 inches – no larger than 16x20 inches.
3. All photos must be original. Entries must be solely the work by the person entering the project
4. Duplicate entries will not be allowed in different classes.
6. **NO GLASS IS ALLOWED**
7. **NO FRAMES ARE ALLOWED**

**DIVISION 108 - TOTS** (3 year to 6 years old)  
(Tots Division – Participation Ribbon)  
**DIVISION 109 - CHILD** (7 years to 10 years old)  
**DIVISION 110 - YOUTH** (11 years to 18 years old)

### CLASS

- 1 People
- 2 Animals
- 3 Plant World
- 4 Scenes
- 5 Digital Creations – Manipulated/Original appearance altered. (attach description of alterations)

**DIVISION 111 - PROFESSIONAL, COLOR, B/W**  
**DIVISION 112 - ADVANCED AMATEUR ADULT, B/W**  
**DIVISION 113 - ADVANCED AMATEUR ADULT, COLOR**  
**DIVISION 114 - AMATEUR ADULT, B/W**  
**DIVISION 115 - AMATEUR ADULT, COLOR**  
**DIVISION 116 - SENIOR, COLOR, B/W**

### CLASS

- 1 Portrait –People or Animals, studio quality with controlled lighting and/or backgrounds
- 2 People –Casual/ Informal, no controlled lighting or backgrounds
- 3 Wildlife –No Pets
- 4 Pets/ Domesticated –Casual/ Informal, no controlled lighting or backgrounds
- 5 Plant World –Cultivated or Wild, arranged or free growing
- 6 Agricultural –Ranch Life
- 7 Architectural –Industrial
- 8 Sports/ Action Shots
- 9 Abstract/ Sculptural
- 10 Scenery
- 11 Still Life
- 12 Heart Mountain
- 13 What I Love about Park County
- 14 Park County Fair, photos taken at past Fairs
- 15 Digital Creations –Manipulated / Original Appearance Altered, a brief description of alterations made must be attached to the back of the photo.

### DIVISION 117 - America 250

New for the Celebration of America's 250th birthday is the US Flag Class. For this class your photos main subject must be the US Flag

### CLASS

- 1 US Flag Class

## DEPARTMENT 2

## Open Crafted Arts

|                  |                              |
|------------------|------------------------------|
| Entry Deadline   | July 1st, 5 PM               |
| Exhibit Drop Off | July 20th 10 AM—6 PM         |
| Release Time     | July 26th 6 AM—11 AM         |
| Superintendent   | Dalene Sprick: (360)918-6762 |
| Premium Schedule | Schedule A                   |

### General Rules:

1. Any article that has received an award in a previous Park County Fair is not eligible for entry.
2. Exhibits displaying a Business Name, Price tag or for sale sign will be removed from the competition.
3. Duplicate entries will not be allowed in different classes.
4. Entries must be solely completed by the person entering the project.
5. All Open Class YOUTH competitions are for exhibitors 18 years and under, ADULT competitions are for exhibitors 19 years or older. (Ages as of Jan. 1st of current year). Age is required on the entry form or exhibit will be disqualified.

Senior, ages: 65 years and older  
Adult, ages: 19 years or older  
Youth, ages: 18 years old and younger  
Child, ages: 6 years to 10 years old  
Tot, ages: 1 year to 5 years old

### 6. Classification of work will be:

- A. Professional:** refers to those who derive significant income from art/ crafts and whose work is produced primarily for the purpose of selling; or who have a diploma, certificate, degree or three or more years of school training; or teach in their visual arts media.
- B. Advanced Amateur:** refers to those who have exhibited and won first prize in accredited or recognized shows; or who have had professional schooling but have not completed more than three years.
- C. Amateur:** refers to those who have not won first prizes in accredited or recognized shows; or who had had little or no schooling.
- D. Youth:** refers to those who have not reached their 19th birthday before January 1 of the current year.

## Tot & Child

Divisions 201– 202

Participation Ribbon

**DIVISION 201 - TOT**  
**DIVISION 202 - CHILD**

### CLASS

- 1 Sculpture, any durable media that can be hand molded or sculpted
- 2 Toys & Games, any type to include any original toy or game & any construction from any building unit
- 3 Jewelry, any type – any media
- 4 Textile Art or Fabric Art, any media (braiding, weaving and etc.)
- 5 Lego, Kit
- 6 Lego, Original Design
- 7 Any Other Craft, not listed

## Leather

Divisions 203– 205

**DIVISION 203 - PROFESSIONAL/ ADVANCED AMATEUR**

**DIVISION 204 - AMATEUR**

**DIVISION 205 - YOUTH**

### CLASS

- 1 Horse Gear, bridles, whips, reins, saddles etc.
- 2 Picture, carved or tooled –Must be framed
- 3 Personal Items, purses, handbags, billfolds, wallets, check book covers & etc.
- 4 Home Décor
- 5 Wearing Apparel, vests, chaps, shirts, hats, gloves, belts, leather jewelry & etc.
- 6 Any Other Leather Item

## Woodcrafts

Divisions 206– 209

All metal work must fit in a 4 x 8 square foot area

**DIVISION 206 - PROFESSIONAL/ ADVANCED AMATEUR**

**DIVISION 207 - AMATEUR**

**DIVISION 208 - YOUTH**

**DIVISION 209 - SENIOR**

### CLASS

- 1 Carving
- 2 Furniture Construction/Novelty
- 3 Wood Burning
- 4 Wood Turning
- 5 Any other wood item

## Jewelry

Divisions 210– 212

1. Handcrafted: Created using polymer and water-based clays, plastics, glass, beads, etc.

2. Fabricated: Created by manipulating wires, sheet metal and stone using traditional fabrication techniques such as bending, sawing, soldering, etc.

3. All Jewelry must be mounted for displaying. No kits allowed.

**DIVISION 210 - ADULT**

**DIVISION 211 - YOUTH**

**DIVISION 212 - SENIOR**

### CLASS

- 1 Necklace/Pendant
- 2 Earrings
- 3 Bracelet/Rings
- 4 Set of 2 or more matching pieces
- 5 Any Other

## Pottery/ Ceramics

Divisions 213– 216

All ceramic exhibits are to be the handiwork of the exhibitor.

**DIVISION 213 - PROFESSIONAL/ ADVANCED AMATEUR**

**DIVISION 214 - AMATEUR**

**DIVISION 215 - YOUTH**

**DIVISION 216 - SENIOR**

### CLASS

- 1 Pinch Pot
- 2 Slab
- 3 Wheel-Thrown
- 4 Any Other

## General Craft

Divisions 217– 219

Kits will be permitted. No Legos except Lego class

**DIVISION 217 - ADULT**

**DIVISION 218 - YOUTH**

**DIVISION 219 - SENIOR**

### CLASS Two or More Craft Techniques

- 1 Functional
- 2 Decorative

### CLASS Garden Décor

- 3 Kinetic Arts /Art in Motion (wind chime, mobile, etc.)
- 4 Garden Accents
- 5 Bird House/ Feeders
- 6 Any Other

### CLASS Glass

- 7 Etching
- 8 Stained
- 9 Any Other

### CLASS Holiday

- 10 Christmas Décor
- 11 Any Other

### CLASS Home Décor

- 12 Wreath
- 13 Sign
- 14 Any Other

### CLASS Lego

- 15 Kit
- 16 Original Creation

### CLASS Metal

- 17 Decorative
- 18 Furniture
- 19 Blades (Must be encased for transport)
- 20 Any Other

### CLASS Paper Crafting

- 21 Collage
- 22 Greeting Cards
- 23 Any Other

### CLASS Painted Objects (Rocks, Dishes, etc.)

- 24 Abstract
- 25 Living Things (People, Plants, Animals)
- 26 Scenery

### CLASS Recycled Objects (Before Photo Must be Provided With Display)

- 27 Repurposed
- 28 Restored
- 29 Any Other

### CLASS Sculpture (Must be able to fit in a 4 x 4 sq. ft. area)

- 30 Representational
- 31 Abstract
- 32 Any Other

### CLASS Other

- 33 Toy/ Game
- 34 Bead Work
- 35 Bookmark
- 36 Chainmail
- 37 China Painting
- 38 Decorative
- 39 Functional
- 40 Gourd Art
- 41 Horn/ Antler
- 42 Mosaics
- 43 Wearable/ Cosplay
- 44 Any Other

## Taxidermy

Divisions 220– 221

Professionals who earn their living by performing Taxidermy work may not enter this division. Exhibitors must provide written comments regarding the source of the mount and the date collected. Exhibitors are reminded that the Park County Fair is not responsible for lost or stolen exhibits.

**DIVISION 220 - COMMERCIAL TAXIDERMIST**

**DIVISION 221 - ALL OTHERS**

### CLASS

- 1 Bird or Fowl
- 2 Game Head Mount
- 3 Any Other

## Fishing Lures

Divisions 222– 224

Kits will be Permitted  
Must be mounted or encased

**DIVISION 222 - ADULT**

**DIVISION 223 - YOUTH**

**DIVISION 224 - SENIOR**

### CLASS

- 1 Dry Fly– Specify Pattern
- 2 Streamer
- 3 Spinner/ Chatter Bait Lure
- 4 Any Other Not Listed

## Bath, Body, & Beauty

Divisions 225– 227

No kits Permitted, no business branding

**DIVISION 225 - ADULT**

**DIVISION 226 - YOUTH**

**DIVISION 227 - SENIOR**

### CLASS

- 1 Sugar or Body Scrubs
- 2 Melt & Pour Soap
- 3 Hot Process Soap
- 4 Cold Process Soap
- 5 Bath Bombs
- 6 Bath Salts
- 7 Any Other Not Listed

## Slime

Divisions 228– 229

Must be in a non glass container

**DIVISION 228 - ADULT**

**DIVISION 229 - YOUTH**

### CLASS

- 1 Tie Dye
- 2 Glitter
- 3 Galaxy
- 4 Any Other

## Diamond Painting

Divisions 230– 232

**Kits are ONLY allowed in the Kit Classes. All pieces should be nicely framed and appropriate hangers attached for display upon a pegboard (hanger must be permanently attached to the frame and must withstand hanging for the entire duration of Fair) unless the item is functional item (coaster, trivet, etc.), in which case it should be properly finished for its function.**

**DIVISION 230 - ADULT**

**DIVISION 231 - YOUTH**

**DIVISION 232 - SENIOR**

### CLASS

- 1 Wall hanging Kit
- 2 Original Creation

### CLASS

- 3 Functional Piece (coaster, keychain, jars, etc.) Kit
- 4 Original Creation

## Fiber Arts

Divisions 233– 235

**DIVISION 233 - ADULT**

**DIVISION 234 - YOUTH**

**DIVISION 235 - SENIOR**

### CLASS

- 1 Dying
- 2 Spinning
- 3 Weaving (Loom)
- 4 Weaving (Non-Loom, Basketry & Braiding)
- 5 Any Other (Felting, Fiber Painting, etc.)

## Book Alteration/ Creating

Divisions 236– 238

**DIVISION 236 - ADULT**

**DIVISION 237 - YOUTH**

**DIVISION 238 - SENIOR**

### CLASS

- 1 Altered Kit
- 2 Original Simple
- 3 Original Complex
- 4 Any Other

## 3D Printing

Divisions 239– 240

**DIVISION 239 - ADULT**

**DIVISION 240 - YOUTH**

### CLASS

- 1 Original File
- 2 License File

## America 250

Divisions 241– 242

New for the Celebration of America's 250th birthday is the Pioneer Craft. For this class your craft can not be larger than 3'x3'x3'. If you craft is traditionally larger, a scale model is acceptable

**DIVISION 241 - ADULT**

**DIVISION 242 - YOUTH**

### CLASS

- 1 Pioneer Craft

## DEPARTMENT 3

# Open Foods

|                  |                              |
|------------------|------------------------------|
| Entry Deadline   | July 1st, 5 PM               |
| Exhibit Drop OFF | July 20th 10 AM—6 PM         |
| Release Time     | July 26th 6 AM—11 AM         |
| Superintendent   | Susan Duyck: (307) 254-2570  |
|                  | Rachel Geary: (712) 541-7339 |
| Premium Schedule | Schedule A                   |

### General Rules:

#### 1. NO REFRIGERATED ITEMS

2. A 3"x5" recipes **MUST** be included with every entry. They must be in a plastic bag or laminated.

3. All exhibits must be products of the "Home Kitchen." Exhibitors not doing their own work will forfeit all rights to participate in premium awards. All entries must be completely made by the exhibitor and not to be shared with any other exhibitor for a separate entry.

4. After judging, a display sample will be taken and the rest may be taken.

5. Any and all questions should be addressed to the Superintendents listed above.

6. Competition in this department is open mainly for Non-Professionals. The only Professional classes are in the Professional Decorated Cake division.

Youth- refers to those who have not reached their 17th birthday before January 1 of the current year.

## Bread

Division 301-303

No Mini Loaves.

Place exhibits in "plastic bags" to prevent drying out.

Loaves of bread must be baked in standard size baking pans unless otherwise specified.

Bread should be 1/3 loaf with the end cut.

### Judging Criteria:

Flavor and aroma, even texture, moisture, tenderness, lightness, size, and shape. Color: crust characteristic for ingredients used, inside free from streaks.

### DIVISION 301 - WOMEN

### DIVISION 302 - MEN

### DIVISION 303 - YOUTH

#### CLASS YEAST BREAD

- 1 White, 1/3 loaf, end cut
- 2 Wheat, 1/3 loaf, end cut
- 3 Rye (can be baked in round pan) 1/3 loaf, end cut
- 4 Raisin, 1/3 loaf, end cut
- 5 Coffee Ring/Loaf 1/3, end cut if loaf
- 6 Any other Yeast Bread, 1/3 load-Specify Kind

#### CLASS YEAST ROLLS

- 7 White Yeast Rolls, three typical roll form
- 8 Wheat Yeast Rolls, three typical roll form
- 9 Cinnamon Rolls, three
- 10 Raised Doughnuts, three
- 11 Any Other Yeast Roll, three not listed

#### CLASS Bread Machine Makers

- 12 White, 1/3 loaf, end cut
- 13 Wheat, 1/3 loaf, end cut
- 14 Any other than White Bread, 1/3 load-Specify Kind

#### CLASS Quick Bread

- 15 Banana Bread, 1/3 loaf, end cut
- 16 Carrot Bread, 1/3 loaf, end cut
- 17 Nut Bread, 1/3 load, end cut
- 18 Pumpkin Bread, 1/3 loaf, end cut
- 19 Squash Bread, 1/3 loaf, end cut – any squash – specify
- 20 Ginger Bread, 1/3 loaf, end cut, 9"x9" pan
- 21 Muffins, three, remove paper
- 22 Corn Bread, 1/3 loaf, end cut
- 23 Biscuits three
- 24 Any Other Quick Bread, 1/3 loaf, end cut

#### CLASS Sour Dough

- 25 1/3 loaf, end cut
- 26 Rolls, three
- 27 Cinnamon Rolls, three
- 28 Any other not listed

## Cakes

Division 304-306

Wrap exhibit in clear plastic food wrap to prevent drying out. Put cakes on covered cardboard about 1 inch larger than cake – no glass plates.

### Judging Criteria:

Flavor and aroma, shape, volume, surface, texture, grain and color.

### DIVISION 304 - WOMEN

### DIVISION 305 - MEN

### DIVISION 306 - YOUTH

#### CLASS

- 1 Angel Food Cake, not iced, 1/3 cake
- 2 Sponge Cake, not iced, 1/3 cake, specify type
- 3 Chiffon, not iced, 1/3 cake
- 4 White, Layer Cake, iced, 1/3 Cake
- 5 Yellow, Layer Cake, iced, 1/3 Cake
- 6 Chocolate, Layer Cake, iced, 1/3 Cake
- 7 German Chocolate, Layer Cake, iced, 1/3 Cake
- 8 Sheet cake, not iced, 1/3 cake, specify type
- 9 Loaf cake, Spiced, iced, 1/3 cake, End cut
- 10 Loaf cake, Applesauce, 1/3 cake, End cut
- 11 Cupcakes, not iced, three
- 12 Any other cake, not listed

## Decorated Cakes

Division 307-309

**CLASS** Professional- one who is an instructor in his/ her field or who has sold his/ her product.

### DIVISION 307 - WOMEN

### DIVISION 308 - MEN

### DIVISION 309 - YOUTH

- 1 Formal
- 2 Novelty
- 3 Fondant
- 4 Cupcakes, Decorated, Three
- 5 Any other Type Decorated Cake

## Cookies

Division 310-312

Each exhibit consists of three (3) cookies  
Judging Criteria: Golden brown color, uniform, attractive.

**DIVISION 310 - WOMEN**  
**DIVISION 311 - MEN**  
**DIVISION 312 - YOUTH**

### CLASS

- 1 Sugar Cookies, frosted or unfrosted
- 2 Oatmeal, any style
- 3 Icebox
- 4 Date or Fruit Bars
- 5 Chocolate Brownies or Fudge Squared
- 6 Peanut Butter
- 7 Chocolate Chip
- 8 Ginger Cookies
- 9 Filled Cookies
- 10 Pressed Cookie
- 11 No Bake Cookies
- 12 Drop Cookies
- 13 Roll Cookies
- 14 Bar Cookies
- 15 Any Other

## Pies

Division 313-315

Cream, Custard, and Pumpkin Pies Not Accepted  
Judging Criteria: Crust: golden brown color, blistered surface; uniform, attractive edges, fits pan well. Cuts easily but holds shape. Flakes layered throughout crust, crisp eating. Pleasant bland flavor. Filling: well cooked, neither too dry nor too juicy; flavor characteristics of the kind, free from excessive wetness or flavor of uncooked starch. Aluminum pie plates only, no glass containers. Pies should be four (4) inches in size to avoid waste.

**DIVISION 313 - WOMEN**  
**DIVISION 314 - MEN**  
**DIVISION 315 - YOUTH**

### CLASS

- 1 Apple
- 2 Cherry
- 3 Berry, any kind, specify
- 4 Raisin
- 5 Fruit, other than listed
- 6 Unfilled Pie Shell
- 7 Any other pie not listed

## Candy

Division 314-316

Each exhibit consists of three (3) pieces of candy. No prepared mixes.

Judging Criteria: Flavor, appearance, texture and consistency characteristic of type of candy

**DIVISION 316 - WOMEN**  
**DIVISION 317 - MEN**  
**DIVISION 318 - YOUTH**

### CLASS

- 1 Fudge, any, specify
- 2 Divinity
- 3 Nut Brittle, specify
- 4 Caramels
- 5 Hard Candy
- 6 Mint Wafers
- 7 Dipped Chocolates
- 8 Any Other Candy

## Cooking with Honey

Division 317-319

Judging Criteria: Flavor, general appearance, texture

**DIVISION 319 - WOMEN**  
**DIVISION 320 - MEN**  
**DIVISION 321 - YOUTH**

### CLASS

- 1 Cookies (sweetening at least 50% Honey) three
- 2 Bar Cookies, (sweetening at least 50% Honey) three
- 3 Cakes (sweetening at least 50% Honey) 1/3 cake
- 4 Muffins, (sweetening at least 50% Honey) three
- 5 Quick Bread (sweetening at least 50% Honey)
- 6 Breads (sweetening at least 50% Honey) 1/3 loaf
- 7 Cinnamon Rolls (sweetening at least 50% Honey), 3
- 8 Yeast Rolls (sweetening at least 50% Honey), three
- 9 Fruit Pie (sweetening at least 50% Honey) Specify
- 10 Fudge (sweetening at least 50% Honey); 3 pieces wrapped in plastic wrap
- 11 Any other product (sweetening at least 50% Honey)

## Gluten Free

Division 320-322

**DIVISION 322 - WOMEN**  
**DIVISION 323 - MEN**  
**DIVISION 324 - YOUTH**

### CLASS

- 1 Bread, specify kind
- 2 Cake, specify kind
- 3 Cookies, three, specify kind
- 4 Pie, specify kind
- 5 Yeast Rolls, three
- 6 Any Other

## America 250

Division 323-325

New for the Celebration of America's 250th birthday is the Old Timer Recipe Class. For this class you must provide a recipe that is over 50 years old. This recipe will be displayed with the exhibit.

**DIVISION 325 - WOMEN**  
**DIVISION 326 - MEN**  
**DIVISION 327 - YOUTH**

### CLASS

- 1 Old Timer Recipe

## DEPARTMENT 4

# Open Foods Preservation

|                  |                              |
|------------------|------------------------------|
| Entry Deadline   | July 1st, 5 PM               |
| Exhibit Drop Off | July 20th 10 AM—6 PM         |
| Release Time     | July 26th 6 AM—11 AM         |
| Superintendent   | Breanne Thiel: (307)254-1470 |
| Premium Schedule | Schedule A                   |

### General Rules:

1. All exhibits must be products of the "Home Kitchen." Exhibitors not doing their own work will forfeit all rights to participate in premium awards. All entries must be completely made by the exhibitor and not to be shared with any other exhibitor for a separate entry with the exception of youth division.

2. Only one entry per class, except in the "Any Other" classes

3. All canned exhibits must be products of August of previous year to July of current year not previously exhibited.

5. No artificial coloring, including Jell-O and Kool-aid may be used in canned vegetables, fruit or pickles, except Red Hots for color and flavor.

5. Canned goods must be exhibited in regulation canning jars -clean, clear, non-tinted glass jars.

6. Judges will open jellies, preserves, pickles and relishes. Other jars may be opened if placing's are close.

7. A jar should be completely clean, even under the screw band. Screw band must be on the jars.

8. Please tag at home. Items that do not have a label will be disqualified and removed from the shelf.

9. **Youth:** refers to those who have not reached their 19th birthday before January 1 of the current year.

### Canned Exhibit Guidelines:

1. All canned products must be prepared following procedures, including appropriate altitude adjustment in the 2015 Revised United States Department of Agriculture (USDA) "Complete Guide to Home Canning."

2. No refrigeration is available.

3. All canned entries are required to have a label secure to the jar stating the Following:

A. Processing Method (Water bath, Pressure, Hot Pack or Raw Pack)

B. Processing Time

C. Pressure adjusted for altitude

D. If Pressure was used, provide the number of pound.

E. Date Processed

F. Recipe

### Judges Criteria for Canned Exhibits:

1. Safety of the Product

A. Cleanliness of the jar –no stains

B. Outside neck free from food deposits

C. Standard jar used

D. Complete seal achieved

E. Standard seal used

F. Headspace appropriate for the produce

G. Absence of air bubbles

H. Natural color fitting for the process time and method

I. Correct processing method and time

2. Quality of the Product

A. Ripeness of fruit

B. Correct proportion of product to liquid –if appropriate

C. Color of liquid

D. Shape and size uniform

E Overall arrangement of product in the jar

## Jelly

Division 401-402

**Judges Criteria:** Flavor, color, clearness, consistency (firm yet tender and quivery).

**DIVISION 401 - ADULT**

**DIVISION 402 - YOUTH**

### CLASS

- 1 Apple
- 2 Chokecherry
- 3 Crabapple
- 4 Currant
- 5 Grape
- 6 Plum
- 7 Floral
- 8 Mixed Fruit
- 9 Any Other jelly, specify type
- 10 Syrups – label jar, specify type

## Preserves, Marmalades, Butter & Jam

Division 403-404

**Judging Criteria:** Flavor, color, consistency, size and shape of fruit pieces and distribution throughout mixture; character of liquid or juice.

**DIVISION 403 - ADULT**

**DIVISION 404 - YOUTH**

### CLASS

- 1 Cherry Preserves
- 2 Peach Preserves
- 3 Plum Preserves
- 4 Orange Marmalade
- 5 Apple Butter
- 6 Pear Butter
- 7 Plum Butter
- 8 Apricot Jam
- 9 Peach Jam
- 10 Plum Jam
- 11 Raspberry Jam
- 12 Strawberry Jam
- 13 Mixed Fruit
- 14 Any other Preserves not listed
- 15 Any other Marmalade not listed – label jar
- 16 Any other butter
- 17 Any other Jam – Label jar
- 18 Any other Butter (non-fruit) Label jar

## Canned Vegetables

Division 405-406

**Judging Criteria:** Condition of the vegetables; uniformity in size and shape; color, proportion of vegetables to liquid; clearness of liquid.

**DIVISION 405 - ADULT**

**DIVISION 406 - YOUTH**

### CLASS

- 1 Asparagus
- 2 Beans, green beans (pole or bush)
- 3 Beans, field (pinto, orca, lima, etc.)
- 4 Beets
- 5 Carrots
- 6 Corn
- 7 Greens (Collard, Mustard, Turnip, etc.)
- 8 Peas
- 9 Tomatoes
- 10 Any other vegetable recommended for canning

## Canned Fruit

Division 407-408

**Judging Criteria:** Condition of fruit (shape and consistency) color, proportion of fruit to syrup, syrup density and clearness.

**DIVISION 407 - ADULT**  
**DIVISION 408 - YOUTH**

### CLASS

- 1 Apples
- 2 Applesauce
- 3 Apricots
- 4 Cherries, Sweet
- 5 Cherries, Sour
- 6 Assorted Fruits
- 7 Peaches
- 8 Pineapple
- 9 Plums
- 10 Pears
- 11 Raspberries
- 12 Rhubarb
- 13 Strawberries
- 14 Juices/Nectars
- 15 Any Other Fruit, not listed

## Canned Meat

Division 409-410

**Judging Criteria:** Appearance, size and uniformity of pieces; amount of liquid and fat.

**DIVISION 409 - ADULT**  
**DIVISION 410 - YOUTH**

### CLASS

- 1 Red Meat
- 2 Poultry or Fowl
- 3 Fish
- 4 Wild game
- 5 Any Other Meat not listed

## Natural Honey

Division 411-412

**DIVISION 411 - ADULT**  
**DIVISION 412 - YOUTH**

### CLASS

- 1 Honey, Extracted, Light, Three (3) 1 lb. Pint jars
- 2 Honey, Extracted, Amber, Three (3) 1 lb. Pint jars
- 3 Honey, Extracted, Dark Amber, Three (3) 1 lb. Pint jar
- 4 Cut comb, or chunk honey (wet or dry)
- 5 Comb Honey, packaged, dry
- 6 Creamed or Spun Honey

## Sauce

Division 413-414

**Judging Criteria:** Attractive economical pack of solids and liquid: full without crowding liquid over the top of the food in the jar, ½ inch head space.

**DIVISION 413 - ADULT**  
**DIVISION 414 - YOUTH**

### CLASS

- 1 Spaghetti Sauce
- 2 Tomato Sauce
- 3 Barbecue Sauce
- 4 Horseradish
- 5 Fruit Salsa
- 6 Any other not listed

## Pickles & Relish

Division 415-416

**Judging Criteria:** Flavor: uniform size, color and shape; plump not shrunken; clear liquid. Pickled Fruits: tender, unbroken skin. Pickled Cucumbers: uniformity crisp and firm; no artificial coloring. Relish: Mixture of evenly chopped vegetables, uniform in size, shape and color; clear liquid color: bright and fairly clear, characteristic of kind. Attractive economical pack of solids not liquid; full without crowding; liquid over the top of the food in the jar, ½ inch headspace.

**DIVISION 415 - ADULT**  
**DIVISION 416 - YOUTH**

### CLASS

- 1 Sweet Pickle
- 2 Dill Pickle
- 3 Bread & Butter Pickle
- 4 Beet Pickle
- 5 Onion Pickle
- 6 Dilly Beans
- 7 Sweet Relish
- 8 Hot Peppers
- 9 Cowboy Candy
- 10 Salsa Red
- 11 Salsa Verde (green)
- 12 Any other pickle not listed
- 13 Any other relish not listed

## Dried Foods

Division 417-418

**Judging Criteria:** Entries will be evaluated based on pliability, color, flavor, shape, texture, uniformity and overall appearance. Exhibit dried items in a glass jars, half cup of product unless otherwise stated.

**DIVISION 417 - ADULT**  
**DIVISION 418 - YOUTH**

### CLASS

- 1 Apples
- 2 Grapes
- 3 Strawberries
- 4 Bananas
- 5 Raspberries
- 6 Onions
- 7 Mushrooms
- 8 Tomatoes
- 9 Pineapple
- 10 Other Dried Vegetable
- 11 Herbs
- 12 Meat (Jerky – 6 pcs)
- 13 Fruit Leather – 6 pcs
- 14 Trail Mix (1 cup)
- 15 Any Other

## Freeze Dried Foods

Division 419-420

**Judging Criteria:** Entries will be evaluated based on color, flavor, shape, texture, uniformity and overall appearance. Exhibit dried items in a glass jars, half cup of product unless otherwise stated.  
No candy is allowed

**DIVISION 419 - ADULT**  
**DIVISION 420 - YOUTH**

### CLASS

- 1 Apples
- 2 Grapes
- 3 Strawberries
- 4 Bananas
- 5 Raspberries
- 6 Onions
- 7 Mushrooms
- 8 Tomatoes
- 9 Pineapple
- 10 Other Dried Vegetable
- 11 Herbs
- 12 Any Other

## America 250

Divisions 421-422

New for the Celebration of America's 250th birthday is the Red, White, and Blue Basket Class. For this class you must provide three jars, each matching one of the colors. Items will be judged on display and color. The fair will provide a basket that are 9"x6" for your display

**DIVISION 421 - ADULT**  
**DIVISION 422- YOUTH**

### CLASS

- 1 Red, White, and Blue Basket

# ***Proudly Park County Day***



DESIGN. BUILD. FINANCE.

# **Friday, 24 July 2026**

## DEPARTMENT 5

# Open Gardening

|                  |                                |
|------------------|--------------------------------|
| Entry Deadline   | July 1st, 5 PM                 |
| Exhibit Drop Off | July 20th 10 AM—6 PM           |
| Release Time     | July 26th 6 AM—11 AM           |
| Superintendent   | Sharon Earhart: (307) 272-6816 |
| Premium Schedule | Schedule A                     |

### General Rules:

1. All entries should have name of variety on entry form.
2. Keep stems on entries, may be stored in plastic bags.
3. All fruit exhibits to be judged on the basis of soundness, maturity, color and trueness of type.
4. Agricultural exhibits must be products of 2026.
5. Do not polish fruit and leave stems on fruit.

## Fruits & Vegetables

Divisions 501– 502

**Judges Criteria:** The following points shall be considered: Shape, Color, Size, Uniformity, & Condition

**DIVISION 501 - Adult**  
**DIVISION 502 - Youth**

### CLASS

- 1 Apples, any variety, four (4) apples
- 2 Beets, 4 medium-sized roots w/ 1" to 2" stems w/roots
- 3 Beans, Green or Purple, bush variety, four (4) pods
- 4 Beans, Wax, four (4) pods
- 5 Berry, any other type not listed, ten (10) berries or one cluster, any variety
- 6 Broccoli, one (1) head
- 7 Carrots, four (4) medium-sized roots 1" to 2" stems
- 8 Cucumber, pickling four (4) 1½" to 4" long
- 9 Cucumber, sliced, four (4) cucumbers, 5" to 8" long
- 10 Dill, one (1) stem w/all heads, must show seeds
- 11 Eggplant, one (1)
- 12 Garlic, two (2) bulbs
- 13 Grapes, One (1) bunch
- 14 Kohlrabi, purple or green, four (4) medium size roots with 1" to 2" roots
- 15 Lettuce, one (1) head
- 16 Melon, any variety, one (1) melon
- 17 Onion, bunch of ten (10) plants or four (4) mature bulbs with top stem twisted 3" about bulb
- 18 Parsley, one (1) bunch ¾" minimum diameter, tied
- 19 Peas, snap or edible- pod type, 4 pods, list type
- 20 Peppers, sweet, four (4)
- 21 Peppers, hot, four (4)
- 22 Plums, six (6) on stems
- 23 Potatoes, four (4) any variety
- 24 Pumpkin, one (1) any size
- 25 Radishes, three (3)
- 26 Rhubarb, four (4) pulled stalks, leave 1" of leaf end
- 27 Spinach, six (6)
- 28 Squash, winter, Hubbard, one (1)
- 29 Squash, winter, any other than Hubbard, one (1)
- 30 Squash, summer, crookneck, two (2)
- 31 Squash, summer, variety other than crookneck, two (2)
- 32 Strawberry, ten (10) berries, any variety
- 33 Tomatoes, green, four (4)
- 34 Tomatoes, ripe, four (4)
- 35 Tomatoes, green or ripe, four (4), 1½" or less
- 36 Zucchini, two (2) any variety, 8-12"
- 37 Plate of vegetables and/or fruit, 5 different kinds

- 38 Any other fruit not listed  
39 Any other vegetable not listed

## Herbs

Divisions 503– 504

Any herbs used for seasoning, cooking, or for food preparation. Not for medicinal use only. Small herbs are shown on the stock in a bunch ½ inch in diameter at the base. If over ½ inch diameter, exhibit three stems, tie ends of herbs.

**DIVISION 503 - Adult**  
**DIVISION 504 - Youth**

### CLASS

- 1 Basil, any type
- 2 Chives, any type
- 3 Mint, any type
- 4 Cilantro
- 5 Oregano
- 6 Rosemary
- 7 Sage
- 8 Thyme
- 9 Any other herb, not listed – name on entry form

## Eggs

Divisions 505– 506

**Judges Criteria:** Uniformity, Size and Color

**DIVISION 505 - Adult**  
**DIVISION 506 - Youth**

### CLASS

- 1 Six (6) Brown Eggs
- 2 Six (6) White Eggs
- 3 Six (6) Unusual Color Eggs
- 4 Six (6) Brown Pullet Eggs
- 5 Six (6) White Pullet Eggs
- 6 Six (6) Unusual Color Pullet Eggs

## America 250

Divisions 507-508

New for the Celebration of America's 250th birthday is the Red, White, and Blue Basket Class. For this class you must provide three different produce to match the color scheme. The fair will provide a basket that are 9"x6" for your display

**DIVISION 507 - Adult**  
**DIVISION 508 - Youth**

### CLASS

- 1 Red, White, and Blue Basket

**DEPARTMENT 6**

**Open Flowers & Plants**

**Cut Flowers**

Divisions 603– 604

**DIVISION 603 - Adult**  
**DIVISION 604 - Youth**

|                         |                                      |
|-------------------------|--------------------------------------|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b>                |
| <b>Exhibit Drop Off</b> | <b>July 21nd 11 AM—5 PM</b>          |
| <b>Release Time</b>     | <b>July 26th 6 AM—11 AM</b>          |
| <b>Superintendent</b>   | <b>Teena Johnston (307) 254-3654</b> |
| <b>Premium Schedule</b> | <b>Schedule A</b>                    |

**CLASS**

- 1 Aster, three (3) stems, one color
- 2 Aster, three (3) stems, different colors
- 3 Bachelor Buttons, six (6) stems, one color
- 4 Bachelor Buttons, six (6) stems, different colors
- 5 Balsam, three (3) stems
- 6 Begonias, one (1) flower, single tuberous
- 7 Begonias, one (1) flower, double tuberous
- 8 Ball Dahlia, one (1) flower 2" or under
- 9 Bell Flower, three (3) stem,
- 10 Bells of Ireland, one (1) stem, untrimmed
- 11 Calendula, six (6) stems
- 12 Candytuft, six (6) stems
- 13 Carnations, six (6) stems
- 14 Clematis, three (3) stems
- 15 Clarkia, three (3) stems
- 16 Celosia-Cockscomb, three (3) stems
- 17 Cone Flower, three (3) stems
- 18 Coreopsis, six (6) stems
- 19 Cosmos, six (6) stems – Yellow or Orange
- 20 Cosmos, six (6) stems – Shades of Pink or White
- 21 Dahlia, one (1) flower – flat petal 8" or over
- 22 Dahlia, one (1) flower, flat petal under 8"
- 23 Dahlia, one (1) flower – Shaggy petal 8" or over
- 24 Dahlia, one (1) flower, Shaggy petal under 8"
- 25 Daisy, African, six (6) stems
- 26 Daisy, Gerber, three (3) stems
- 27 Daisy, Gloriosa, three (3) stems
- 28 Daisy, Shasta, six (6) stems
- 29 Daisy, Painted, six (6) stems
- 30 Delphinium – Perennial, three (3) stems, one color
- 31 Delphinium – Perennial, three (3) stems, different color
- 32 Dianthus – Pink, six (6) stems
- 33 Everlasting-Strawflowers, three (3) stems
- 34 Everlasting-Honesty or Money Plant, three (3) stems
- 35 Everlasting-Statice, one (1) stem
- 36 Everlasting – Any other variety, three (3) stems  
Any Other
- 37 Gaillardia, three (3) stems
- 38 Gladiolus- Miniature, three (3) stems one color
- 39 Gladiolus- Miniature, Best single, one (1) stem
- 40 Gladiolus- Miniature, three (3) stems different color
- 41 Gladiolus- Best single, one (1) stem
- 42 Gladiolus- three (3) stems one color
- 43 Gladiolus-Ruffled, three (3) stems
- 44 Golden Glow, three (3) stems
- 45 Heliotrope, one (1) spray
- 46 Hollyhock, one (1) stem with at least 3 open flowers
- 47 Hydrangeas – White
- 48 Hydrangeas – Any other color but white
- 49 Larkspur - Annual, six (6) stems
- 50 Lilies, Tiger, one (1) stem
- 51 Lilies, Day, one (1) stem
- 52 Lilies – Nodding, one (1) stem
- 53 Lilies – Upright, one (1) stem
- 54 Lilies – Any other not listed, one (1) stem
- 55 Lizianthus, three (3) stems
- 56 Marigolds – Single Dwarf, six (6) stems
- 57 Marigolds – Double Dwarf, six (6) stems
- 58 Marigolds – Large Double, three (3) stems
- 59 Mums – Single, three (3) stalks
- 60 Nasturtiums – Single, six (6) stems
- 61 Nicotiana, three (3) stems one color
- 62 Nicotiana, three (3) stems different colors
- 63 Pansy, six (6) stems
- 64 Penstemon, three (3) stems
- 65 Petunia – Single, three (3) sprays one color
- 66 Petunia – Single, three (3) sprays different colors
- 67 Petunia – Double, three (3) sprays one color
- 68 Petunia – Double, three (3) sprays different colors
- 69 Phlox – Perennial, three (3) stems

**General Rules:**

- 1. All flowers & plants should be entered (registered) for the Fair no later than 5 pm on July 1st.
- 2. Unless otherwise stated, all flowers exhibited must have been grown by the exhibitor.
- 3. Vases considered in judging in the Artistic Arrangement only.
- 4. Cut flowers must be shown with foliage, if naturally attached to specimen. Remove leaves that would be under water. No leaf dressing of any kind is acceptable.
- 5. Gladiolus must be in large heavy containers.
- 6. Make stems in proportion to flowers/containers. No Styrofoam or plastic cups allowed as vases
- 7. Please do not bring valuable containers as we cannot be responsible for theft or breakage.
- 8. Please do not bring anything that has been raised in a commercial green house, it will be disqualified. This does not include spring bedding plants.
- 9. The same potted plants can only be entered every other year.
- 10. The superintendent shall have the right to remove from the display, at any time, exhibits which become unsightly.
- 11. Youth are age 16 and under (age as of Jan. 1st.)

**Artistic Arrangement**

Divisions 601- 602

- 1. No artificial flowers or foliage may be used. Accessories may be used in all classes.
- 2. All designs must contain some plant materials. Plant material need not be grown by exhibitor, but preference will be given to materials grown in Wyoming.
- 3. Dried materials may be treated, dyed or contrived.
- 4. No restriction on size or outline UNLESS SPECIFIED.
- 5. Fresh cut arrangements must be prepared to last duration of Fair.

**DIVISION 601 - Adult**  
**DIVISION 602 - Youth**

**CLASS**

- 1 Holidays: Fresh Flowers and Foliage with other objects
- 2 Water Arrangement: Must contain fresh materials and flowers – to suggest or incorporate water
- 3 Extreme: A large, dramatic arrangement, over 30 inches in height, depth or width
- 4 Centerpiece: To be viewed from all sides; 12 inches or less in height
- 5 Fair Theme: Flowers and/ or other plant material
- 6 Miniature Arrangement: Not over 4 inches
- 7 Dry Arrangement: Natural growth only, spray color per mitted
- 8 Any Other, not listed
- 9 For Youth Only – Centerpiece; To be viewed from all sides; 12 inches or less in height

## Cut Flowers (Cont'd)

Divisions 603– 604

- 70 Phlox, Annual, three (3) stems
- 71 Poppy, Single, five (5) stems
- 72 Poppy – Double, three (3) stems
- 73 Roses, three (3) flowers one color in vase
- 74 Roses, three (3) flowers different colors in vase
- 75 Roses, one (1) flower pece open bowl
- 76 Roses, one (1) flower in bud vase
- 77 Roses, one (1) flower in vase
- 78 Roses, one (1) flower in open bowl
- 79 Roses, Floribunda, one (1) spray
- 80 Roses, three (3) miniatures same color in a vase
- 81 Roses, three (3) miniatures different color in a vase
- 82 Roses, one (1) best single miniature in a vase
- 83 Russian Sage, one (1) stem
- 84 Salpiglossis, three (3) sprays
- 85 Scabiosa, three (3) stems
- 86 Salvia –Annual, three (3) stems
- 87 Salvia – Perennial, three (3) stems
- 88 Snapdragons, three (3) stems one color
- 89 Snapdragons, three (3) stems different colors
- 90 Stocks, three (3) stems
- 91 Sweet Peas – Annual, six (6) stems one color
- 92 Sweet Peas – Annual, six (6) stems different colors
- 93 Sweet Peas – Perennials, six (6) stems
- 94 Sunflowers – Garden Variety Only, three (3) stems
- 95 Verbenas – Annual, three (3) stems
- 96 Verbenas – Perennials, three (3) stems
- 97 Veronica, three (3) stems
- 98 Viola, six (6) stems
- 99 Yarrow, three (3) stems
- 100 Zinnias, three (3) stems large one color
- 101 Zinnias, three (3) stems large different colors
- 102 Zinnias, three (3) stems large shaggy one color
- 103 Zinnias, three (3) stems large shaggy different colors
- 104 Zinnias, three (3) stems dwarf one color
- 105 Zinnias, three (3) stems dwarf different color
- 106 Zinnias, Old Mexico or Persian Carpet, three (3) stems
- 107 Wildflower – Any type not listed, one (1) stem
- 108 Any other Flower not listed, Must label type

## Potted Plants

Divisions 605– 606

### Rules:

1. No leaf dressing is allowed
2. No collars are to be left on African violets
3. Trim dead foliage and flowers
4. African Violets are to be single crown only – just one plant with no off-shoots.

**DIVISION 605 - Adult**

**DIVISION 606 - Youth**

### CLASS

- 1 African Violet, in bloom - Single
- 2 African Violet, in bloom – Double
- 3 Aloe Vera
- 4 Begonia
- 5 Bonsai
- 6 Cactus – Large Single
- 7 Cactus – Small Single
- 8 Cactus – Christmas, Thanksgiving or Easter
- 9 Cactus – Dish Garden
- 10 Caladium
- 11 Coleus
- 12 Container Garden, two or more plants any variety
- 13 Dish Garden
- 14 Exotic plant other than listed
- 15 Fern
- 16 Fichus or Weeping Fig
- 17 Flowering Plant other than listed, in bloom
- 18 Foliage Plant other than listed
- 19 Geranium
- 20 Gloxinia, Blooming
- 21 Hoya, any variety
- 22 Ivy
- 23 Orchid, any variety
- 24 Petunia, any type
- 25 Philodendron, Small leaf
- 26 Philodendron – Large leaf
- 27 Succulent – Large, Single
- 28 Succulent – Small, Single
- 29 Succulent – Dish Garden
- 30 Terrariums – 3 or more plants – no plastic
- 31 Vining plant other than listed, label
- 32 Hanging Baskets, flowering
- 33 Hanging Baskets, foliage
- 34 Fairy Garden
- 35 Any Other, Not listed

## America 250

Divisions 607-608

New for the Celebration of America's 250th birthday is the Red, White, and Blue Floral Arrangement Class. For this class you must arrange flowers to match the color scheme. The fair will provide a pint mason jar for your display

**DIVISION 607 - Adult**

**DIVISION 608 - Youth**

### CLASS

- 1 Red, White, and Blue Floral Arrangement

**DEPARTMENT 7**

## Open Needle Arts

|                         |                                      |
|-------------------------|--------------------------------------|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b>                |
| <b>Exhibit Drop Off</b> | <b>July 20th 10 AM—6 PM</b>          |
| <b>Release Time</b>     | <b>July 26th 6 AM—11 AM</b>          |
| <b>Superintendent</b>   | <b>Kalee Goolsbey: (307)254-0378</b> |
| <b>Premium Schedule</b> | <b>Schedule A</b>                    |

**General Rules:**

1. Any article that has been shown at a previous Park County Fair is not eligible for entry.
2. All exhibits must be the work of the exhibitor (exclusions will be for the Group Quilt and the Heirloom division).
3. All crochet work and tatting should be blocked before entering. Knots and loose threads should be trimmed.
4. All entries should be clean and completed.
5. All entries in Division 0302 –quilts must be the sole work of the person who enters it, otherwise it must be entered as a group quilt. This includes commercially quilted entries.
6. Wool Applique: Wool that has been felted for applique purposes. Background may be wool or other suitable material to embellish. Wool, embroidery, beadwork etc., can be incorporated for added embellishment and texture purposes.

**Home Décor**  
Divisions 701– 704

- DIVISION 701 - PROFESSIONAL/ ADVANCED AMATEUR**
- DIVISION 702 - AMATEUR**
- DIVISION 703 - YOUTH**
- DIVISION 704 - SENIOR**

**CLASS**

- 1 Pillow Case.....Embroidery, Pair
- 2 .....Cross Stitch, Pair
- 3 .....Single Pillow Case
- 4 .....Applique
- 5 .....Pieced
- 6 .....Any other
- 7 Seasonal Décor.....Christmas Tree Skirt,  
Any size or technique
- 8 .....Christmas Stocking, any technique
- 9 .....Christmas Ornament, any technique
- 10 .....Table Runner, any technique
- 11 .....Table Cloth, any technique
- 12 .....Any other Seasonal or Holiday Item
- 13 Table Cover.....Napkins, set of 2, any technique
- 14 .....Place Mats, set of 2, any technique
- 15 .....Table Runner, any technique
- 16 .....Table Cloth, any technique
- 17 Rug.....Braided Rug, any material
- 18 .....Hooked Rug, any material
- 19 .....Any Other
- 20 Household Accessories.....Potholders, set of 2,  
Any technique
- 21 .....Coasters, set of 2, Any technique
- 22 .....Tea/Kitchen Towels, set 2. Any technique
- 23 .....Any other not listed
- 24 Wool Applique.....Table Runner
- 25 .....Wall Hanging (Any Size)
- 26 .....Pillow
- 27 Miscellaneous.....Bag or Purse, any technique
- 28 .....Tatting, any item
- 29 .....Cutwork, any item
- 30 .....Soft Sculpture, original design
- 31 .....Soft Sculpture, outfit

- 32 .....Original Design,  
any item, any size / technique
- 33 .....Any technique not listed

**Quilts**  
Divisions 705

**Definition:** A quilt must be constructed from fabric with a top piece and a back piece with batting in between the fabrics and must be quilted and bound.

**PRE-PRINTED PANELS:** All entries that are a commercially pre-printed and/or pre-quilted panel should be entered in the Bedcover Division class 03. If you have pieced (consisting of more than just adding borders and binding) a pre-printed panel made into a quilt top that you have then quilted, it can be entered in the appropriate class in Division 702. All work on quilts in Division 702 classes 1 – 22; 31-46 must be the sole work of the person entered, otherwise it MUST be entered in the GROUP Quilt Class.

**First time quilters** need to enter under Miscellaneous Quilts, First Time Quilters, Youth, class 92 or First Time Quilters, Adult, class 93. To be eligible for the First Time Quilters Award, it must be the first time exhibitor has exhibited at the Park County Fair in the Needlework Department. (There is no requirement for the entry to be the first quilt that the exhibitor made).

**Quilt Size:** measure the length and width of your quilt, add these two numbers together. This is the figure you will use to determine which class to enter your quilt in. To help us enter your quilt in the correct class, pin an index card with the length and width written down and the class you would like to enter your quilt.

**Mixed Media** is the combination of two or more techniques. (Example: Applique & pieced work, or a combination of applique, beadwork, embroidery {machine or hand}, and pieced work, etc.). All/any embellishments must be permanently secured. (We will not allow the temporary use of safety pins to attach embellishments to items so that they can be qualified to enter a mixed media class. All embellishments need to be a planned and properly executed technique pertinent to the quilts competition classification.

**Professional** is one who teaches quilting for fees, makes a practice of selling labor/or completed works, or has been a previous Best of Show winner twice in the non-professional class. It is the sole responsibility of the entrant and NOT the Superintendent that all quilts are entered in their proper Professional and Non-Professional Categories. The criteria for entering in a group quilt class whether to enter in the Professional or Non-professional categories will be based on who constructed the top. If a non-professional constructs the top but has it professionally quilted it will then be entered in the nonprofessional categories.

**DIVISION 705 - Quilts**

**CLASS** Quilts Completed by One Person, Professional. Length & Width greater than 167 inches.

- 1 Piecework, Hand quilted
- 2 Piecework, Machine quilted
- 3 Hand Applique, Hand quilted
- 4 Hand Applique, Machine quilted
- 5 Machine Applique, Hand quilted
- 6 Machine Applique, Machine quilted
- 7 Mixed Media Design, Hand or Machine quilted

- CLASS** Quilts Completed by One Person, Professional. Length & Width greater than 110 but less than 166 inches
- 8 Piecework, Hand quilted  
 9 Piecework, Machine quilted  
 10 Hand Applique, Hand quilted  
 11 Hand Applique, Machine quilted  
 12 Machine Applique, Hand quilted  
 13 Machine Applique, Machine quilted  
 14 Mixed Media Design, Hand or Machine quilted
- CLASS** Quilts Completed by more than one person, Professional. Length & Width greater than 167 inches.
- 15 Piecework, Hand quilted  
 16 Piecework, Machine quilted  
 17 Hand Applique, Hand quilted  
 18 Hand Applique, Machine quilted  
 19 Machine Applique, Hand quilted  
 20 Machine Applique, Machine quilted  
 21 Mixed Media Design, Hand quilted  
 22 Mixed Media Design, Machine quilted
- CLASS** Quilts Completed by more than one person, Professional. Length & Width greater than 110 less than 166
- 23 Piecework, Hand quilted  
 24 Piecework, Machine quilted  
 25 Hand Applique, Hand quilted  
 26 Hand Applique, Machine quilted  
 27 Machine Applique, Hand quilted  
 28 Machine Applique, Machine quilted  
 29 Mixed Media Design, Hand quilted  
 30 Mixed Media Design, Machine quilted
- CLASS** Quilts Completed by One Person, Non-Professional. Length & Width greater than 167 inches.
- 31 Piecework, Hand quilted  
 32 Piecework, Machine quilted  
 33 Hand Applique, Hand quilted  
 34 Hand Applique, Machine quilted  
 35 Machine Applique, Hand quilted  
 36 Machine Applique, Machine quilted  
 37 Mixed Media Design, Hand quilted  
 38 Mixed Media Design, Machine quilted
- CLASS** Quilts Completed by One Person, Non-Professional. Length & Width greater than 110 less than 166 inches.
- 39 Piecework, Hand quilted  
 40 Piecework, Machine quilted  
 41 Hand Applique, Hand quilted  
 42 Hand Applique, Machine quilted  
 43 Machine Applique, Hand quilted  
 44 Machine Applique, Machine quilted  
 45 Mixed Media Design, Hand quilted  
 46 Mixed Media Design, Machine quilted
- CLASS** Quilts Completed by more than one person, Non-Professional. Length & Width greater than 167 inches.
- 47 Piecework, Hand quilted  
 48 Piecework, Machine quilted  
 49 Hand Applique, Hand quilted  
 50 Hand Applique, Machine quilted  
 51 Machine Applique, Hand quilted  
 52 Machine Applique, Machine quilted  
 53 Mixed Media Design, Hand quilted  
 54 Mixed Media Design, Machine quilted
- CLASS** Quilts Completed by more than one person, Non-Professional. Length & Width greater than 110 less than 166 inches
- 55 Piecework, Hand quilted  
 56 Piecework, Machine quilted  
 57 Hand Applique, Hand quilted  
 58 Hand Applique, Machine quilted  
 59 Machine Applique, Hand quilted  
 60 Machine Applique, Machine quilted  
 61 Mixed Media Design, Hand quilted  
 62 Mixed Media Design, Machine quilted
- CLASS** **Miniature quilts** must reflect an overall reduced scale in the pattern and block size. Not to exceed 30" X 30". The classes in the Miniature Quilts, Wall Hangings, Heritage Quilts, Art Quilts and the Miscellaneous Quilts categories are open to the Professional and Non-Professional exhibitor. All of the classes can be entered as an individual or as a group quilt classification, meaning more than one person can contribute to these projects.
- 63 Piecework, Hand quilted  
 64 Piecework, Machine quilted  
 65 Applique, Hand quilted  
 66 Applique, Machine quilted  
 67 Mixed Media Design, Hand quilted  
 68 Mixed Media Design, Machine quilted
- CLASS** **Wall Hangings Classes:** Any technique, must have sleeve and be ready to hang.
- 69 Wall quilt, any technique, length and width must not exceed 70"  
 70 Wall quilt, any technique, length and width must be at least 70" but must not exceed 120"
- CLASS** **Heritage Quilts Classes:** May have been started by someone else but was completed by another. (Example: blocks that you received from someone in the family or purchased at an auction or garage sale that you then set into a quilt.) Please type a 4 x 6 index card with a brief history of where the blocks came from and your inspiration for your project.
- 71 Pieced, hand or machine quilted  
 72 Applique, hand or machine quilted  
 73 Mixed media, hand or machine quilted
- CLASS** **Art Quilts Classes:** Quilts that do not follow customary lines of design, form, or function. They can contain multiple techniques and textures. Needs to be original, no kits
- 74 Small: length & width 40" or less, any style or technique  
 75 Large: length & width 41" or greater, any style or technique  
 76 Post Card: can be with and/or without an envelope. Should be standard postcard size, any technique is allowed.  
 77 Dimensional and/or Collage: more than one panel or quiltlet makes up the "whole" of the presentation and the hanging or framing for display purposes has to be an obvious component of the finished piece

**CLASS Miscellaneous Quilts**

- 78 Baby Quilt, any technique, hand or machine quilted. Must be appropriate for use by baby.
- 79 Machine Embroidered Quilt
- 80 Hand Embroidered Quilt
- 81 Preprinted squares, pieced, hand or machine quilted
- 82 Rag Quilt, with batting
- 83 Holiday Quilt, including quilt, any technique, any size, hand or machine quilted
- 84 Wearing apparel, machine or hand quilted
- 85 Whole Cloth Quilt, hand quilted
- 86 Whole Cloth Quilt, machine quilted
- 87 Original design: can be a complete original design or a purchased pattern that you did some major tweaking
- 88 Hand Quilting, Professional, any size, any technique.
- 89 Hand Quilting, Amateur, any size, any technique.
- 90 T-Shirt Quilt
- 91 Memory Quilt
- 92 First Time Quilt, Youth (age 17 and under as of Jan 1 of the current year)
- 93 First Time Quilt, Adult
- 94 Wool Quilts – Any Technique – list

**Bedcovers**

Division 706

Open to Professional and Non-Professional

**CLASS**

- 1 Fabric construction, not quilted. (tied, comforter [whole cloth], puff, folded, etc.) Any technique and size.
- 2 Fabric construction, pieced work must have been done, not quilted (a patterned pieced quilt top that has been tied, Cathedral window, yo-yo, & crazy quilts) any technique and size.
- 3 Panel Quilts, commercially pre-printed and/or pre-quilted panels, any size, must have some embellishment work added, along with being bound.
- 4 Baby Blanket, fabric constructed, not quilted. Must be appropriate for use by baby.
- 5 Rag Quilt, no batting

**Afghans**

Division 707

**CLASS**

- 1 Cable and/or Lace: knitted
- 2 Open Work and/or Lace: crocheted
- 3 Mix It Up With Fibers: use of novelty yarns and/or fibers, can use one or more varieties, knitted
- 4 Mix It Up With Fibers: use of novelty yarns and/or fibers, can use one or more varieties, crocheted
- 5 Embellished work: knitted (example: flowers, motifs, embroidery, bead, ribbon, etc.)
- 6 Embellished work: crocheted (example: flowers, motifs, embroidery, bead, ribbon, etc.)
- 7 Any other technique, knitted
- 8 Any other technique, crocheted

**Knitted/ Crocheted Home Décor**

Division 708

**CLASS**

- 1 Doily, knitted, any size, 1 or set of 3
- 2 Doily, crochet, any size 1 or set of 3
- 3 Dish cloth, knitted any size
- 4 Dish cloth, crochet any size
- 5 Potholders, set of 2, knitted
- 6 Potholders, set of 2, crocheted
- 7 Tea or hand towel
- 8 Dresser Scarf/Table Runner, knitted
- 9 Dresser Scarf/Table Runner, crocheted
- 10 Pillow, Knitted
- 11 Pillow, Crocheted
- 12 Rug, knitted, any material

- 13 Rug, crocheted, any material
- 14 Novelty Item, Stuffed, Knitted
- 15 Novelty Item, Stuffed, Crocheted
- 16 Table Cover, Knitted
- 17 Table Cover, Crocheted
- 18 Knitted Garland
- 19 Crocheted Garland
- 20 Any other Knitted Item
- 21 Any other Crocheted

**Knitted/Crocheted Accessories**

Division 709

**CLASS**

- 1 Hat, Cap or Headband, knitted
- 2 Hat, Cap or Headband, crocheted
- 3 Mittens or Gloves, knitted
- 4 Mittens or Gloves, crocheted
- 5 Scarf, Stole, Cowl, Hooded Scarf, Shrug, knitted
- 6 Scarf, Stole, Cowl, Hooded Scarf, Shrug, crocheted
- 7 Socks or slippers, Knitted
- 8 Socks or slippers, Crocheted
- 9 Purse or Tote bag, Knitted
- 10 Purse or Tote bag, Crocheted
- 11 Any other item not listed

**Knitted/Crocheted Infant Garments**

Division 710

**CLASS**

- 1 Baby Set, knitted (2 or more coordinating pieces)
- 2 Baby Set, crocheted (2 or more coordinating pieces)
- 3 Baby Booties, knitted
- 4 Baby Booties, crocheted
- 5 Baby Blanket, knitted
- 6 Baby Blanket, crocheted
- 7 Baby Dress, knitted
- 8 Baby Dress, crocheted
- 9 Any other Knitted Item
- 10 Any other Crocheted

**Knitted/Crocheted Sweaters**

Division 711

**CLASS**

- 1 Children's Sweater, Knitted, any yarn
- 2 Children's Sweater, Crocheted, any yarn
- 3 Adult Sweater, Knitted, any yarn
- 4 Adult Sweater, Crocheted, any yarn
- 5 Children's Vest, Knitted, any yarn
- 6 Children's Vest, Crocheted, any yarn
- 7 Adult Vest, Knitted, any yarn
- 8 Adult Vest, Crocheted, any yarn

**Children's Sewn Garments**

Division 712

**CLASS**

- 1 Children's Vest
- 2 Children's Coat or Jacket
- 3 Children's Outfit, 2 or more pieces
- 4 Children's Shorts, Pants or Skirt
- 5 Children's Shirt/Blouse, Dress or Jumper
- 6 Children's Pajamas, Nightgown or Robe
- 7 Children's Costume, with/without accessories
- 8 Any other item not listed

**Adult Garments – Non-Wool**

Division 713

**CLASS**

- 1 Adult, non-wool garment
- 2 Any other non-wool garment

## Wool Garments

Division 714

### CLASS

- 1 Children's wool garment
- 2 Adult wool garment
- 3 Any other wool garment not listed

## Framed Picture or Wall Hanging

Divisions 715

All needlework pictures must be properly framed, have secure hangers, and be ready to hang. If entry cannot be hung, it will not be judged.

**Worked Area Size** - measure the length and width, add these two numbers together. This is the figure you will use to determine which class to enter your needlework. Make sure when you measure to include the farthest stitches on the length and width.

**Worked In** - you are to use the stitch count that you actually worked your entry in. (Ex: If you used 32 count linen, but worked over 2 threads, your project would actually have 16 stitches per inch, so you would enter it in a 16 count class.)

All exhibits must be tagged with an index card stating the length & width of the worked area along with the stitch count.

### CLASS

- 1 Cross Stitch, stamped
- 2 Counted Cross Stitch, worked in 18 count or smaller (Animal, People, landscape, embellished)
- 3 Counted Cross Stitch, worked in 16 count
- 4 Counted Cross Stitch, worked in 14 count
- 5 Embroidery, any technique, list techniques used
- 6 Any technique, other than listed  
Items must be constructed by child 18 and under.  
Birthdate must be listed on entry tag.

## Youth Needlework

Division 716

### CLASS

- 1 Clothing
- 2 Sewed item – not clothing
- 3 Embellished Ready Made Item
- 4 Pillow, any technique
- 5 Framed picture or wall hanging, any technique
- 6 Quilts, any technique, less than 119"
- 7 Quilts, any technique, more than 120"
- 8 Knitted or Crocheted item
- 9 Original Design, any technique
- 10 Bedcover, any size
- 11 Any item not listed  
Items must be constructed by person 65 or older.  
Birthdate must be listed on entry tag.

## Senior Needlework

Division 717

### CLASS

- 1 Quilt, any technique, hand quilted
- 2 Quilt, any technique, machine quilted
- 3 Afghan, any technique or style
- 4 Pillow, any technique or style
- 5 Framed picture or wall hanging, any technique
- 6 Rug, any material, any technique
- 7 Knitted or Crocheted item
- 8 Original Design, any technique
- 9 Bedcover, any size
- 10 Any item not listed

## Heirloom Display

Division 718

**\*\*Fairgoers\*\*** Vote before 4 p.m. on Friday, July 25th for your favorite heirloom display

### CLASS

- 1 Needlework of special value that has been or will be handed down from one generation to the next.  
Exhibitor will need to provide a brief history of the article on a 3'x 5' card.

## America 250

Divisions 719

New for the Celebration of America's 250th birthday is the Red, White, and Blue Class. For this class you must make something that match's the color scheme.

### CLASS

- 1 Red, White, and Blue

## DEPARTMENT 8

### Open Hay Show

|                  |                                |
|------------------|--------------------------------|
| Entry Deadline   | July 1st, 5 PM                 |
| Exhibit Drop Off | Second Friday of July by 12 PM |
| Release Time     | July 26th 6 AM—11 AM           |
| Superintendent   | Trent Reed: (307)202-0884      |

**\*Drop off bales at the South overhead doors on Second Friday of July by 12 PM**

### Premium Schedule:

|                 |                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
| \$25            | \$15            | \$12            | \$10            | \$8             |

### General Rules:

1. Agriculture exhibits must be grown in Park County and be the product of current or previous year.
2. Each baled hay entry will include one (1) bale (small bales only) with entry tag. Each cubed hay entry will include half (1/2) bushel of hay cubes along with entry tag. A composite sample for a chemical analysis will be taken.
3. All entries will be judged as individual exhibits. Only one (1) entry per exhibitor in each lot may be made.
4. Each bale of hay must have an exhibit tag and should be attached prior to dropping off.
5. Factors considered by the judges for cubed hay will include crude protein, relative feed value, color, size, form, durability and bulk density.

## Hay Show

Divisions 801

CLASS Baled Hay Class: One (1) Bale Required

- 1 Alfalfa Hay, baled -1st Cutting
- 2 Alfalfa Hay, baled -2nd Cutting
- 3 Alfalfa Hay, baled -3rd Cutting
- 4 Grass Hay –Preferable that grass hay not contain legumes, but up to 10% will be permissible
- 5 Mixed Hay, baled –Considered to be 50-50 grass-legume, but will accept 40-60 or 60-40 mixture
- 6 Cubed Hay: One –Half (1/2) Bushel

**DEPARTMENT 9**

**Open Agronomy**

**Threshed Grain**

Divisions 903– 904

|                         |                                       |
|-------------------------|---------------------------------------|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b>                 |
| <b>Exhibit Drop Off</b> | <b>July 20th 10 AM—6 PM</b>           |
| <b>Release Time</b>     | <b>July 26th 6 AM—11 AM</b>           |
| <b>Superintendent</b>   | <b>Teena Johnston: (307) 254-3654</b> |
|                         | <b>Jazmyn Miller: (307) 254-3654</b>  |
| <b>Premium Schedule</b> | <b>Schedule A</b>                     |

**Judging Criteria:** Threshed Grain Score Card: Variety, Type -25% true variety, characteristics and free from mixture with other varieties. Purity -25% free from other grain, weeds and inert materials. Quality and Condition -25% shall be plump of good texture and free from disease and injured kernels. Uniformity -25% shall be uniformed in size, floor, texture and condition.

**DIVISION 903 - Adult**  
**DIVISION 904 - Youth**

**CLASS**

- 1 Barley, six row variety
- 2 Barley, two row variety
- 3 Oats
- 4 Any Other Threshed Grain
- 5 Wheat, any named variety of Hard Red Spring
- 6 Wheat, any named variety of Hard Red Winter
- 7 Radish Seed

**General Rules:**

1. Agriculture exhibits must be grown in Park County and be the product of the current. Except in the case of corn, forage and threshed grain, beans and peas, which may be the product of the previous year; but must not have been shown at any fair before. No product shall be retreated.

2. Premiums may not be awarded to inferior specimens or collections even if there is no competition.

3. All threshed grain samples shall measure two (2) quarts; grass clover and alfalfa seed, two (2) quart; beans and peas, two (2) quarts. All corn samples shall consist of four (4) ears. All potato samples shall consist of six (6) potatoes.

4. Sheaf forage for seed "leaves should be stripped", exhibit measured and sheaf should be two and a half (2.5) inches in diameter at the base of the head, except alfalfa and sweet clover should measure three (3) at the butt of the sheaf. Sheaf forage for hay shall measure four (4) inches except millets, sudan and sorghums shall measure five (5) inches minimum and eight (8) inches maximum. Oats must be clipped. Sheaves not meeting dimension requirements will be disqualified. Use one-half (1/2) inch tape for tying sheaves.

5. Sugar beets should be topped, all greens removed. Most desirable should be long wedged shaped beets 3 1/2 to 4 pounds. All beets should be thoroughly cleaned and free of mud/ debris.

**Threshed Forage**

Divisions 905– 906

**DIVISION 905 - Adult**  
**DIVISION 906 - Youth**

**CLASS**

- 1 Alfalfa, any named variety
- 2 Bromegrass
- 3 Garrison Foxtail
- 4 Indian Rice Grass
- 5 Orchard Grass
- 6 Red Top
- 7 Timothy
- 8 Wheatgrass, Crested
- 9 Wheatgrass, Intermediate or Pubescent
- 10 Wheatgrass, Slender
- 11 Wheatgrass, Tall
- 12 Wheatgrass, Western
- 13 Wheatgrass, any other not listed
- 14 Lutana Cicer Milkvetch
- 15 Crown Vetch
- 16 Any Other not listed – name variety

**Corn**

Divisions 901– 902

**Judging Criteria:** Corn Score Card:

Variety, Type -50% true variety in size, shape and color of grain and corn. Maturity and Condition -30% each ear shall be mature and free from disease and injured kernels. Uniformity -20% each ear shall conform to every other ear in the sample in length, circumference, shape of kernels, color and indentation.

**DIVISION 901 - Adult**  
**DIVISION 902 - Youth**

**CLASS**

- 1 Corn, yellow dent
- 2 Corn, ripe sweet yellow
- 3 Corn, yellow dent – shelled two (2) quarts
- 4 Corn, for silage, green, six (6) stalks based on volume and grain content
- 5 Any other shelled corn

**Sheaf Forage for Seed**

Divisions 907– 908

**Judging Criteria:** Sheaf Forage Score Card: Uniformity -40% in variety, length of head, color and condition Quality and Adaptability -30% shall be well cured, good quality grain and stray leaves stripped off and adapted locality in which grown. Arrangements -30% sheaves shall be made up neatly, bound compact and attractive bundles.

**DIVISION 907 - Adult**  
**DIVISION 908 - Youth**

**CLASS**

- 1 Alfalfa
- 2 Smooth Bromegrass
- 3 Regar Bromegrass
- 4 Any other Bromegrass
- 5 Clover, alsike
- 6 Clover, red
- 7 Clover, sweet yellow or white
- 8 Fescue Grass
- 9 Garrison Meadow Foxtail
- 10 Indian Rice Grass
- 11 Orchard Grass

## Sheaf Forage for Seed (Cont'd)

Divisions 907– 908

- 12 Reed Canary Grass
- 13 Timothy
- 14 Wheatgrass, Crested
- 15 Wheatgrass, Intermediate or Pubescent
- 16 Wheatgrass Slender
- 17 Wheatgrass, Tall
- 18 Wheatgrass, Western
- 19 Wheatgrass, any other not listed
- 20 Crown Vetch
- 21 Any Other not listed – name variety

## Sheaf Grain for Seed

Divisions 909– 910

**Judging Criteria:** Sheaf Forage for Seed Score Card: Uniformity - 40% in variety, length of head, color and condition. Quality and Adaptability -30% shall be well cured, good quality grain and stray leaves stripped off and adapted locality in which grown. Arrangements -30% sheaves shall be made of neatly bound compact and attractive bundles.

**DIVISION 909 - Adult**  
**DIVISION 910 - Youth**

### CLASS

- 1 Barley, six row variety
- 2 Barley, two row variety
- 3 Oats
- 4 Wheat, Spring
- 5 Wheat, Winter
- 6 Any Other Threshed Grain

## Sheaf Grain for Hay

Divisions 911– 912

**Judging Criteria:** Sheaf Forage for Hay Score Card: Uniformity - 40% fineness of stems, bright green color and condition. Quality and Adaptability -30% shall be well cured, good quality leaves retained and adapted locality in which grown. Arrangement - 30% sheaves shall be made up neatly bound at least two or three places.

**DIVISION 911 - Adult**  
**DIVISION 912 - Youth**

### CLASS

- 1 Alfalfa
- 2 Smooth Bromegrass
- 3 Regar Bromegrass
- 4 Any other Bromegrass
- 5 Clover, alsike
- 6 Clover, red
- 7 Clover, sweet yellow
- 8 Clover, white
- 9 Fescue Grass
- 10 Garrison Meadow Foxtail
- 11 Indian Rice Grass
- 12 Oats, cut for hay
- 13 Orchard Grass
- 14 Reed Canary Grass
- 15 Timothy
- 16 Wheatgrass, Crested
- 17 Wheatgrass, Intermediate or Pubescent
- 18 Wheatgrass Slender
- 19 Wheatgrass, Tall
- 20 Wheatgrass, Western
- 21 Wheatgrass, any other not listed
- 22 Mixed Legume and Grass Hay
- 23 Lutana Cicer Milkvetch
- 24 Crown Vetch
- 25 Any Other not listed – name variety

## Potatoes

Divisions 913– 914

**Judging Criteria:** Potato Score Card: Variety and Type -30% should show variety characteristics. Quality -20%. Size -25% commercial size 8-12 ounces preferable, overgrown tubers will not be exhibited. Uniformity -15% each individual in the sample should conform to all others. Smoothness -10%. Table Stock -8 -12 ounces, 2 -3 ½ inch tuber preferred

**DIVISION 913 - Adult**  
**DIVISION 914 - Youth**

### CLASS

- 1 Pontiac
- 2 Kennebec
- 3 Lasoda
- 4 Norland
- 5 Red, any other
- 6 White, any other

## Sugar Beets

Divisions 915– 916

**DIVISION 915 - Adult**  
**DIVISION 916 - Youth**

### CLASS

- 1 Single Largest Sugar Beet
- 2 Three (3) Largest Sugar Beets
- 3 Single Most Perfect Sugar Beet
- 4 Three (3) Most Perfect Sugar Beets

## Seed Beans & Peas

Divisions 917– 918

**DIVISION 917 - Adult**  
**DIVISION 918 - Youth**

### CLASS

- 1 Seed Peas, smooth or wrinkled
- 2 Great Northern Field Beans
- 3 Pinto Field Beans
- 4 Cranberry Beans
- 5 Small Navy Field Beans
- 6 Other Commercial Variety
- 7 Black Turtle Bean
- 8 Kidney Bean

## America 250

Divisions 919-920

New for the Celebration of America's 250th birthday is the Red, White, and Blue Sheaf for Hay Class. For this class you must have three different grasses to match the color scheme.

**Judging Criteria:** Sheaf Forage for Hay Score Card: Uniformity - 40% fineness of stems, bright green color and condition. Quality and Adaptability -30% shall be well cured, good quality leaves retained and adapted locality in which grown. Arrangement - 30% sheaves shall be made up neatly bound at least two or three places.

**DIVISION 919 - Adult**  
**DIVISION 920- Youth**

### CLASS

- 1 Red, White, and Blue

## DEPARTMENT 10

# Open Cattle

### General Rules:

1. \$10 Fee per animal/per class required to enter into open class contests.

2. Read all Rules & Regulations on livestock in the General Rules and Youth Show rules. If you have any questions please call the Superintendent.

3. All exhibitors must enter into **Department 19** to reserve a stall. Refer to page 10 rule #7 in the General Rules: Exhibits & Exhibitor.

4. No cow calf pairs in the Champion Drive.

5. With the consent of all current dairy exhibitors and superintendents any lactating production cow, under stress due to changes in food, water and/ or other conditions shall be released if the exhibitor so wishes, for the benefit of the animals health, at the close of the dairy show on Friday afternoon. (As long as she has been on exhibit from Wednesday through the day of the dairy show.) This applies to lactating production animals only, including any dairy animal freshening during the fair. All other exhibits must stay in place until Sunday morning.

## Breeding Beef

Divisions 1001 - 1007

|                  |                                |
|------------------|--------------------------------|
| Entry Deadline   | July 1st, 5 PM                 |
| Exhibit Drop Off | July 20, 10 AM—July 22, 6 PM   |
| Release Time     | July 26th 6 AM—11 AM           |
| Superintendent   | Maria Berchtold (307) 202-0544 |
| Premium Schedule | Schedule C                     |

**DIVISION 1001 - Angus**  
**DIVISION 1002 - Charolais**  
**DIVISION 1003 - Hereford**  
**DIVISION 1004 - Limousin**  
**DIVISION 1005 - Shorthorn**  
**DIVISION 1006 - Highland**  
**DIVISION 1007 - AOB/Commercial**

### CLASS Female

- 1 Junior Heifer Calves, on or after Jan 1st of current year
- 2 Late Senior Calves, Nov 1st - Dec 31st of previous year
- 3 Early Senior Calves, Sep 1st - Oct 31st of previous year
- 4 Late Summer Yearlings, Jul 1st - Aug 31st of previous year
- 5 Early Summer Yearling, May 1st - Jun 30th of previous year
- 6 Junior Yearling, Mar 1st - Apr 30th of previous year
- 7 Early Junior Yearling, Jan 1st - Feb 28th of previous year
- 8 Senior Yearling, Sep 1st - Dec 31st previous biennium
- 9 Summer Senior Yearling, May 1st - Aug 31st of previous year
- 10 Cow and Calf Pair, of current year calf only
- 11 Best Two Females, two females bred & owned by Exhibitor

### Bull

- 12 Junior bull calves, on or after Jan 1st of current year
- 13 Late Senior Calves, Nov 1st - Dec 31st of previous year
- 14 Early Senior Calves, Sep 1st - Oct 31st of previous year
- 15 Late Summer Yearlings, Jul 1st - Aug 31st of previous year
- 16 Early Summer Yearling, May 1st - Jun 30th of previous year

- 17 Junior Yearling, Mar 1st - Apr 30th of previous year
- 18 Early Junior Yearling, Jan 1st - Feb 28th of previous year
- 19 Senior Yearling, Sep 1st - Dec 31st previous biennium
- 20 Summer Senior Yearling, May 1st - Aug 31st of previous biennium
- 21 2-year old bulls, Jan 1st - April 30th of previous year
- 22 Best Two Bulls, two bulls bred & owned by exhibitor

## Prospect Calves

Division 1008

### DIVISION 1008 - Prospect Calves

#### CLASS

- 1 Prospect Steer calved in current year
- 2 Prospect Heifer calved in current year

## Dairy Cattle

Division 1009 - 1013

|                  |                              |
|------------------|------------------------------|
| Entry Deadline   | July 1st, 5 PM               |
| Exhibit Drop Off | July 20, 10 AM—July 22, 6 PM |
| Release Time     | July 26th 6 AM—11 AM         |
| Superintendent   | Lynn George (307) 899-9389   |
| Premium Schedule | Schedule C                   |

**DIVISION 1009 - Brown Swiss**  
**DIVISION 1010 - Guernsey**  
**DIVISION 1011 - Holstein**  
**DIVISION 1012 - Jersey**  
**DIVISION 1013 - Any Other Recognized Breed**

#### CLASS

- 1 Junior Bull Calf, 3-6 months old
- 2 Senior Bull, Calf, 7-12 months old
- 3 Yearling Bull, 1 year or older (up to 2 years old)
- 4 Any Age – Breeder Bull
- 5 Junior Heifer Calf, 3-6 months old
- 6 Senior Heifer Calf, 7-12 months old
- 7 Junior Yearling Heifer, 13-18 months old
- 8 Senior Yearling Heifer, 19-24 months old but not yet fresh
- 9 Junior get-of-sire, group consists of four (4) animals under two (2) years old, none of which has freshened, either sex. The get of one sire; not more than two bulls. Sire must be names & each exhibitor is limited to one entry sired by the same bull. At least three (3) animals must be bred by exhibitor. Animals may be owned by one or more exhibitors.
- 10 Two year old cow, springing or milking 25-36 months old
- 11 Three year old cow, 37-48 months old
- 12 Four year old cow, 49-60 months old
- 13 Aged cow, 5 years and over, still in show condition
- 14 Best Three Females, any age, all bred & owned by exhibitor. Exhibitor limited to one group.
- 15 Breeder Get-of-sire, group consists of four (4) animals, either sex. Not more than two (2) bulls any age. At least three (3) animals must be bred by exhibitor. Sire to be named.
- 16 Produce of Dam, group to consist of two (2) animals, any age, either sex, the product of one (1) cow. The dam must be named. Each exhibitor is limited to one (1) group entry from the same dam. All animals owned by the exhibitor.

## DEPARTMENT 11

# Open Goats

### General Rules:

1. \$10 Fee per animal/per class required to enter into open class contests.

2. Read all Rules & Regulations on livestock in the General Rules and Youth Show rules

3. All exhibitors must enter into **Department 19** (Dairy Goat) or **Division 4500** (Meat Goat) to reserve a pen. Refer to page 10 rule #7 in the General Rules: Exhibits & Exhibitor. Do not change pens without speaking to the Superintendent. You must have permission from the Superintendent and this change must be made with the Fair Office.

4. Does only will be shown.

5. All breeds will be shown together by age.

6. Horned animals will not be allowed to show.

7. All dairy goat exhibitors are expected to wear white clothing when showing.

8. Scrapies: Goat exhibitors at Wyoming Jackpots, County Fairs and State Fair are reminded of the Wyoming Livestock Board's requirement that all sheep and goats exhibited in Wyoming must be individually identified with a USDA –APHIS approved scrapie identification. The only exception to the tag requirement is that registered animals may be identified with a registration tattoo and must be accompanied with a photo copy of their current registration papers listing the exhibitor as owner. All goats must be scrapie tagged regardless of registration status. Goats not meeting these requirements will not be allowed to enter/ check –in.

Senior Does will show first (Class 6-12)

## Dairy Goat

Division 1101

|                  |                                |
|------------------|--------------------------------|
| Entry Deadline   | July 1st, 5 PM                 |
| Exhibit Drop Off | July 20, 10 AM—July 22, 6 PM   |
| Release Time     | July 26th 6 AM—11 AM           |
| Superintendent   | Ashli Koster: (307) 250-2939   |
|                  | Demetria Bales: (541) 404-4900 |
| Premium Schedule | Schedule C                     |

### Class Junior Does

- 1 Junior Kid, under 4 months old
- 2 Intermediate Kid, 4 months and under 6 months old
- 3 Senior Kids, 6 months and under 12 months old
- 4 Junior Yearling, 12 months and under 18 months old
- 5 Senior Yearling, 18 months and under 24 months old

### Class Senior Milking Does

- 6 Under 2 years
- 7 2 years and under 3 years old
- 8 3 years and under 4 years old
- 9 4 years and under 5 years old
- 10 5 years and older

### Class Group Class

- 10 Dam & Daughter, consists of one (1) senior doe and her own milking daughter
- 11 Junior Get –of –Sire, consists of three (3) does from the Junior Doe Class, the get of one (1) sire, with at least one (1) doe in milk. Sire must be named. Judged by breed.
- 12 Senior Get –of –Sire, consists of three (3) does from the Senior Doe Class, the get of one (1) sire, with at least one (1) doe in milk. Sire must be named. Judged by breed.
- 13 Produce of Dam, to consist of two (2) does, the product of same dam. Dam must be named.
- 14 Dairy Herd, to consist of four (4) does in milk. All must be owned by the exhibitor.

ENTRIES ARE DUE JULY 1ST BY 5 PM

## Dress A Goat

Division 1102

### General Rules:

1. Each exhibitor is allowed one (1) entry.
2. Exhibitor does not have to own the animal being shown.
3. Open to all ages

### Class

- 1 Best Dressed
- 2 America 250

## Breeding Meat Goat

Division 1103

|                  |                              |
|------------------|------------------------------|
| Entry Deadline   | July 1st, 5 PM               |
| Exhibit Drop Off | July 20, 10 AM—July 22, 6 PM |
| Release Time     | July 26th 6 AM—11 AM         |
| Superintendent   | Amy Landrus : (307) 254-1454 |
| Premium Schedule | Schedule C                   |

### Class Junior Does

- 1 Doe Kid, born after April 1st of current year
- 2 Doe Kid, born January 1st to March 31st of current year
- 3 Doe Kid, born September 1st to December 31st of previous year

### Class Senior Does

- 4 Yearling Doe – 1 to under 2 years old
- 5 Two Year Old Doe – 2 to under 3 years old
- 6 Three Year Old Doe – 3 years and older

### Class

- 7 Best Pair of Does, any age, shown by single exhibitor
- 8 Breeders Get of Sire, group to consist of three (3) does, any age, the get of one (1) sire and bred by exhibitor. Name sire

**DEPARTMENT 12**

**Open Poultry**

|                         |   |
|-------------------------|---|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b>                   |
| <b>Exhibit Drop Off</b> | <b>July 20, 10 AM—July 22, 6 PM</b>     |
| <b>Release Time</b>     | <b>July 26th 6 AM—11 AM</b>             |
| <b>Superintendent</b>   | <b>Chelsea Moger: (307) 250-5404</b>    |
|                         | <b>Heather Morrison: (970) 290-9372</b> |
| <b>Premium Schedule</b> | <b>Schedule B</b>                       |

**General Rules:**

1. \$2.50 Fee per animal/per class required to enter into open class contests.
2. Read all Rules & Regulations on livestock in the General Rules and Youth Show rules.
3. All exhibitors must enter into **Department 19** to reserve a cage. See page 10 rule #7 . Do not change pens without speaking to the Superintendent (s). You must have permission from the Superintendent, and this change must be made with the Fair Office.
4. One (1) entry per class per exhibitor.
5. No fowl will be allowed to compete for more than one (1) prize.
6. Chicks must be at least two (2) months of age.
7. All single entries (see exception below at #8) must be brought to the table to be judged.
8. Young and mature Trio; Pens of Three (3) and Geese will be judged in their cages.
9. Exhibitors must furnish their own containers for feed and water.
10. Exhibitors must feed, water and clean under their poultry cages by 9:00 a.m. each day or will forfeit their premiums.
11. Classes will be judged per American Standards of Perfection
12. Clean-Up: Remove containers from cage and dispose of them. Remove wood shavings from under the cage and place in the designated area.

**Chickens**

Division 1201

- A** Cock; male fowl 1 year or older
- B** Cockerel; male fowl under 1 year
- C** Hen; female fowl – 1 year or older
- D** Pullet; female fowl under 1 year
- E** Mature Trio; 1 cock & 2 hens of same breed/variety over 1 year
- F** Young Trio; 1 cockerel & 2 pullets same breed under 1 year
- G** Fryer Pen of Cockerels
- H** Fryer Pen of Pullets

**Standard Poultry**

|               | A  | B  | C  | D  | E  | F  | G | H |
|---------------|----|----|----|----|----|----|---|---|
| American      | 1  | 2  | 3  | 4  | 5  | 6  |   |   |
| Asiatic       | 7  | 8  | 9  | 10 | 11 | 12 |   |   |
| Continental   | 13 | 14 | 15 | 16 | 17 | 18 |   |   |
| English       | 19 | 20 | 21 | 22 | 23 | 24 |   |   |
| Mediterranean | 25 | 26 | 27 | 28 | 29 | 30 |   |   |
| Other Breeds  | 31 | 32 | 33 | 34 | 35 | 36 |   |   |

**Bantam Poultry**

|                       | A  | B  | C  | D  | E  | F  | G | H |
|-----------------------|----|----|----|----|----|----|---|---|
| Game Breed            | 37 | 38 | 39 | 40 | 41 | 42 |   |   |
| Single Comb           | 43 | 44 | 45 | 46 | 47 | 48 |   |   |
| Clean Legged          |    |    |    |    |    |    |   |   |
| Rose Comb             | 49 | 50 | 51 | 52 | 53 | 54 |   |   |
| Cleaned Legged        |    |    |    |    |    |    |   |   |
| All Other Combs       | 55 | 56 | 57 | 58 | 59 | 60 |   |   |
| Clean Legged          |    |    |    |    |    |    |   |   |
| Feather Legged Breeds | 61 | 62 | 63 | 64 | 65 | 66 |   |   |

**Fryer Poultry**

|           | A | B | C | D | E | F | G  | H  |
|-----------|---|---|---|---|---|---|----|----|
| Fryer Pen |   |   |   |   |   |   | 67 | 68 |

**Turkeys**

Division 1202

- A** Tom Male; 1 year old or older
- B** Young Tom; male under 1 year
- C** Hen; female fowl – 1 year or older
- D** Young Hen; female less than 1 year
- E** Mature Trio; 1 tom & 2 hens of same breed/variety over 1 year
- F** Young Trio; 1 tom & 2 hens same breed/variety under 1 year

|                        | A | B | C | D | E | F |
|------------------------|---|---|---|---|---|---|
| All Standard Varieties | 1 | 2 | 3 | 4 | 5 | 6 |

**Ducks**

Division 1203

- A** Drake; Male - 1 year old or older
  - B** Young Drake; male under 1 year
  - C** Hen; female – 1 year or older
  - D** Young Hen; female less than 1 year
- |   | A  | B  | C  | D  |
|---|----|----|----|----|
| Heavy Weight Duck (Saxony; Rouen; Perkin; Muscovy; Aylesbury)           | 1  | 2  | 3  | 4  |
| Medium Weight Duck (Buff; Cayuga; Crested; Swedish)                     | 5  | 6  | 7  | 8  |
| Light Weight Duck (Runner; Magpie; Campbell)                            | 9  | 10 | 11 | 12 |
| Duck Bantam Weight (Call; Caroline Wood; East Indie; Mallard; Mandarin) | 13 | 14 | 15 | 16 |

**Geese**

Division 1204

- A** Gander; male 1 year old or older
- B** Young Gander; male under 1 year
- C** Goose; female – 1 year or older
- D** Young Goose; female less than 1 year

|  | A | B  | C  | D  |
|--|---|----|----|----|
| Heavy Weight (Toulouse; Emden; African)                              | 1 | 2  | 3  | 4  |
| Medium Weight (Sevastopol; Pilgrim; Am. Buff; Saddleback Pomeranian) | 5 | 6  | 7  | 8  |
| Light Weight (Tufted Roman; Egyptian; Chinese; Bar Head)             | 9 | 10 | 11 | 12 |

## DEPARTMENT 13

### Open Sheep

|                  |                                    |
|------------------|------------------------------------|
| Entry Deadline   | July 1st, 5 PM                     |
| Exhibit Drop Off | July 20, 10 AM—July 22, 6 PM       |
| Release Time     | July 26th 6 AM—11 AM               |
| Superintendent   | Dicksie Hildebrand: (307) 272-3236 |
|                  | Jasi Hadden: (307) 899-8064        |
|                  | Regan Smith: (307) 754-3130        |
| Premium Schedule | Schedule C                         |

#### General Rules:

1. \$10 Fee per animal required to enter into open class contests.
2. Read all Rules & Regulations on livestock in the General Rules. If you have any questions please call the Superintendent.
3. All exhibitors must enter into **Department 19** to reserve a cage. Refer to page 10 rule #7 in the General Rules: Exhibits & Exhibitor. Do not change pens without speaking to the Superintendent (s). These pens have been assigned to you. You must have permission from the Superintendent and this change must be made with the Fair Office.
4. The Park County Fair will not condone bracing of lambs during any Park County Fair Contests. No lifting, slapping or use of abusive force to stimulate bracing of lambs will be tolerated!
5. All Lamb is to be uniformly slick shorn 3/8 inch or less. Legs may have hair up to the hock and knee only. All Market Lambs must have been shorn within seven (7) days of fair.
6. Scrapies: Sheep exhibitors at Wyoming Jackpots, County Fairs and State Fair are reminded of the Wyoming Livestock Board's requirement that all sheep and goats exhibited in Wyoming must be individually identified with a USDA –APHIS approved scrapie identification. The only exception to the tag requirement is that registered animals may be identified with a registration tattoo and must be accompanied with a photo copy of their current registration papers listing the exhibitor as owner. All sheep must be scrapie tagged regardless of registration status. Sheep not meeting these requirements will not be allowed to enter/ check –in.

## Sheep

Divisions 1301-1304

**Division 1301 - Wool Breeds** (Columbia, Targhee, Rambouillet)

**Division 1302 - Meat Breeds** (Hamp, Dorset, Suffolk)

**Division 1303 - Any Other Recognized Breed**

**Division 1304 - Wether Sire/ Cross Bred**

#### Class

- 1 Ram, 2 years old or older
- 2 Ram, 1 year old and under 2
- 3 Fall Ram Lamb, born Sept 1st to December 31st of previous year
- 4 Winter Ram Lamb, born January 1st to February 15th of current year
- 5 Spring Ram Lamb, born after February 16th to June 1st current year
- 6 Pair of Ram Lambs
- 7 Ewe, 2 years old or older
- 8 Ewe, 1 year old and under 2
- 9 Fall Ewe Lamb, born Sept 1st to December 31st of previous year
- 10 Winter Ewe Lamb, born Jan. 1st to February 15th of current year

- 11 Spring Ewe Lamb, born after Feb. 16th to June 1st current year
- 12 Pair of Ewe Lambs
- 13 Best Four Head of Lambs, from one exhibitor, both sexes represented
- 14 Breeding Flock, all owned by same individual-flock shall be one ram and four ewes all of any age

## Open Wool

Division 1305

|                  |                              |
|------------------|------------------------------|
| Entry Deadline   | July 1st, 5 PM               |
| Exhibit Drop Off | July 21, 10 AM—July 23, 6 PM |
| Release Time     | July 26th 6 AM—11 AM         |
| Superintendent   | Wendy Smith (307) 202-0972   |
| Premium Schedule | Schedule C                   |

#### General Rules:

1. Each fleece must represent not more than twelve (12) months growth, except that in the case of yearling fleeces, sixteen (16) months growth will be allowed.
2. 1 entry per exhibitor per class.
3. Qualifications: Any fleece entered in competition shall be discriminated against if:
  - A. Showing any paint or tar brands (soluble branding fluids permissible)
  - B. Showing excessive dung locks or tags
  - C. Discolored by excessive moisture
  - D. Cotted
  - E. Showing a weak staple or break in fiber
  - F. Containing excess burns or other vegetable matter
  - G. Fleece may be shown no more than once in a Fair
4. Preparation of Fleece: Spread out the fleece on a clean surface, skin side down, do not to pull or open fleece. The fleece will look like a pelt or hide. At this stage, before rolling or tying, remove all heavy tags, stained wool, any foreign matter. Rolling the fleece takes four easy steps:
  - A. Begin at one side and loosely fold eight (8) to ten (10) inches of the edge toward the center of the fleece.
  - B. Do the same on other side, but fold toward the center two (2) times until the twice folded portion lies on top of first fold
  - C. Fold in the head wool.
  - D. Roll entire fleece from the breach toward the shoulder and long side wool. Place fleece in clear heavy duty trash bag.

#### Class

- 1 Rambouillet, ram fleece
- 2 Rambouillet, ewe fleece
- 3 Targhee, ram fleece
- 4 Targhee, ewe fleece
- 5 Corriedale, ram fleece
- 6 Corriedale, ewe fleece
- 7 Columbia, ram fleece
- 8 Columbia, ewe fleece
- 9 Ram Fleece, 64's -80's -Fine
- 10 Ewe Fleece, 64's -80's -Fine
- 11 Ram Fleece, 62's -60's -1/2 blood
- 12 Ewe Fleece, 62's -60's -1/2 blood
- 13 Ram Fleece, 58's -56's -3/8 blood
- 14 Ewe Fleece, 58's -56's -3/8 blood
- 15 Ram Fleece, 54's -50's -1/4 blood
- 16 Ewe Fleece, 54's -50's -1/4 blood
- 17 Colored Ewe Fleece 64's -80's - Fine
- 18 Colored Ewe Fleece 62's -60's - 1/2 Blood
- 19 Colored Ewe Fleece 58's -56's - 3/8 Blood
- 20 Colored Ewe Fleece 54's -50's - 1/4 Blood

## Sheep Lead

Divisions 1306

|                         |                                       |
|-------------------------|---------------------------------------|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b>                 |
| <b>Superintendent</b>   | <b>Rhonda Borchert (307) 272-7883</b> |
|                         | <b>Judy Jones (307) 272-0480</b>      |
| <b>Premium Schedule</b> | <b>Schedule B</b>                     |

Sheep Lead is designed to use wool clothing and a unique presentation of sheep to add a touch of glamour and style to the Park County Fair Sheep Show while promoting the various breeders, sheep and wool business. This contest also gives the spectators an opportunity to view the products of the sheep industry while improving the sheep image. Contestants will enter one (1) of six age divisions –as of their age on January 1st of the current year.

### General Rules:

1. Contestants must submit a typewritten script (double spaced) on a sheet of paper (8 ½ x 11) to one of the above Superintendents preferably at the time of entry, but no later than 1:00 p.m. on the day of the contest. The script should not be longer than one (1) page. The following information will be listed in the right hand top corner of the paper:

Name                                      Date of Birth  
 Hometown                                Phone Number  
 Class (Ex. –Class 02, Senior)

Script should include a description of garment (i.e. design, style, colors, percent of wool, how constructed and by whom, or where purchased), breed of sheep being led and owners/ fitters. Script may include hobbies, interests, special awards and honors of the contestant.

2. Judges will consider the following areas when judging: general appearance, fitting and leading ability of the sheep, general appearance, selection and fit of the outfit, and fashion consciousness of the contestant, and the function of the sheep and contestant, control of the sheep and overall effect.

3. Contestants participating in this contest should have a sheep and wool interest and desire to promote the industry.

4. Contestants outfits must be at least 50% wool but can be either handmade or purchased.

5. Ewes or wethers of any breed may be used for Sheep Lead. No rams will be permitted in the contest. Sheep must be conditioned, fitted and trained to show at halter. Contestants may lead their own sheep or arrange to use a sheep belonging to any sheep exhibitor at the Fair. Sheep must have been entered and exhibited during the fair and follow all applicable rules.

### Class    **Sheep Lead**

- 1     Adult (19 years and over)
- 2     Senior (16 years through 18 years)
- 3     Intermediate (13 years through 15 years)
- 4     Junior (10 years through 12 years)
- 5     Pre –Junior (7 years through 9 years)
- 6     Tots (under 7 years)

### Class    **Breeders Award**

- 7     Adult (19 years and over)
- 8     Senior (16 years through 18 years)
- 9     Intermediate (13 years through 15 years)
- 10    Junior (10 years through 12 years)
- 11    Pre –Junior (7 years through 9 years)
- 12    Tots (under 7 years)

## DEPARTMENT 14

## Pee wee Showmanship

### General Rules:

1. Pee Wee Showmanship is for youth 4 years -8 years of age including 4-H Clover Buds.
2. Exhibitor may only enter one (1) exhibit per species.
3. No parent is allowed in the show ring unless there are special needs.

## Pee wee Showmanship

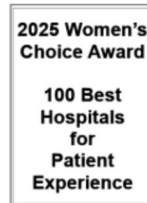
Division 1401

### CLASS

- 1     Dairy Goat
- 2     Meat Goat
- 3     Poultry
- 4     Miniature Horse
- 5     Rabbit
- 6     Sheep
- 7     Swine
- 8     Cat
- 9     Horse



## Caring for You



5-Star Rated by the Centers for Medicare and Medicaid Services



**Powell Valley  
Healthcare**

**DEPARTMENT 16**

**Youth Cattle**

|                         |                                       |
|-------------------------|---------------------------------------|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b>                 |
| <b>Exhibit Drop Off</b> | <b>July 20, 10 AM—July 21, 12 PM</b>  |
| <b>Release Time</b>     | <b>July 26th 6 AM—11 AM</b>           |
| <b>Superintendent</b>   | <b>Maria Berchtold (307) 202-0544</b> |
| <b>Premium Schedule</b> | <b>Schedule C</b>                     |

**General Rules:**

1. Read all Rules & Regulations on livestock in the General Rules and Youth Show rules. If you have any questions please call the Superintendent.
2. All exhibitors must enter the Stall/ Pen/ Cage **Department 19** to reserve a stall/ pen/ cage. Refer to page 10 rule #7 in the Generals Rules: Exhibits & Exhibitor. Do not change pens without speaking to the Superintendent (s). These pens have been assigned to you. You must have permission from the Superintendent and this change must be made with the Fair Office.
3. No cow/calf pairs in the Champion Drive.
4. Heifers need not be spayed to exhibit in the Youth Market beef Show; however they will be judged as terminal.
5. With the consent of all current dairy exhibitors and superintendents any lactating production cow, under stress due to changes in food, water and/or other conditions shall be released if the exhibitor so wishes, for the benefit of the animals health, at the close of the dairy show on Friday afternoon. (As long as she has been on exhibit from Wednesday through the day of the dairy show.) This applies to lactating production animals only, including any dairy animal fresh during the fair. All other exhibits must stay in place until Sunday morning.
6. In order to show in the Park County Youth Market Shows, animals must be born by the following dates:  
Market Beef....after January 1st of the prior year.

**Breeding Beef**

Divisions 1601– 1607

- Division 1601 –Angus**
- Division 1602 –Charolais**
- Division 1603 –Hereford**
- Division 1604 –Limousin**
- Division 1605 –Shorthorn**
- Division 1606 –Highland**
- Division 1607 –AOB/ Commercial**

**Class Female**

- 1 Junior Heifer Calves, on or after Jan 1st of current year
- 2 Late Senior Calves, Nov 1st & Dec 31st of previous year
- 3 Early Senior Calves, Sep 1st & Oct 31st of previous year
- 4 Late Summer Yearlings, Jul 1st & Aug 31st of previous year
- 5 Early Summer Yearling, May 1st & Jun 30th of previous year
- 6 Junior Yearling, Mar 1st & Apr 30th of previous year
- 7 Early Junior Yearling, Jan 1st & Feb 28th of previous year
- 8 Senior Yearling, Sep 1st & Dec 31st previous biennium
- 9 Summer Senior Yearling, May 1st & Aug 31st of previous biennium
- 10 Cow and Calf Pair, of current year calf only
- 11 Best Two Females, two females bred & owned by exhibitor

**Class**

- 12 Junior bull calves, on or after Jan 1st of current year
- 13 Late Senior Calves, Nov 1st & Dec 31st of previous year
- 14 Early Senior Calves, Sep 1st & Oct 31st of previous year
- 15 Late Summer Yearlings, Jul 1st & Aug 31st of previous year
- 16 Early Summer Yearling, May 1st & Jun 30th of previous year
- 17 Junior Yearling, Mar 1st & Apr 30th of previous year
- 18 Early Junior Yearling, Jan 1st & Feb 28th of previous year
- 19 Senior Yearling, Sep 1st & Dec 31st previous biennium
- 20 Summer Senior Yearling, May 1st & Aug 31st of previous biennium
- 21 2-year old bulls, Jan 1st & April 30th of previous year
- 22 Best Two Bulls, two bulls bred & owned by exhibitor

**Market Beef**

Division 1608

**Class**

- 100 Market Steer Initial Weight Class
- 200 Market Heifer Initial Weight Class
- 300 Pen of Three Beef from the same 4-H Club or FFA Chapter. No more than one (1) steer per exhibitor. No more than two (2) pens per 4-H Club or FFA Chapter. Pens of Three Steers premium will be written to the 4-H Club or FFA Chapter.

**Bucket Calf**

Division 1609

|                         |                                      |
|-------------------------|--------------------------------------|
| <b>Entry Deadline</b>   | <b>June 1st, 5 PM</b>                |
| <b>Exhibit Drop Off</b> | <b>July 20, 10 AM—July 21, 12 PM</b> |
| <b>Release Time</b>     | <b>July 26th 6 AM—11 AM</b>          |
| <b>Superintendent</b>   | <b>Lynn Guccion (307) 399-5325</b>   |
| <b>Premium Schedule</b> | <b>Schedule C</b>                    |

**General Rules**

1. Calves must be born between January 1st and June 1st and in the member's possession no less than TWO weeks of age.
2. Calves must be identified on Bottle Calf ID sheet and submitted to the County Fair Office by **June 1st**.
3. Calves may be any breed (dairy or beef) or sex, however no bull calves are allowed in Bucket Calf Project.
4. Calves must be bottle or bucket fed once they are in your care, no nursing permitted.
5. Calves MUST be weaned from the bottle/bucket and on feed prior to the Fair.
6. Calves are only eligible to be shown in bottle-bucket calf class and showmanship.
7. Calves may be retained and shown a 2nd year.
8. Calves will be shown together at the Fair but premiums and awards separated between Junior, Intermediate and Senior Levels.
9. Overall awards will be given based on the following criteria: Written records (40%), Oral Interview (40%), General Calf Health (10%), Showmanship (10%).
10. Calf Conformation and quality will NOT be considered.

**Class**

- 1 1st Year
- 2 2nd Year

## Dairy Cattle

Divisions 1610– 1614

|                  |                               |
|------------------|-------------------------------|
| Entry Deadline   | July 1st, 5 PM                |
| Exhibit Drop Off | July 20, 10 AM—July 21, 12 PM |
| Release Time     | July 26th 6 AM—11 AM          |
| Superintendent   | Lynn George (307) 899-9389    |
| Premium Schedule | Schedule C                    |

**Division 1610 –Brown Swiss**

**Division 1611 –Guernsey**

**Division 1612 –Holstein**

**Division 1613 –Jersey**

**Division 1614 –Any Other Recognized Breed**

### Class

- 1 Junior Bull Calf, 3-6 months old
- 2 Senior Bull, Calf, 7-12 months old
- 3 Yearling Bull, 1 year or older (up to 2 years old)
- 4 Any Age – Breeder Bull
- 5 Junior Heifer Calf, 3-6 months old
- 6 Senior Heifer Calf, 7-12 months old
- 7 Junior Yearling Heifer, 13-18 months old
- 8 Senior Yearling Heifer, 19-24 months old but not yet fresh
- 9 Junior get-of-sire, group consists of four (4) animals under two (2) years old, none of which has freshened, either sex. The get of one sire; not more than two bulls. Sire must be named & each exhibitor is limited to one entry sired by the same bull. At least three (3) animals must be bred by exhibitor. Animals may be owned by one or more exhibitors.
- 10 Two year old cow, springing or milking 25-36 months old
- 11 Three year old cow, 37-48 months old
- 12 Four year old cow, 49-60 months old
- 13 Aged cow, 5 years and over, still in show condition
- 14 Best Three Females, any age, all bred & owned by exhibitor. Exhibitor limited to one group.
- 15 Breeder Get-of-sire, group consists of four (4) animals, either sex. Not more than two (2) bulls any age. At least three (3) animals must be bred by exhibitor. Sire to be named.
- 16 Produce of Dam, group to consist of two (2) animals, any age, either sex, the product of one (1) cow. The dam must be named. Each exhibitor is limited to one (1) group entry from the same dam. All animals owned by the exhibitor.



**FIRST BANK**  
— OF WYOMING —

DIVISION OF GLACIER BANK

Member FDIC

**DEPARTMENT 16**  
**Youth Goat**

**General Rules:**

1. Read all Rules & Regulations on livestock in the General Rules and Youth Show rules. If you have any questions please call the Superintendent.

2. All exhibitors must enter the Stall/ Pen/ Cage **Department 19** (Dairy) or 4500 (Meat Goat) to reserve a stall/ pen/ cage. Refer to page 10 rule #7 in the General Rules: Exhibits & Exhibitor. Do not change pens without speaking to the Superintendent (s). These pens have been assigned to you. You must have permission from the Superintendent and this change must be made with the Fair Office.

3. Does only will be shown in dairy.

4. All breeds will be shown together by age.

5. Horned animals will not be allowed to show in dairy.

6. All dairy goat exhibitors are expected to wear white clothing when showing.

7. Market Goats are to have their milk teeth in place or may have lost one or both of their milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent teeth.

8. Market Goats may be disbudded, tipped, polled or shown in their natural horned state.

9. Market Goat exhibitors are allowed to use either halters or collars when showing.

10. Market goats must be uniformly slick shorn with 3/8 inch of hair or less, at the time of arrival on the fairgrounds, Legs may have hair up to the hock and knee only. Slick shorn goats are not permitted to use artificial coloring, paint/powder/airbrush or any foreign substance to cosmetically alter the natural color pattern of the animal. Unethical fitting practices will result in disqualification."

11. Fitting of the breeding meat goats will be left up to the discretion of the exhibitor, but the animals are to be shown in natural conformation and color.

12. Abuse: The Park County Fair does not condone excessive bracing, slapping or lifting legs of Market Goats in the show ring or while on the grounds.

13. Scrapies: Goat exhibitors at Wyoming Jackpots, County Fairs and State Fair are reminded of the Wyoming Livestock Board's requirement that all sheep and goats exhibited in Wyoming must be individually identified with a USDA –APHIS approved scrapie identification. The only exception to the tag is tattoos.

14. In order to show in the Park County Youth Market Shows, animals must be born by the following dates:

Market goats—after December 1st of the prior year.

- Class Junior Does (Not in Milk)**  
 1 Junior Kid, under 4 months old  
 2 Intermediate Kid, 4 months and under 6 months old  
 3 Senior Kids, 6 months and under 12 months old  
 4 Junior Yearling, 12 months and under 18 months old  
 5 Senior Yearling, 18 months and under 24 months old

- Class Senior Milking Doe**  
 6 Under 2 years  
 7 2 years and under 3 years old  
 8 3 years and under 4 years old  
 9 4 years and under 5 years old  
 10 5 years and older

- Class Group Class**  
 11 Dam & Daughter, consists of one (1) senior doe and her own milking daughter  
 12 Junior Get –of –Sire, consists of three (3) does from the Junior Doe Class, the get of one (1) sire, with at least one (1) doe in milk. Sire must be named. Judged by breed.  
 13 Senior Get –of –Sire, consists of three (3) does from the Senior Doe Class, the get of one (1) sire, with at least one (1) doe in milk. Sire must be named. Judged by breed.  
 14 Produce of Dam, to consist of two (2) does, the product of same dam. Dam must be named.  
 15 Dairy Herd, to consist of four (4) does in milk. All must be owned by the exhibitor.

| <b>Breeding Meat Goats</b><br>Division 1622 |                                      |
|---|--------------------------------------|
| <b>Entry Deadline</b>                       | <b>July 1st, 5 PM</b>                |
| <b>Exhibit Drop Off</b>                     | <b>July 20, 10 AM—July 21, 12 PM</b> |
| <b>Release Time</b>                         | <b>July 26th 6 AM—11 AM</b>          |
| <b>Superintendent</b>                       | <b>Amy Landrus : (307) 254-1454</b>  |
| <b>Premium Schedule</b>                     | <b>Schedule C</b>                    |

- Class Junior Does**  
 1 Doe Kid, born after April 1st of current year  
 2 Doe Kid, born January 1st to March 31st of current year  
 3 Doe Kid, born September 1st to December 31st of previous year

- Class Senior Doe**  
 4 Yearling Doe – 1 to under 2 years old  
 5 Two Year Old Doe – 2 to under 3 years old  
 6 Three Year Old Doe – 3 years and older

- Class Group Class**  
 7 Best Pair of Does, any age, shown by single exhibitor  
 8 Breeders Get of Sire, group to consist of three (3) does, any age, the get of one (1) sire and bred by exhibitor. Name sire

| <b>Dairy Goats</b><br>Division 1621 |                                       |
|-------------------------------------|---------------------------------------|
| <b>Entry Deadline</b>               | <b>July 1st, 5 PM</b>                 |
| <b>Exhibit Drop Off</b>             | <b>July 20, 10 AM—July 21, 12 PM</b>  |
| <b>Release Time</b>                 | <b>July 26th 6 AM—11 AM</b>           |
| <b>Superintendent</b>               | <b>Ashli Koster: (307) 250-2939</b>   |
|                                     | <b>Demetria Bales: (541) 404-4900</b> |
| <b>Premium Schedule</b>             | <b>Schedule C</b>                     |

Senior Does will show first (Class 6-12)

| <b>Market Goats</b><br>Division 1623 |  |
|--------------------------------------|--|
|--------------------------------------|--|

- Class**  
 1 Initial Weight Class  
 2 Pen of Three Goats from the same 4-H Club or FFA Chapter. No more than one (1) goat per exhibitor. No more than two (2) pens per 4-H Club or FFA Chapter. Pens of Three Goat premium will be written to the 4-H Club or FFA Chapter.

**DEPARTMENT 16**

**Youth Poultry**

|                         |   |
|-------------------------|---|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b>                   |
| <b>Exhibit Drop Off</b> | <b>July 20th 10 AM—July 22nd, 6 PM</b>  |
| <b>Release Time</b>     | <b>July 26th 6 AM—11 AM</b>             |
| <b>Superintendent</b>   | <b>Chelsea Moger: (307) 250-5404</b>    |
|                         | <b>Heather Morrison: (970) 290-9372</b> |
| <b>Premium Schedule</b> | <b>Schedule B</b>                       |

**General Rules:**

1. Read all Rules & Regulations on livestock in the General Rules and Youth Show rules. If you have any questions please call the Superintendent.

2. All exhibitors must enter the Stall/ Pen/ Cage **Department 19** to reserve a stall/ pen/ cage. Do not change pens without speaking to the Superintendent (s). These pens have been assigned to you. You must have permission from the Superintendent and this change must be made with the Fair Office. Superintendents will assign cages to facilitate judging. Do not change cages! If an exhibitor changes/ moves from their assigned cage they will forfeit their premiums.

3. One (1) entry per class per exhibitor.

4. Classes will be judged per American Standards of Perfection.

5. All single entries must be brought to the table to be judged, with the exception of Young and Mature Trio, Pen of Three (3) and Geese which will be judged in their cage. Each exhibitor is responsible for getting their animal to the table at the time the class is judged.

6. No fowl will be allowed to compete in more than one (1) class or for more than one (1) prize.

7. Exhibitors must provide their own containers for feed and water.

8. Exhibitors must feed, water and clean under their poultry cage by 9:00 a.m. daily or they will forfeit their premiums.

9. Clean Up: Remove containers from the cage and ensure they are disposed of. Remove wood shavings from under the cages and place in the manure dump. If cages are not clean by Sunday, July 30th by 11:00 a.m. the exhibitor will forfeit their premiums

**Chickens**

Divisions 1626

- A** Cock; male fowl 1 year or older
- B** Cockerel; male fowl under 1 year
- C** Hen; female fowl 1 year or older
- D** Pullet; female fowl under 1 year
- E** Mature Trio; 1 cock & 2 hens of same breed/variety over 1 year
- F** Young Trio; 1 cockerel & 2 pullets same breed under 1 year
- G** Fryer Pen of Cockerels
- H** Fryer Pen of Pullets

**Standard Poultry**

|               | A  | B  | C  | D  | E  | F  | G | H |
|---------------|----|----|----|----|----|----|---|---|
| American      | 1  | 2  | 3  | 4  | 5  | 6  |   |   |
| Asiatic       | 7  | 8  | 9  | 10 | 11 | 12 |   |   |
| Continental   | 13 | 14 | 15 | 16 | 17 | 18 |   |   |
| English       | 19 | 20 | 21 | 22 | 23 | 24 |   |   |
| Mediterranean | 25 | 26 | 27 | 28 | 29 | 30 |   |   |
| Other Breeds  | 31 | 32 | 33 | 34 | 35 | 36 |   |   |

**Bantam Poultry**

|                       | A  | B  | C  | D  | E  | F  | G | H |
|-----------------------|----|----|----|----|----|----|---|---|
| Game Breed            | 37 | 38 | 39 | 40 | 41 | 42 |   |   |
| Single Comb           | 43 | 44 | 45 | 46 | 47 | 48 |   |   |
| Clean Legged          |    |    |    |    |    |    |   |   |
| Rose Comb             | 49 | 50 | 51 | 52 | 53 | 54 |   |   |
| Clean Legged          |    |    |    |    |    |    |   |   |
| All Other Combs       | 55 | 56 | 57 | 58 | 59 | 60 |   |   |
| Clean Legged          |    |    |    |    |    |    |   |   |
| Feather Legged Breeds | 61 | 62 | 63 | 64 | 65 | 66 |   |   |

**Fryer Poultry**

|           | A | B | C | D | E | F | G  | H  |
|-----------|---|---|---|---|---|---|----|----|
| Fryer Pen |   |   |   |   |   |   | 67 | 68 |

**Turkeys**

Division 1627

- A** Tom; Male 1 year old or older
- B** Young Tom; male under 1 year
- C** Hen; female fowl 1 year or older
- D** Young Hen; female less than 1 year
- E** Mature Trio; 1 tom & 2 hens of same breed/variety over 1 year
- F** Young Trio; 1 tom & 2 hens same breed/variety under 1 year

|                        | A | B | C | D | E | F |
|------------------------|---|---|---|---|---|---|
| All Standard Varieties | 1 | 2 | 3 | 4 | 5 | 6 |

**Ducks**

Divisions 1628

- A** Drake; Male - 1 year old or older
- B** Young Drake; male under 1 year
- C** Hen; female - 1 year or older
- D** Young Hen; female less than 1 year

|   | A  | B  | C  | D  |
|---|----|----|----|----|
| Heavy Weight Duck (Saxony; Rouen; Perkin; Muscovy; Aylesbury)           | 1  | 2  | 3  | 4  |
| Medium Weight Duck (Buff; Cayuga; Crested; Swedish)                     | 5  | 6  | 7  | 8  |
| Light Weight Duck (Runner; Magpie; Campbell)                            | 9  | 10 | 11 | 12 |
| Duck Bantam Weight (Call; Caroline Wood; East Indie; Mallard; Mandarin) | 13 | 14 | 15 | 16 |

**Geese**

Division 1629

- A** Gander; male 1 year old or older
- B** Young Gander; male under 1 year
- C** Goose; female 1 year or older
- D** Young Goose; female less than 1 year

|  | A | B  | C  | D  |
|--|---|----|----|----|
| Heavy Weight (Toulouse; Emden; African)                              | 1 | 2  | 3  | 4  |
| Medium Weight (Sevastopol; Pilgrim; Am. Buff; Saddleback Pomeranian) | 5 | 6  | 7  | 8  |
| Light Weight (Tufted Roman; Egyptian; Chinese; Bar Head)             | 9 | 10 | 11 | 12 |

**DEPARTMENT 16**

**Youth Rabbit**

|                         |  |
|-------------------------|--|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b>                  |
| <b>Exhibit Drop Off</b> | <b>July 20th 10 AM—July 22nd, 6 PM</b> |
| <b>Release Time</b>     | <b>July 26th 6 AM—11 AM</b>            |
| <b>Superintendent</b>   | <b>Lisa Price: (307) 202-0883</b>      |
| <b>Premium Schedule</b> | <b>Schedule B</b>                      |

**General Rules**

1. Read all Rules & Regulations on livestock in the General Rules and Youth Show rules. If you have any questions please call the Superintendent.
2. All exhibitors must enter the Stall/ Pen/ Cage **Department 19** (poultry) or 5500 (rabbit) to reserve a stall/ pen/ cage. Refer to page 10 rule #7 in the Generals Rules: Exhibits & Exhibitor. Do not change pens without speaking to the Superintendent (s). These pens have been assigned to you. You must have permission from the Superintendent and this change must be made with the Fair Office.
3. Only three (3) entries per exhibitor per class.
4. All rabbits must be tattooed in the left ear.
5. No rabbits under eight (8) weeks old at fair.
6. Purebred rabbits will be judged in competition with crossbred rabbits. All varieties will be judged together.
7. Each exhibitor is responsible for ensuring animals are at the judging table at the time the class is judged.
8. Exhibitors must feed, water and clean under their rabbit cage by 9:00 a.m. daily or they will forfeit their premiums
9. All Rabbits will remain on the grounds for the duration of fair.
10. Clean Up: Remove containers from the cage and ensure they are disposed of. Remove wood shavings from under the cages and place in the manure dump. If cages are not clean by Sunday, July 30th by 11:00 a.m. the exhibitor will forfeit their premiums

**Rabbit**

Division 1631

**Six Class Breed**

- A** Junior Doe Up to 6 months
- B** Intermediate Doe 6 to 8 months
- C** Senior Doe 8 months & older
- D** Junior Buck Up to 6 months
- E** Intermediate Buck 6 to 8 months
- F** Senior Buck 8 months & older

|                         | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>E</b> | <b>F</b> |
|-------------------------|----------|----------|----------|----------|----------|----------|
| California              | 1        | 2        | 3        | 4        | 5        | 6        |
| Cinnamons               | 7        | 8        | 9        | 10       | 11       | 12       |
| English Lop             | 13       | 14       | 15       | 16       | 17       | 18       |
| D'Argent                | 19       | 20       | 21       | 22       | 23       | 24       |
| Flemish Giant           | 25       | 26       | 27       | 28       | 29       | 30       |
| French Lop              | 31       | 32       | 33       | 34       | 35       | 36       |
| New Zealand             | 37       | 38       | 39       | 40       | 41       | 42       |
| Palomino                | 43       | 44       | 45       | 46       | 47       | 48       |
| Satins                  | 49       | 50       | 51       | 52       | 53       | 54       |
| Any Other Pure Bred     | 55       | 56       | 57       | 58       | 59       | 60       |
| Any Other Non-Pure Bred | 61       | 62       | 63       | 64       | 65       | 66       |

**Four Class Breed**

- A** Junior Doe
- B** Senior Doe 8 months & older
- C** Junior Buck Up to 6 months
- D** Senior Buck 8 months & older

|                                    | <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> |
|------------------------------------|----------|----------|----------|----------|
| Dutch                              | 67       | 68       | 69       | 70       |
| Dwarf Hotot                        | 71       | 72       | 73       | 74       |
| Havana                             | 75       | 76       | 77       | 78       |
| Himalayan                          | 79       | 80       | 81       | 82       |
| Holland Lop                        | 83       | 84       | 85       | 86       |
| Jersey Woolly                      | 87       | 88       | 89       | 90       |
| Lionheads                          | 91       | 92       | 93       | 94       |
| Mini-Lop                           | 95       | 96       | 97       | 98       |
| Mini Rex                           | 99       | 100      | 101      | 102      |
| Netherland Dwarf                   | 103      | 104      | 105      | 106      |
| Polishes                           | 107      | 108      | 109      | 110      |
| Rex                                | 111      | 112      | 113      | 114      |
| Any other, four class pure bred    | 115      | 116      | 117      | 118      |
| Any other four class non-pure bred | 119      | 120      | 121      | 122      |

**Meat Rabbits**

**Class**

- 123** Meat Pens (limited to two (2) pen per exhibitor), three (3) rabbits all the same breed and variety; Age limit not over ten (10) weeks; Weight between three and a half (3.5) to five and a half (5.5) pounds.
- 124** Single Fryer, weight between three and a half (3.5) to five and a half (5.5) pounds.

**Roaster**

**Class**

- 125** Rabbits entered into this class must be under six (6) months of age; Minimum weight of five and a half (5.5) pounds and a maximum weight of eight and a half (8.5) pounds.

**Fur**

**Class**

- 126** Normal Fur, white only –American, Beveren, Britannia Petite, Californian, English Lop, Florida White, Himalayans, Polish, New Zealand
- 127** Normal, all colors but white –American, Beveren, Britannia Petite, Belgian Hare, Champagne D' Argent, Checkered Giant, Cinnamon, Crème D' Argent, Dutch, English Lop, English Spot, Giant Chinchilla, Harlequin, Havana, New Zealand Palomino, Polish, Rhinelander, Silvers, Silver Martin, Tans
- 128** Rex, white only – Mini Rex and Rex
- 129** Rex, all other colors but white –Mini Rex and Rex
- 130** Satin, white only – satins
- 131** Satin, all other colors but white –Satins
- 132** All Other Breed Fun, all colors –American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lop, Hotot, Holland Lop, Lilac, Lionhead, Mini Lop, Netherland, Dwarf, Silver Fox, Standard Chinchilla
- 133** Fryer Fur, all colors –Rabbit from the Meat Pen Class.

## DEPARTMENT 16

# Youth Sheep

|                  |                                    |
|------------------|------------------------------------|
| Entry Deadline   | July 1st, 5 PM                     |
| Exhibit Drop Off | July 20, 10 AM—July 21, 12 PM      |
| Release Time     | July 26th 6 AM—11 AM               |
| Superintendent   | Dicksie Hildebrand: (307) 272-3236 |
|                  | Jasi Hadden: (307) 899-8064        |
|                  | Regan Smith: (307) 754-3130        |
| Premium Schedule | Schedule C                         |

### General Rules

1. Read all Rules & Regulations on livestock in the General Rules and Youth Show rules.

2. All exhibitors must enter the Stall/ Pen/ Cage **Department 19** to reserve a stall/ pen/ cage. Refer to page 10 rule #7 in the Generals Rules: Exhibits & Exhibitor. Do not change pens without speaking to the Superintendent(s).

3. All Lambs are to be uniformly slick shorn 3/8 inch or less. Legs may have hair up to the hock and knee only. All Market Lambs must have been shorn within seven (7) days of fair.

4. All blankets must be removed before weigh in.

5. The Park County Fair does not condone excessive bracing, slapping or lifting legs of Market Lambs in the show ring or while on the grounds.

6. Scrapies: Sheep exhibitors at Wyoming Jackpots, County Fairs and State Fair are reminded of the Wyoming Livestock Board's requirement that all sheep and goats exhibited in Wyoming must be individually identified with a USDA –APHIS approved scrapie identification. The only exception to the tag requirement is that registered animals may be identified with a registration tattoo and must be accompanied with a photo copy of their current registration papers listing the exhibitor as owner. All sheep must be scrapie tagged regardless of registration status. Sheep not meeting these requirements will not be allowed to enter/ check –in.

7. Show order for Market Lambs classes will begin with White Face, then Speckled Face and concluding with Black Face.

8. In order to show in the Park County Youth Market Shows, animals must be born by the following dates:

Market Sheep—after December 1st of the prior year.

9. The show order for Breeding Sheep classes will be determined by Superintendents on show day to make the best use of time.

## Breeding Sheep

Divisions 1636 - 1639

**Division 1636— Wool Breeds** (Columbia, Targhee, Rambouillet)

**Division 1637— Meat Breeds** (Hamp, Dorset, Suffolk)

**Division 1638— Any Other Recognized Breed**

**Division 1639— Wether Sire/ Cross Bred**

### Class

- 1 Ram, 2 years old or older
- 2 Ram, 1 year old and under 2
- 3 Fall Ram Lamb, born Sept 1st to December 31st of previous year
- 4 Winter Ram Lamb, born January 1st to February 15th of current year
- 5 Spring Ram Lamb, born after February 16th to June 1st current year
- 6 Pair of Ram Lambs
- 7 Ewe, 2 years old or older
- 8 Ewe, 1 year old and under 2

- 9 Fall Ewe Lamb, born Sept 1st to December 31st of previous year
- 10 Winter Ewe Lamb, born Jan. 1st to February 15th of current year
- 11 Spring Ewe Lamb, born after Feb. 16th to June 1st current year
- 12 Pair of Ewe Lambs
- 13 Best Four Head of Lambs, from one exhibitor, both sexes represented
- 14 Breeding Flock, all owned by same individual-flock shall one ram and four ewes all of any age

## Market Sheep

Division 1640

### Class

- 100 White Face Initial Weight Class
- 200 Speckled Face Initial Weight Class
- 300 Black Face Initial Weight Class
- 400 Pen of Three Sheep from the same 4-H Club or FFA Chapter. No more than one (1) sheep per exhibitor. No more than two (2) pens per 4-H Club or FFA Chapter. Pens of Three Sheep premium will be written to the 4-H Club or FFA Chapter.

## Best Fitted Sheep (SHORN)

Division 1641

### General Rules

1. Sheep must be fitted by the 4-H/ FFA member.
2. Sheep must be owned and shown by the contestant.
3. Contestants may be required to demonstrate fitting skills.

### Class

- 1 Senior
- 2 Intermediate
- 3 Junior

## Best Fitted Sheep (UNSHORN)

Division 1642

### General Rules

1. Sheep must be fitted by the 4-H/ FFA member.
2. Sheep must be owned and shown by the contestant.
3. Contestants may be required to demonstrate fitting skills.

### Class

- 1 Senior
- 2 Intermediate
- 3 Junior

## DEPARTMENT 16

### Youth Wool

|                  |                               |
|------------------|-------------------------------|
| Entry Deadline   | July 1st, 5 PM                |
| Exhibit Drop Off | July 21, 10 AM—July 22, 12 PM |
| Release Time     | July 26th 6 AM—11 AM          |
| Superintendent   | Wendy Smith (307) 202-0972    |
| Premium Schedule | Schedule C                    |

#### General Rules:

1. Read all Rules & Regulations on livestock in the General Rules and Youth Show rules. If you have any questions, please call the Superintendent.

2. Eligibility of Fleece: Each fleece must represent not more than twelve (12) months growth, except that in the case of yearling fleeces, sixteen (16) months growth will be allowed.

3. Qualifications: Any fleece entered in competition shall be discriminated against if:

- Showing any paint or tar brands (soluble branding fluids permissible)
- Showing excessive dung locks or tags
- Discolored by excessive moisture
- Cotted
- Showing a weak staple or break in fiber
- Containing excess burns or other vegetable matter
- Fleece may be shown no more than once in a fair

4. Preparation of Fleece: Spread out the fleece on a clean table or floor, skin side down, taking care, taking care not to pull or open fleece as it is handled. The fleece will look like a pelt or hide. At this stage, before rolling or tying, remove all heavy tags, stained wool, any foreign matter. Rolling the fleece takes four easy steps:

- Begin at one side and loosely fold eight (8) to ten (10) inches of the edge toward the center of the fleece.
- Do the same on the other side, but fold toward the center two (2) times—until the twice folded portion lies on top of the first fold.
- Fold in the head wool.
- Roll the entire fleece from the breach toward the shoulder and long side wool. Place fleece in clear plastic heavy duty garbage bag.

### Breed Fleece

Division 1643

#### Class

- Rambouillet, ram fleece
- Rambouillet, ewe fleece
- Targhee, ram fleece
- Targhee, ewe fleece
- Corriedale, ram fleece
- Corriedale, ewe fleece
- Columbia, ram fleece
- Columbia, ewe fleece
- Any Other ram fleece
- Any Other ewe fleece

### Commercial Farm Flock Fleece

Division 1644

#### Class

- Ram Fleece, 64's -80's -Fine
- Ewe Fleece, 64's -80's -Fine
- Ram Fleece, 62's -60's -1/2 blood
- Ewe Fleece, 62's -60's -1/2 blood
- Ram Fleece, 58's -56's -3/8 blood
- Ewe Fleece, 58's -56's -3/8 blood

- Ram Fleece, 54's -50's -1/4 blood
- Ewe Fleece, 54's -50's -1/4 blood
- Colored Ewe Fleece

## DEPARTMENT 16

### Youth Swine

|                  |  |
|------------------|--|
| Entry Deadline   | July 1st, 5 PM   |
| Exhibit Drop Off | July 20, 10 AM—July 21, 12 PM                                |
| Release Time     | July 26th 6 AM—11 AM   |
| Superintendent   | Paul Bridges: (307) 254-2589<br>Toni Perrine: (307) 250-5440 |
| Premium Schedule | Schedule C   |

### Breeding Swine

Divisions 1651– 1654

#### General Rules:

1. Read all Rules & Regulations on livestock in the General Rules and Youth Show rules.

2. All exhibitors must enter the Stall/ Pen/ Cage **Department 19** to reserve a stall/ pen/ cage. Refer to page 10 rule #7 in the General Rules: Exhibits & Exhibitor. Do not change pens without speaking to the Superintendent(s). You must have permission from the Superintendent and this change must be made with the Fair Office.

3. In order to show in the Park County Youth Market Shows, animals must be born by the following dates:

Market swine—after December 1st of the prior year.

4. No intact males will be shown in market classes.

**Division 1651 –Duroc**

**Division 1652 –Hampshire**

**Division 1653 –Yorkshire**

**Division 1654 –Any Other Recognized Breed**

#### Class

- Junior Gilt, born March 1st of the current year
- Senior Gilt, born January 1st to February 28th of current year
- Junior Yearling, born September 1st to December 31st of the previous year
- Producing Sow, born before September 1st of the previous year
- Junior Boar, born March 1st of the current year
- Senior Boar, born January 1st to February 28th of the current year
- Junior Yearling Boar, born September 1st to December 31st of the previous year

### Market Swine

Division 1655

#### Class

- Initial Weight Class

**DEPARTMENT 16**

**Bred & Fed**

|                  |                |
|------------------|----------------|
| Entry Deadline   | July 1st, 5 PM |
| Superintendent   | TBA            |
| Premium Schedule | Schedule C     |

**General Rules:**

1. Read all Rules & Regulations on livestock in the General Rules and Youth Show rules. If you have any questions, please ask the Superintendent.
2. Any sheep, goat, cattle, or swine that is bred and fed in Park County is eligible for this contest.
3. Overall Champions will be eligible to sell in the Junior Livestock sale with the other champions (except for Heifers).
4. Entry form must be completed and signed by breeder. These forms are due to the Park County Events Office by **July 1st, 5 PM**
5. In order to show in the Park County Youth Market Shows, animals must be born by the following dates:  
 Cattle—after January 1st of the prior year.  
 Sheep, and swine: after December 1st of the prior year.  
 Market Goats: after November 1st of the prior year.
6. Breeder of Champions will be recognized during the Junior Livestock Sale.
7. Bred and fed animals will declare weights with weigh cards provided by the superintendent.
8. Weight cards are due by 1pm on Tuesday
9. Weigh back: A 5% weigh-back will be allowed and the top 3 -4 animals in each class are eligible for a weigh-back while in the ring. Any animal outside of the 5% tolerance from the called weight will be disqualified.
10. Breeding animals can cross enter into bred and fed, they must have an EID Tag

**Bred & Fed**

Divisions 1661-1665

**1661 Goat**

|              |             |
|--------------|-------------|
| <b>Class</b> |             |
| 1            | Market Goat |
| 2            | Market Doe  |

**1662 Sheep**

|              |                      |
|--------------|----------------------|
| <b>Class</b> |                      |
| 1            | Initial Weight Class |

**1663 Cattle**

|              |                      |
|--------------|----------------------|
| <b>Class</b> |                      |
| 1            | Initial Weight Class |

**1664 Breeding Heifer**

|              |                      |
|--------------|----------------------|
| <b>Class</b> |                      |
| 1            | Initial Weight Class |

**1665 Swine**

|              |                      |
|--------------|----------------------|
| <b>Class</b> |                      |
| 1            | Initial Weight Class |

**DEPARTMENT 16**

**Rate of Gain**

|                  |                |
|------------------|----------------|
| Entry Deadline   | July 1st, 5 PM |
| Premium Schedule | Schedule B     |

**General Rules:**

1. All animals that are participating in the rate of gain contest must be weighed at the fairgrounds on the designated dates for each species.
2. All animals must have an RFID ID tag when they weigh (this will generally be the livestock sale ID tag).
3. The Fair Office will track official weights.
4. All animals must be enrolled in the class by species.
5. Official results will be placed in respective barns

**Rate of Gain**

Divisions 1670

**Class**

|   |              |
|---|--------------|
| 1 | Market Goat  |
| 2 | Market Sheep |
| 3 | Market Beef  |
| 4 | Market Swine |

**DEPARTMENT 16**

**Ultrasound**

|                  |                                |
|------------------|--------------------------------|
| Entry Deadline   | July 1st, 5 PM                 |
| Superintendent   | Teresa Merager: (307) 899-5536 |
| Premium Schedule | Schedule B                     |

**General Rules:**

1. Read all Rules & Regulations on livestock in the General Rules and Youth Show rules. If you have any questions, please ask the Superintendent.
2. Any market lamb, goat, beef, or swine is eligible for this contest.
3. There will be a training workshop for exhibitors who would like to learn more about this competition. During the workshop, exhibitors and families will learn how the use of ultrasound is being used as a tool in the ag industry.
4. If all requirements are met and attend the workshop, 4-H will reimburse 4-H Members the Ultrasound fee - **\$13 per animal.**
5. Judged Criteria:  
 Beef: Live Weight, Marbling, Ribeye Area, Back fat  
 Sheep: Live Weight, Back fat, Loin Eye Area  
 Goat: Live Weight, Body Wall Thickness, Dressing, Loin Eye Area  
 Swine: Live Weight, Back fat, Loin Eye Area
6. All results will be posted in barns. It will be up to the exhibitor to share the results to potential buyers.

**Ultrasound**

Divisions 1671

**Class**

|   |              |
|---|--------------|
| 1 | Market Goat  |
| 2 | Market Sheep |
| 3 | Market Beef  |
| 4 | Market Swine |

**DEPARTMENT 16**

**Youth Horse**

**General Rules:**

1. Read all rules and regulations on livestock in the General Rules and Youth Show Rules. If you have questions please call the Superintendent.
2. Horse ownership or leasing paperwork must be done by May 1st and turned into the University of Wyoming Extension 4-H office either in Powell or Cody.
3. **To participate in Park County Fair, participant must complete safety certification through the 4-H office. Safety certifications must be done before July 1st. They are based on one rider/horse. They are good for succeeding years. However, if a youth obtains a new horse, a new certification is required.**
4. Exhibitors wanting a stall must enter **Department 19** to reserve stall. This is a multi-day show and the exhibitors will be responsible for cleaning the stall(s) before leaving the grounds. Failure to clean stalls result in loss of premiums.
5. Exhibitors must compete in at least one showmanship class (4-H or FFA).
6. Each horse identified to one (1) rider or handler only. No horses can be shared by members. A youth may show in both FFA and 4-H, with different horses.
7. Each member is allowed to show 1 horse per class, and exhibitors can show 2 horses in speed events classes.
8. When needed, exhibitors can receive assistance from leaders, parents, and other members, but exhibitor must be actively participating.
9. Only members enrolled and safety certified can ride their horse at fair. No adults, no other members, no one but youth enrolled with horse is allowed to ride it on grounds during the fair show.
10. Hats, boots, and long sleeve shirts must be worn by all exhibitors. FFA members are required to wear official dress for showmanship. Exhibitor's assigned number must be worn on their person or their saddle pad during all classes. Wearing the wrong number can result in class disqualification.
11. Do Not Lope/Gallop on gravel roads or parking lot, no riding double, bareback riding.
12. Absolutely no mistreatment of horses will be allowed on grounds
13. All contestants will need to adhere to the code of conduct printed in the front of this book. Any contestant that is observed breaking this code of conduct can be asked to leave by the superintendent, Event Employee, or Fair Advisory Board Member.
14. The Park County Fair Management, The Fair Advisory Board, and Superintendents reserve the right to interpret these rules and regulations and arbitrarily to settle and determine all matters, questions, and differences in regard to and arising from these rules, and matters not covered by these rules
15. No horses under a year of age are allowed at Park County Fair, (a year by AQHA rules).
16. Contestants will have (3) calls to enter the ring, after that they will be automatically scratched from the class. No classes will be delayed for any reason. Ample time will be given for competitors to prepare for classes.
17. We will follow the AQHA rule book for legal tack and class rules. The rules book can be found on the AQHA website. Your Superintendent will also have a print copy of the rule book. Final decisions on rules in the ring will be decided by the judge.

**High Point**

Calculated by Park County Extension

1. High Point Shall be tabulated 1 youth/horse.
2. Points will be awarded as follows:
  - 1st = 10 points
  - 2nd= 9 points
  - 3rd= 8 points
  - 4th= 7 points
  - 5th= 6 points
  - 6th= 5 points
  - 7th= 4 points
  - 2 points if you enter but didn't place
3. There will be two high points awarded per 4-H age division

**Show High Point**

Showmanship, Western Pleasure, Western Horsemanship, Trail, Reining, Western Riding, Barrel Racing, Pole Bending, Goat Tying, Flag Race, Steer Daubing. Tie breaker is highest # of first places.

**Ranch High Point**

Showmanship, Ranch Pleasure, Ranch Riding, Ranch Trail, Ranch Reining, Barrel Racing, Pole Bending, Goat Tying, Flag Race, Steer Daubing. Tie breaker is highest # of first places.

**Showmanship** is required.

4. Horses can be shown in Show & English, or Ranch and English but Show Horses cannot cross over to Ranch classes.
5. Team Sorting, and Goat Roping do not count toward any high points
6. Exhibitors may show (2) Horses per speed event class.

**Halter Horse**

Division 1681

|                         |                         |
|-------------------------|-------------------------|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b>   |
| <b>Superintendent</b>   | <b>Ashley Smallwood</b> |
| <b>Premium Schedule</b> | <b>Schedule C</b>       |

**General Rules:**

1. Read General Rules
2. Wear western or English dress
3. Halters only, no bridles

| <b>Class</b>              | <b>Quarter Horse</b> | <b>Other Horse</b> |
|---------------------------|----------------------|--------------------|
| Filly – 2 years & under   | 1                    | 5                  |
| Aged Mare                 | 2                    | 6                  |
| Gelding – 2 years & under | 3                    | 7                  |
| Aged Gelding              | 4                    | 8                  |
| Mule or Donkey            |                      | 9                  |

## Performance Horse

Division 1682

### General Rules:

1. Read General Rules
2. Speed events are offered with safety in mind. Exhibitor must have control of horse at all times, and gate will remain closed until horse is completely stopped.
3. Speed events and cattle rules will be available at fair office but we will follow National Little Britches Rules for these classes. Superintendent has right to modify classes in the premise of this is a learning show.
4. Horses can be show in Western Show Classes, or Ranch Classes. Horses can't cross over from Show to Ranch. Example, if your horse is in Western Pleasure you can't show the same horse in Ranch Pleasure. For speed events and English you can show any horse, (example your show horse can do English Equitation and Barrel Racing.)
5. Beginner members are not allowed to lope during fair classes. There are no speed events, cattle classes, Reining or Western Riding for beginners

| Class                | Sr. | FFA | Int. | Jr. | Beginner |
|----------------------|-----|-----|------|-----|----------|
| Hunt Seat Equitation | 1   | 2   | 3    | 4   | 5        |
| Hunter Under Saddle  | 6   | 7   | 8    | 9   | 10       |
| Hunter Hack          | 11  | 12  | 13   | 14  |          |
| Ranch Reining        | 15  | 16  | 17   | 18  |          |
| Ranch Riding         | 19  | 20  | 21   | 22  | 23       |
| Ranch Pleasure       | 24  | 25  | 26   | 27  | 28       |
| Ranch Trail          | 29  | 30  | 31   | 32  | 33       |
| Western Pleasure     | 34  | 35  | 36   | 37  | 38       |
| Western Riding       | 39  | 40  | 41   | 42  |          |
| Western Horsemanship | 43  | 44  | 45   | 46  | 47       |
| Western Reining      | 48  | 49  | 50   | 51  |          |
| Trail                | 52  | 53  | 54   | 55  |          |
| Pole Bending         | 56  | 57  | 58   | 59  |          |
| Barrels              | 60  | 61  | 62   | 63  |          |
| Goat Tying           | 64  | 65  | 66   | 67  |          |
| Flag Race            | 68  | 69  | 70   | 71  |          |
| Keyhole Race         | 72  | 73  | 74   | 75  |          |
| Steer Dobbing        | 76  | 77  | 78   | 79  |          |
| Team Sorting         | 80  | 81  | 82   | 83  |          |
| Goat Roping          | 84  | 85  | 86   | 87  | 88       |
| Pleasure Driving     | 89  | 90  | 91   | 92  |          |

## 4-H Project Horse

Division 1683

### General Rules:

1. The youth is required to start with a yearling and continue the program into the two and three year old horses.
2. Horse must be shown in at least 2 classes at Park County Fair in addition to their project age showmanship.
3. Member is required to complete a training log/journal and complete an interview with judges at the fair to complete each year's project.
4. All 4-H horse show rules apply including ownership requirements and safety certifications.
5. Safety and learning are the main concern of any 4-H project, youth will be required to show they can safely handle their colt, at all times.

### Class

|    |                                      |
|----|--------------------------------------|
| 86 | Yearling Trail                       |
| 87 | Yearling Lungeline                   |
| 88 | Yearling Showmanship                 |
| 89 | Two (2) Year Old Trail               |
| 90 | Two (2) Year Old Ground Driving      |
| 91 | Two (2) Year Old Pleasure            |
| 92 | Two (2) Year Old Driving with Cart   |
| 93 | Two (2) Year Old Showmanship         |
| 94 | Three (3) Year Old Trail             |
| 95 | Three (3) Year Old Ground Driving    |
| 96 | Three (3) Year Old Pleasure          |
| 97 | Three (3) Year Old Driving with Cart |
| 98 | Three (3) Year Old Showmanship       |

## Para Equestrian

Division 1684

Eligibility for classes will be determined using the United States Para Equine Association Qualifications requirements: <https://uspea.org/para-equestrian-classification/> and the AQHA Equestrians with Disabilities Rule Book.

### Class

|     |                           |
|-----|---------------------------|
| 99  | Showmanship (Walk only)   |
| 100 | Horsemanship (Walk, Trot) |
| 101 | Trail (Walk, Trot)        |
| 102 | Driving (Walk only)       |

## Miniature Horse

Division 1685

|                  |                              |
|------------------|------------------------------|
| Entry Deadline   | July 1st, 5 PM               |
| Superintendent   | Christy Muecke (307)254-0390 |
|                  | Avarie Kraft (208)589-7467   |
| Premium Schedule | Schedule B                   |

### General Rules:

1. Read General Rules
2. Only one entry per class with the exception of color class.
3. All manure should be dumped in the marked manure dump areas only. Promptly clean up horse droppings.
4. Ponies are classified by height. They shall measure 58 inches or less at the withers. Ponies 38 inches or less need to be entered in the Miniature Horse Division 2580.
5. Miniature Horses are classified by height. They shall measure 38 inches or less at the withers.
6. Only one (1) Miniature Horse may be entered in each class except in Solid & Multi -Color Halter class, where additional horses may be exhibited by another 4-H member, entered under the owner/ lessee number.
7. All Miniature Colts (Males) over the age of two years must be gelded

- A Miniature Horse thirty four inches (34") & under  
 B Miniature Horse thirty five inches (35") to thirty eight inches (38")

### Class

| Class | Conformation Halter                              |
|-------|--|
| 1     | A - Aged Mare, three (3) years & older           |
| 2     | A - Weanling Mare, two (2) years & under         |
| 3     | B - Aged Mare, three (3) years and older         |
| 4     | B - Weanling Mare, two (2) years & under         |
| 5     | A - Aged Gelding, three (3) years & older        |
| 6     | A - Weanling Gelding/ Colt, two(2) years & under |
| 7     | B - Aged Gelding, three (3) years & older        |
| 8     | B - Weanling Gelding/ Colt, two(2) years & under |

| Class     | Halter | Solid Color | Multi-Color | Costume |
|-----------|--------|-------------|-------------|---------|
| Mare A    |        | 9           | 13          | 17      |
| Mare B    |        | 10          | 14          | 17      |
| Gelding A |        | 11          | 15          | 17      |
| Gelding B |        | 12          | 16          | 17      |

| Class                    | Performance | Sr./FFA | Int. | Jr./Beginner |
|--------------------------|-------------|---------|------|--------------|
| Jumping                  |             | 18      | 19   | 20           |
| Obstacle                 |             | 21      | 22   | 23           |
| Country Pleasure Driving |             | 24      | 25   | 26           |
| Jeopardy                 |             | 27      | 28   | 29           |
| Obstacle Driving         |             | 30      | 31   | 32           |
| Timed jumping            |             | 33      | 34   | 35           |

**DEPARTMENT 16**

**4-H/FFA LARGE ANIMAL  
ROUND ROBIN**

**Superintendent Cody –Troy Wiant: (307) 899-6804**

**Meeteetse –Louis Abarr: (307) 899-1282**

**Powell –Ben Curdy: (435)7704386**

**General Rules:**

1. The First and Second place senior showmanship winners in the areas of sheep, swine, dairy goat, dairy cattle, market beef, market goat and horse will compete in the Large Animal Round Robin Showmanship Contest. In case of a tie it will be broken first by fitting score then followed by the showing score beginning with:

- Dairy Cattle
- Market Goat
- Dairy Goat
- Market Beef
- Horse
- Swine
- Sheep

2. If for any reason the first and second place cannot participate, then the third place winner will be invited through sixth place at the discretion of the species Superintendent.

3. After each Showmanship contest, the Superintendents of their species will notify the winner of their right to participate in the Round Robin Contest.

4. 4-H animals will be shown by 4-H members and FFA animals will be shown by FFA members. This will be supervised by an adult at each species.

5. Members must show the animal which they won with in Showmanship and trade with other year contestants at the direction of the judges. Exceptions must be in written form by a vet and/ or species Superintendent.

6. The first and second place winners in each division will compete in the Large Animal Round Robin Showmanship contest. Any contestant winning first or second premiums in more than one (1) of the showmanship classes will elect which species of animal he/ she will show in the Round Robin Showmanship contest. The next contestant will represent that species in the Large Animal Round Robin Showmanship contest.  
7. No boars, stallions, dairy bulls, beef bulls or bucks (dairy goats) will be allowed in any showmanship event. Rams (sheep) can be shown.

8. Anyone associated with the Large Animal Round Robin will not be liable for any injuries to participants or livestock.

**Large Animal Round Robin**

Divisions 1690

**Class**

- 1 4-H
- 2 FFA

**DEPARTMENT 19**

**Stall Assignment**

**General Rules:**

1. Read all Rules & Regulations on livestock in the General Rules and Youth Show rules. If you have any questions please call the Superintendent.

2. Only one cage, pen or stall will be assigned.

3. An entry may contain multiple animals and exhibitors.

4. Cages, pens and stalls with multiple exhibitors will need to designate a Pen Representative to submit the Livestock Assignment entry.

5. The Pen Representative must furnish a cell phone number for emergency contact purposes.

6. An Exhibitor may request more than one cage, pen or stall for multiple animals.

7. Livestock assignment cards will be generated by the Fair Office. Superintendents will obtain livestock assignment cards from the Fair Office prior to the Fair.

8. Superintendents will assign cage, pen and stall locations.

9. Pens may NOT be relocated after assigned without the Superintendent's approval.

10. Replacement livestock cards can be obtained from the Superintendents during the week of fair.

11. Use additional lines on the entry form to provide ALL required data.

12. Data on the Livestock Assignment card will be entered exactly as indicated by the Pen Representative.

13. Exhibitors who wish to pen 4-H and FFA animals together in one pen, must designate one club, thus class, they want their animals to be penned with.

14. Once the stall cards are hung in the barns, exhibitors can add additional information to the card.

15. Livestock may begin arriving at 10 AM the Monday of Fair

**Division 1900 – Beef Barn**

**Division 1901 – Dairy Cattle Barn**

**Division 1902 – Dairy Goat Barn**

**Division 1903 – Meat Goat Barn**

**Division 1904 – Poultry Barn**

**Division 1905 – Rabbit Barn**

**Division 1906 – Sheep Barn**

**Division 1907 – Swine Barn**

**Division 1908 – Horse Barn**

**Class**

- 1 Open Class
- 2 FFA – Cody
- 3 FFA – Powell
- 4 FFA – Meeteetse
- 5 Bittercreek 4-H
- 6 Cody Sharp Shooters 4-H
- 7 Heart Mountain 4-H
- 8 Hillbillies 4-H
- 9 Lonestar League 4-H
- 10 Off the Grid 4-H
- 11 Southfork Community Clicks 4-H
- 12 Sure Shots
- 13 Upper Greybull 4-H
- 14 Willwood 4-H
- 15 Sage Creek
- 16 Bulls and Bows

**DEPARTMENT 17**

**Park County FFA**

|                         |   |
|-------------------------|---|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b>                             |
| <b>Superintendent</b>   | <b>Cody –Troy Wiant: (307) 899-6804</b>           |
|                         | <b>Meeteetse –Louis Abarr:<br/>(307) 899-1282</b> |
|                         | <b>Powell –Ben Curdy: (435)7704386</b>            |
| <b>Premium Schedule</b> | <b>Schedule A</b>                                 |

**FFA Agriculture Mechanics**

Divisions 1701

**General Rules:**

1. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.
2. All entries must be student's work and result from the training program in agriculture mechanics.
3. The judges reserve the right to re-enter entries in classes in order to make up more judgeable group of entries.
4. Judges shall give greater consideration to an item built entirely by the student rather than a prefabricated item.
5. Entries in classes 1 through 6 must be mounted on display boards that may be any size less than two (2) feet by four (4) feet. Display boards may represent several student's work. Points from these classes will have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be judged. Boards not meeting the specifications will be placed below those boards that do.
6. All entries can be removed from equipment and placed in proper class area to be judged. EX: Pick –Up bumpers and Stock Racks
7. All projects not of quality will not be judged. This will be left to the discretion of the Agriculture Mechanic Committee. These items must be removed from the display area.
8. Only major agriculture mechanic projects pertaining to the handling or producing of crops or livestock or major shop equipment shall be considered for Champion or Reserve Champion Agriculture Mechanic Project.
9. Any entries in the Agriculture Mechanic Classes that are found to have been shown in previous years will disqualify that chapter from all premiums for that year from the Agriculture Mechanic Show. The Agriculture Mechanic Committee shall have the responsibility for making this decision.

- A. Score Card for selecting the Grand & Reserve Champion Agriculture Mechanic Project:
- B. Workmanship: 50% -Quality of all student's work; cutting, bending, welding, painting and etc.
- C. Construction: 50% -Proper design and use of materials to perform the jobs for which the project was intended.

**Class**

- 1 Skill Boards – 4 different skills
- 2 Small wood project
- 3 Small wood & metal project
- 4 Small metal project
- 5 Small plasma project
- 6 Medium wood project
- 7 Medium wood & metal project
- 8 Medium metal project
- 9 Small trailer
- 10 Large wood project
- 11 Large wood & metal project
- 12 Large metal project
- 13 Large plasma project
- 14 Large trailer

**General Rules:**

1. Read all Rules & Regulations in the General Rules and Youth Show rules.
2. Unless the exhibit is considered worthy of a prize by the judge, no award will be given. In the case that there is no competition, the judge shall decide whether the exhibit shall be placed in the first, second or third place. The decision of the judges is final.
3. All exhibits must belong to members who are in good standings in the Local Chapter and State Association.
4. FFA students can only exhibit in the county where they are enrolled in school. No out of county students will be allowed to participate in the FFA Department, but are allowed and encouraged to enter/show in the Open Class.
5. Animals using behavioral modifications and diuretic drugs will be disqualified from showing and receive no premiums.
6. Animals must be owned by the following minimum days prior to fair:  
Breeding Beef - June 1st of current year  
Market Beef - February 1st of current year  
Market & Breeding Swine - June 1st of current year  
Market & Breeding Sheep - June 1st of current year  
Verification must be made. Bill of sale or proof by student, parents or Ag Instructor is required.
7. In order to show in the Park County Youth Market Shows, animals must be born by the following dates:  
Market Beef - after January 1st of the prior year.  
Market Sheep, goats and swine - after December 1st of the prior year.
8. FFA members must be carrying the project (s) and have records up to date.
9. No market animal will be allowed to nurse sixty (60) days prior to fair.
10. FFA members should exhibit their own livestock personally, but in the case they need help they may have another FFA member show their animal (s). While in the show ring, the person showing the animal must do so without aid, and all adults except those designated to be in the show ring must remain at least ten (10) feet from the animal (s) while they are being shown.
11. While at the Fair no FFA member or instructor may have an adult prepare or fit the animal for exhibit or showmanship.
12. All FFA students having livestock for show are required to keep alleys clean and stalls orderly at all times. Failure to do so will mean forfeiture of premiums and/ or awards.
13. There will be no double entries by an individual or chapter.

# FFA Agronomy

Divisions 1702

## General Rules:

1. All samples of threshed grain and sheaf samples must conform in size and specification listed below. All sheaf samples must be attractively tied in three (3) places with blue and gold (yellow) ties. Sheaf grain and forage for seed, leaves, should be stripped.

2. All agronomy exhibits may be gathered from areas outside the supervised farming projects.

3. All crop entries prepared by the student.

4. Any entries in the Agronomy Division that are found to have been shown in previous years will disqualify that individual for all premiums for that year.

## Class Best exhibits of six (6) Wyoming plants gathered, mounted and named by student

- 1 Common Weeds
- 2 Grasses
- 3 Legumes
- 4 Noxious Weed
- 5 Poisonous Plant

## Class Sheaf Small Grain (Two and one half (2.5) inches in diameter at the butt)

- 6 Barley, two row variety
- 7 Barley, six row variety
- 8 Oats
- 9 Rye
- 10 Wheat, Spring
- 11 Wheat, Winter

## Class Sheaf Forage or Grass for Hay (Three (3) inches in diameter at the butt)

- 12 Alfalfa
- 13 Brome Grass
- 14 Clover, Alsike
- 15 Clover, Red
- 16 Clover, Sweet
- 17 Crested Wheat Grass
- 18 Fescue Grass
- 19 Meadow Foxtail
- 20 Mixed Grass, Legume
- 21 Mixed Grass, 3 or more
- 22 Oats for Hay
- 23 Orchard Grass
- 24 Red Top
- 25 Reed Canary Grass
- 26 Rye for Hay
- 27 Sainfoin
- 28 Sudan
- 29 Timothy
- 30 Vetch
- 31 Intermediate Wheat Grass
- 32 Slender Wheat Grass
- 33 Tall Wheat Grass
- 34 Western Wheat Grass
- 35 Wheat for Hay

## Class Sheaf Forage or Grass for Seed (Two and one half (2.5) inches in diameter at the butt)

- 36 Alfalfa
- 37 Brome Grass
- 38 Clover, Alsike
- 39 Clover, Red
- 40 Crested Wheat Grass
- 41 Fescue Grass
- 42 Meadow Foxtail
- 43 Orchard Grass
- 44 Reed Canary Grass
- 45 Timothy
- 46 Vetch
- 47 Intermediate Wheat Grass
- 48 Slender Wheat Grass
- 49 Tall Wheat Grass
- 50 Western Wheat Grass
- 51 Great Northern Beans
- 52 Pinto Beans

## Class Threshed Forage or Grass Seed

- 53 Alfalfa
- 54 Brome Grass
- 55 Clover, Alsike
- 56 Clover, Red
- 57 Crested Wheat Grass
- 58 Fescue Grass
- 59 Meadow Foxtail
- 60 Orchard Grass
- 61 Reed Canary Grass
- 62 Timothy
- 63 Vetch
- 64 Intermediate Wheat Grass
- 65 Slender Wheat Grass
- 66 Tall Wheat Grass
- 67 Western Wheat Grass

## Class Corn

- 68 Corn for Silage, Six (6) stalks
- 69 Shelled Yellow Dent, 2 quarts
- 70 Yellow Dent, Ten (10) Ears

## Class Threshed Small Grains (2 quarts)

- 71 Barley, 2-row
- 72 Barley, 3-row
- 73 Oats
- 74 Rye
- 75 Wheat, Spring
- 76 Wheat, Winter

## Class Potatoes: twelve (12):

- 77 Red, Market
- 78 Red, Seed
- 79 White, Market
- 80 White, Seed

## Class Sugar Beets:

- 81 Single Most Perfect
- 82 Three (3) Most Perfect, topped
- 83 Single Largest
- 84 Three, (3) Largest, topped

## Class Beans

- 85 Great Northern
- 86 Pinto

## Class Hay (Twelve (12) inch slice tied)

- 87 First or Second Cutting-Alfalfa
- 88 Legume – Grass Hay
- 89 Mixed Grass Hay
- 90 Cube Hay- One Half (1/2 bushel)

## FFA Classroom

Divisions 1703

### General Rules:

1. A student can show only one (1) notebook and one (1) record book in any one (1) year with the current year's notes being the last entry. Second, third and fourth year notebooks shall contain only the material from that respective year or category, not from the previous year.

2. The notebooks should be selected and evaluated to ensure only the top quality notebooks are being shown at the Park County Fair.

3. The notebooks should be classroom notes from classes that are related to Production Agriculture/ Agribusiness classes.

### Score Card for Judging Notebooks:

|                          |            |
|--------------------------|------------|
| Content                  | 40 points  |
| Organization of Material | 30 points  |
| Neatness                 | 20 points  |
| Special Effort           | 10 points  |
| Total                    | 100 points |

### Class

|    |  |
|----|--|
| 1  | Ag 1 Notebook, typed                                 |
| 2  | Ag 1 Notebook, written                               |
| 3  | Ag 2 Notebook, typed                                 |
| 4  | Ag 2 Notebook, written                               |
| 5  | Ag 3 Notebook, typed                                 |
| 6  | Ag 3 Notebook, written                               |
| 7  | Ag 4 Notebook, typed                                 |
| 8  | Ag 4 Notebook, written                               |
| 9  | Any Other, horticulture-aquaculture-ag science, etc. |
| 10 | Ag 1 Record Book                                     |
| 11 | Ag 2 Record Book                                     |
| 12 | Ag 3 Record Book                                     |
| 13 | Ag 4 Record Book                                     |
| 14 | Chapter Scrapbook                                    |
| 15 | Chapter Display Board                                |
| 16 | Secretary Book                                       |
| 17 | Treasurer Book                                       |
| 18 | Technology Based Classroom Project – printed         |
| 19 | CDE materials, compiled by student                   |
| 20 | Any other classroom project                          |

## FFA Showmanship

Divisions 1704

### General Rules:

1. This contest is open to all Park County FFA livestock exhibitors. All exhibitors must show in official dress.

2. A showmanship contest will be held preceding the judging of each department of the show. Each exhibitor is expected to compete in the showmanship contest.

3. Students may show in any Showmanship class regardless of prior year placing.

4. Contestants will be judged on their skills as showmen and on the appearance their animals make before the judges. The breed or individual conformation of the animals shown will not be considered.

### Judging Criteria:

#### 1. Preparation:

A. Conditioning and trimming of hoofs and horns

B. Washing, curling and cleanliness

! . Freedom from dirt

2. Conditioning of coat, including clipping and condition of hair

#### 2. Appearance of Showman

#### 3. Showing of animal

A. Control of animal by exhibitor

B. Poise, neatness and coolness of exhibitor

C. Skills in showing including:

1. Continuous attention

2. Keeping animal standing to advantage

3. Being on the job

D. Ability to stand or move the animals as requested by judge

### Class

|    |                 |
|----|-----------------|
| 1  | Horse           |
| 2  | Dairy Goat      |
| 3  | Market Goat     |
| 4  | Swine           |
| 5  | Sheep           |
| 6  | Beef            |
| 7  | Rabbits         |
| 8  | Poultry         |
| 9  | Dairy Cattle    |
| 10 | Miniature Horse |

## FFA Herdsmanship

Divisions 1705

### Factors to be considered in judging will be:

1. You do NOT have to enter into the FFA Herdsmanship. All Chapters are part of the competition. Herdsmanship will be judged on a Chapter basis.

2. Attractiveness of chapter display. Signs identifying chapter and individual animals and their exhibitors are encouraged. Distinctive decorations that enhance the appearance of the display are also encouraged.

3. Personal appearance and attitude of chapter members.

4. Participation in showmanship contest and all its aspects, including preparation and grooming of the animals and the showing of the animal.

5. Cooperation with Superintendents, including sportsmanship.

6. Proper care of animals including disposal of waste materials and manure. Dumping areas for waste materials are provided at the end of the barns.

7. Neatness and cleanliness of feed and watering utensils and prompt removal of same when not in use. Pitchforks will not be allowed in alleys while feeding.

8. All cattle exhibitors will be required to use neck rope ties at least one – half inch in diameter in addition to halter in the stalls.

9. Only FFA members will be allowed to fit and show their animals. No professional fitters allowed! FFA members allowing an adult or professional will be disqualified and action will be taken against the chapter.

10 The Herdsmanship contest will start on Thursday at 8:00 a.m. and conclude at noon on Saturday. Displays must be ready for inspection at any time between the hours of 8:00 a.m. and 8:00 p.m. during the time the contest is in progress.

11. All divisions will be judged together. The Chapters will be ranked 1-3 by superintendents.

## FFA Sweepstakes

Divisions 1706

### Class

|   |              |
|---|--------------|
| 1 | Ag Mechanics |
| 2 | Agronomy     |
| 3 | Classroom    |
| 4 | Livestock    |

**DEPARTMENT 18**

**Park County 4-H**

1. Only enrolled Park County 4-H members are eligible to exhibit in this department. If you are not a 4-H member, you may enter in the Open Show section.
2. Exhibits must be part of the current project year.
3. Your age is determined as of January 1 of the current year. Use this age to determine what age class you enter.

**Age Divisions:**

- Junior: Age 8-10 as of Jan. 1st of the current year  
 Intermediate: Age 11-13 as of Jan. 1st of the current year  
 Senior: Age 14-18 as of Jan 1st of the current year

**4-H Typical Classes:**

- Junior Class: (8-10 year old)
- 1 First and second year in project
  - 2 Three years in project
- Intermediate Class: (11-13 years old)
- 3 First and second year in project
  - 4 Three years in project
- Senior Class: (14-18 years old)
- 5 First and second year in project
  - 6 Three years in project

4. A project done in school is eligible for display through one, but only one, organization. The members should be enrolled in this project during the current year. The organization should be chosen by the youth member. A member must be enrolled in the project in which he/she exhibits.

**INTERVIEW JUDGING**

5. This is an opportunity for the exhibitor to sit down and visit with the judge while the judge evaluates the exhibit. This is a positive learning experience for the exhibitor. If the exhibitor is unable to attend, the youth may attach a statement explaining what they did; what they learned; and what they would do differently, etc.

6. **Conduct** – Every 4-H member and 4-H adult volunteer or chaperone signed an agreement outlining behavior expectations. While participating as a 4-H member or volunteer, that Code of Conduct or agreement is in effect.

7. The use of alcohol, tobacco, and illegal drugs is prohibited at all 4-H events or activities. Any 4-H member that possesses or that has consumed alcohol or illegal drugs may be sent home. This can result in the forfeit of all awards, premiums and trips. Additional disciplinary actions may be taken at the discretion of the county 4-H program under the direction of the UW County Extension Educator.

**Dress Code for Members, Adults & Representatives**

It is necessary that Park County 4-H Representatives (4-H Members and Adult 4-H Volunteers) promote a positive, clean, healthy and safe environment to the public. Park County 4-H representatives represent a program that has a positive image.

Adults are role models for all of the youth and the older youth (Junior Leaders) are role models for the younger members.

**MODESTY IS OUR PRIORITY**

**Shirts/ Blouse:** Top of shoulder is covered by at least 1” width and is fitted under the arm (no halter tops, tube tops, spaghetti straps, low –cut, see through). The shirt must cover the stomach, chest and bare back. Shirt/ Blouse which expose any portion of hips or midriffs are not allowed.

**Shorts/ Skirts:** Must meet or exceed the students extended finger tips when the arm is extended at the side.

**Hat & Clothing:** Apparel that promotes tobacco, inappropriate gestures, drugs, alcohol, violence, weapons or are gang related are considered inappropriate.

**Underclothing:** No underclothing to be visible or worn as outerwear.

**Openings in Apparel:** Clothing which has holes cut or torn that may expose the seat or parts of the body unique to the male or female is prohibited.

Failing to abide by the dress code may result in actions that will cause the representative (s) to lose rights and privilege at the event; be sent home at his /her own expense prior to the conclusion of the activity, and/or forfeit the right to awards or premiums, and/ or future participation at in –state and out –of –state 4-H events.



## Standard Code of Conduct

The following behavior guidelines and expectations are designed to make everyone's experience at 4-H events positive and safe. This means that all participants, members, adult volunteers and 4-H staff, shall adhere to the core values of the University of Wyoming 4-H Youth Development Program, respect the individual rights, safety and property of others. Everyone involved is expected to demonstrate the character traits of trustworthiness, respect, responsibility, fairness, caring and citizenship.

The 4-H Code of Conduct for youth outlined below is in effect for all activities involving the University of Wyoming's Extension 4-H Program. Participants who fail to adhere to the 4-H Code of Conduct may be subject to a range of disciplinary actions. Immediate corrective action will be taken to ensure the safety and welfare of all participants at the event. Additional disciplinary action may be taken upon further investigation of the infraction or incident.

While attending 4-H meetings, projects, programs and events as a 4-H member, I will:

1. Obey all rules established by the Wyoming 4-H program, the local club/ program and all local, state and federal laws.
2. Be honest and accept responsibility for personal choices.
3. Conduct myself in a courteous manner and be respectful to the authority of adult volunteers, youth leaders and 4-H staff, and others in leadership roles.
4. Not use, accept or carry alcohol, drugs or tobacco, nor associate with or remain in the presence of others using the substance.
5. Not carry a weapon or threaten another person with a weapon, bodily force, or language.
6. Not be overly affectionate or have sexual contact with another.
7. Not gamble for real money.
8. Not use computers or cell phones maliciously or access inappropriate websites.
9. Acknowledge that searches of personal property may take place when there is reasonable suspicion of violations of law or policies.
10. Be courteous and respectful to others as well as leaving sites and public places neat and clean.
11. Use appropriate language and wear acceptable clothing.
12. Show kindness to others and give assistance when needed.
13. Honor my commitments including fully participating in any program or event. While attending overnight events as a 4-H member, I will also:

- A. Not leave the activity or event unless permission is secured from the adult in charge.
- B. Be in my sleeping area and honor established curfews.
- C. Not enter the sleeping areas of members of the opposite gender nor will I invite non 4-H participants to the sleeping areas.
- D. Be responsible for any damage caused by, or as a result of, my actions.

If I do not live up to the Code of Conduct, I know that consequences may include any or all of the following:

- A. Notification of my parents and appropriate staff members.
- B. Dismissed from the 4-H event at my own expense and without any refund.
- C. Not allowed to participate in future 4-H events.
- D. Pay for the financial cost of damages and

- E. Released to the nearest law enforcement agency and/ or proper authorities.
- F. Terminate my 4-H membership in club programming.

*Park County 4-H Rules Information updated by Park County 4-H in 2013*



## 4-H Showmanship

Divisions 1801-1804

**ENTRIES ARE DUE JULY 1ST BY 5 PM**

### General Rules:

1. See 4-H General Rules.
2. Showmanship contestants must own and show their own animal.
3. Judging is based on the exhibitors' ability to present their animal for evaluation including the movement and position of the animal, as well as the condition and cleanliness of the animal. Mannerisms, conduct of the contestant, and industry knowledge may also be considered by the judges' placing.
4. No boars, dairy bulls, beef bulls, or billies will be allowed in any 4-H Showmanship event.
5. Intermediate and Senior contestants must fit their own animal. They are entitled to seek the aid of another 4-H or FFA member for help.
6. Intermediate and Junior Champion will win a special award donated by the 4-H Council.
7. The 4-H Champion will receive a belt buckle in all species.
8. All Champions will receive funding to compete in the State Contest at the Wyoming State Fair paid by the Park County 4-H Council.
9. The Beginner Class will only be held if three entries or more otherwise those entered as beginner will be moved into the Junior class.

- 1801** Senior: 14 & older  
**1802** Intermediate: 11-13 years old  
**1803** Junior: 8-10 years old  
**1804** Beginner: 1st or 2nd year under 10

### Class

- 1 Beef Cattle
- 2 Cat
- 3 Dairy Cattle
- 4 Dairy Goat
- 5 Dog
- 6 Horse
- 7 Meat Goat
- 8 Miniature Horse
- 9 Poultry
- 10 Rabbit
- 11 Sheep
- 12 Swine

## 4-H Small Animal Round Robin

Divisions 1805

|                         |                             |
|-------------------------|-----------------------------|
| <b>Superintendent</b>   | <b>4-H Extension Office</b> |
| <b>Premium Schedule</b> | <b>Schedule C</b>           |

### General Rules:

1. See 4-H General Rules.
2. The first place Senior and Intermediate 4-H Showmanship winners in the areas of Dog, Cat, Miniature Horse, Rabbit and Poultry will compete in the Small Animal Round Robin Contest. In case of a tie, the winner will be selected by the fitting score then followed by the showing scores beginning with 1 –rabbit, 2 –poultry, 3 –miniature horse.
3. If for any reason the first place showman cannot participate, then the second place individual will be invited through sixth place at the discretion of the Superintendent.
4. After each showmanship contest, the Superintendent of their species will notify the winner of their right to participate in the Small Animal Round Robin Contest.
5. Members must show the animal in which they won within showmanship. Exceptions must be in written form from the species Superintendent and 4-H Educator.
6. An adult volunteer will supervise each species during the contest.

7. There will be one (1) judge per species. The judges' decisions are final.

8. The Champion Small Animal Round Robin winner will not be eligible to compete the following year in the same species. Two years after winning the Small Animal Round Robin they will be able to compete with the same species again.

9. Anyone associated with the Small Animal Round Robin Contest will not be liable for any injuries to participants or animals.

## 4-H Herdsmanship

Divisions 1806

### Class

- 1 Senior
- 2 Intermediate

### General Rules:

1. You do NOT need to enter into the 4-H Herdsmanship. All Youth Exhibitors are part of the competition. The following species will be judged: Beef Cattle, Dairy Cattle, Meat Goat, Dairy Goat, Poultry, Rabbits, Sheep and Swine.
2. Judges will observe each participant area throughout the week or days that the event is going on. Inspections will occur between the hours of 9:00 a.m. and 10:00 p.m.
3. Fair stall cards must be displayed the entire time of prescribed judging. If during judging, a stall card is not displayed, the member is disqualified from the contest.
4. Factors to be considered in judging will be:
  - A. Cleanliness of alley, stalls and/ or pens –general appearance of bedding, manure and alleys. Feed and water buckets secure and safe. Water buckets full.
  - B. Arrangement of Exhibit –attractive, neat equipment stored. Alleys or walkways cleaned, raked and/or swept.
  - C. Appearance of Animals –animals clean, brushed, tied or penned properly and county scope (species, breeding, market & etc.).
  - D. Use of Stall Cards and/ or Use of Educational Signs or Posters –large lettering, neat, clean and complete. Overall –conduct, cooperation, public relations (members conduct –cooperation with Superintendents, Leaders, Committees and other members.

PARK COUNTY 4-H

# HERDSMANSHIP

## HOW IT WORKS:

Each day a community member will walk through each barn and score every 4-H youth member based on the criteria given. There will be a total of 100 points possible for each day.

The points will be averaged and the youth members with the most points at the end of the week will be awarded.

## CRITERIA:

### CLEANLINESS OF ALLEYS AND STALLS OR PENS. 70 POINTS

- Bedding, adequate, bright, clean, dry and in place.
- Manure hauled out and deposited in proper place.
- Alleys clean
- Watering points and drains kept clean
- Trash picked up and area free of clutter
- Feed boxes and miscellaneous gear in proper place
- Hay and straw neat and orderly
- Big objects out of the way

### APPEARANCE OF ANIMALS 30 POINTS

- Animals clean and brushed
- Animals securely tied or penned
- Animals in stalls or pens, except for weighing, washing, showing or exercising
- Animals are to be fed and watered per rules of the barn
- Animals in small building are to have water available at all times and feed at proper times.
- Stall Cards neatly written and arranged

## 4-H Cat

Divisions 1807

|                         |                       |
|-------------------------|-----------------------|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b> |
| <b>Superintendent</b>   | <b>4-H Office</b>     |
| <b>Premium Schedule</b> | <b>Schedule B</b>     |

### General Rules:

1. See 4-H General Rules
2. Cats must arrive in a cage and are not to be released until presented to the judge at show time. Violators will be disqualified.
3. All cats must be accompanied by a current Rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV). It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show. Any cat that appears to be sick or have parasites will be disqualified at the discretion of the judge.
4. The "Household Pet" cat is of mixed breed or unknown descent.
5. A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
6. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
7. No pregnant or nursing cats may be entered. All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
8. Do not enter your cat if you feel it will not be easily handled by the judge. No vicious cats.
9. Each cat or kitten must be wearing a harness or collar (not safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
10. Exhibitors must furnish their own carpet square during judging.
11. Exhibitors must bring their own litter and litter box.
12. All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. No shorts.
13. All cats must remain in their cage when not being shown.
14. Cats must be in a harness and leash at all times.
15. A limit of two (2) cats per member.

| <b>Class</b> | <b>Kitten</b>       |
|--------------|---------------------|
| 1            | Long Haired Female  |
| 2            | Long Haired Male    |
| 3            | Short Haired Female |
| 4            | Shored Haired Male  |

| <b>Class</b> | <b>Adult: more than 9 months of age</b> |
|--------------|---|
| 5            | Purebred, long haired female            |
| 6            | Purebred, long haired male              |
| 7            | Purebred, short haired female           |
| 8            | Purebred, short haired male             |
| 9            | Household Pet, long haired female       |
| 10           | Household Pet, long haired male         |
| 11           | Household Pet, short haired female      |
| 12           | Household Pet, short haired male        |

| <b>Class</b> | <b>Fun Class: Ribbons only will be awarded</b> |
|--------------|--|
| 13           | Oldest Cat                                     |
| 14           | Longest Tail                                   |
| 15           | Longest Whiskers                               |
| 16           | Shortest Tail                                  |
| 17           | Best Groomed Cat                               |
| 18           | Most Colorful Cat                              |
| 19           | Best Trick                                     |
| 20           | Costume Class, Cat-Decorated Cage              |

## 4-H Dog Divisions 1808

|                         |                       |
|-------------------------|-----------------------|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b> |
| <b>Superintendent</b>   | <b>4-H Office</b>     |
| <b>Premium Schedule</b> | <b>Schedule B</b>     |

### General Rules:

1. See 4-H General Rules  
 2. 4-H members qualify to enter the State 4-H Dog Show by competing in their county 4-H dog show AND:

All dog entries must be accompanied by an official Showmanship – Any Junior, Intermediate, or Senior aged 4-H youth that is enrolled in 4-H project of species that they intend to compete with are eligible. Previous winners of state contests are eligible to compete and win multiple years. Showmanship contestants must compete with their own animal.

**Obedience** - received a Wyoming 4-H qualifying score of (170) or above.

**Conformation** - youth in the top 4 at county fair.

**Agility and Rally**- must compete at the same level at the State Show that they qualified at the county level.

3. All dogs must be at least 6 months of age by May 1st to compete at the State 4-H Dog Show and 1 year of age by May 1st for agility classes.

4. All dog entries must be accompanied by an official health certificate by a veterinarian. No animals will be allowed at the Wyoming State Fair without a valid Animal Health Certificate.

5. All dogs must be on leash (excluding competition) and under control at all times. Once the 4-H dog show is completed, all dogs must be removed from the fairgrounds.

6. Vicious dogs will be dismissed from the ring and must be removed from the premises.

7. Females in season will be allowed in classes. However, they will go through at the end of all classes.

8. Spayed and neutered dogs may be shown without judging discrimination.

9. The Fair reserves the right to ask anyone violating these rules to leave the premises.

## Obedience

### Obedience Rules:

1. A 4-H member may compete in only one obedience class per Dog, with a total maximum of two entries (dogs). Their first dog is referred to as the “A” dog. The other is referred to as the “B” dog for class entries.

2. The first-year beginner novice class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year beginner novice class only once.

3. A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member, or a dog that has a title from another organization or has three qualifying scores from the designated annual county 4-H show, must show the dog by these guidelines:

A. Junior and Intermediate age exhibitors may move back or down one level.

B. Senior age exhibitors must show the dog at the highest level the dog has achieved.

4. A dog receiving a qualifying score of at least 170 points at the designated annual county 4-H show may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated annual county 4-H show. Once the higher level of obedience is selected for the dog, the member may not drop back/down to the lower level with the same dog.

5. High in trial will be calculated on the basis of the raw qualifying score plus five additional points with each increase in level of difficulty.

6. Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the

seriousness of errors.

7. All dogs must enter/leave the show ring and compete with a leash.

8. Bait and/or toys are not allowed in obedience competition  
 9. Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.

10 Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

### Class

- |    |  |
|----|--|
| 1  | FIRST YEAR BEGINNER NOVICE   |
| 2  | ON LEASH A   |
| 3  | NOVICE A (on and off leash) - For dogs that have not received a first level obedience title from another organization.   |
| 4  | GRADUATE NOVICE A - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.  |
| 5  | OPEN A (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title. |
| 6  | UTILITY A (off leash) - For dogs that have received a second level obedience title from another organization.  |
| 7  | ON LEASH B   |
| 8  | NOVICE B (on and off leash) -For dogs that have not received a first level obedience title from another organization.  |
| 9  | GRADUATE NOVICE B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.  |
| 10 | OPEN B (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title. |
| 11 | UTILITY B (off leash) - For dogs that have received a second level obedience title from another organization.  |

## Conformation

### Conformation Rules:

1. All dogs must enter and leave the ring on leash.

2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in conformation.

3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible), if the dogs must be shown at the same time.

4. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.

5. Classes 20 and 21 are for cross-bred dogs –parents of different breeds- and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming.

6. Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <http://Wyoming4H.org> under the dog link of the projects tab.

### Class

- |    |   |
|----|---|
| 12 | Sporting Group                              |
| 13 | Hound Group                                 |
| 14 | Working Group                               |
| 15 | Terrier Group                               |
| 16 | Toy Group                                   |
| 17 | Non-sporting Group                          |
| 18 | Herding Group                               |
| 19 | Any Other Purebred Dog not listed elsewhere |
| 20 | Any Other Crossbred Dog, over 14” Group     |
| 21 | Any Other Crossbred Dog, under 14” Group    |

## Agility

### Agility Rules:

1. Dogs must be at least one year of age by May 1st.
2. State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show
3. A dog receiving a qualifying score of at least 75 points at the county 4-H show may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated county 4-H show. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
4. Youth, with a dog shown in previous years by another 4-H member, or a dog that has a standard agility title from another organization, or has received three qualifying scores from the designated annual county 4-H show, must show the dog under these guidelines:
  - A. Junior and Intermediate aged 4-H youth may move back/down one level.
  - B. Senior aged 4-H youth must show the dog at the highest level the dog has achieved.
5. All dogs must enter and leave the ring on leash.
6. Level 1 dogs will run on a leash. Level 2 dogs must run off leash or with a tab no longer than 6 inches. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
7. Bait is not allowed in agility competition.
8. Dogs in season will run at the end of each class.
9. A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
10. Fastest times will be used to break ties on scores at all levels.

### Class

| Levels:<br>Dog Height | 1  | 2  | 3  | 4  | 5  | 6  | 7  |
|-----------------------|----|----|----|----|----|----|----|
| Under 10"             | 22 | 26 | 30 | 34 | 38 | 42 | 46 |
| 10" to less than 15"  | 23 | 27 | 31 | 35 | 39 | 43 | 47 |
| 15" to less than 20"  | 24 | 28 | 32 | 36 | 40 | 44 | 48 |
| 20" and over          | 25 | 29 | 33 | 37 | 41 | 45 | 49 |

| Dog Height<br>at whither | Jump | Tire<br>Jump | Pause<br>Table | Broad<br>Jump |
|--------------------------|------|--------------|----------------|---------------|
| Under 10"                | 4"   | 4"           | 8"             | 1 board       |
| 10" to under 15"         | 8"   | 4"           | 8"             | 2 boards      |
| 15" to under 20"         | 12"  | 8"           | 16"            | 3 boards      |
| 20" and over             | 16"  | 12"          | 16"            | 3 boards      |

## Rally

1. A dog can be entered in only one rally class.
2. Entries must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
3. A dog must advance levels after receiving 3 qualifying scores except for the (RAE). Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog. RAE class is indefinitely.
4. Dogs soiling in the ring will be disqualified.
5. All dogs must enter and leave the ring on leash. Those competing in On Leash classes should do so with a 6-foot leash.
6. Collars may be flat buckle (leather or nylon) or choke chains.
7. No bait (dog treats or toys) is allowed in the ring.
8. Rally Advanced Excellent (RAE) Class only- Participation ribbons will be given in the Advanced and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.

### Classes are based on the age of the youth and the experience of the dog and include:

**Novice Dog:** A dog competing which has not obtained three qualifying scores from competitions nor has a Rally title from another organization.

**Pre-Advanced Dog:** A dog which has received three qualifying scores as a Novice Dog but has not earned a qualifying score as an Advanced Dog.

**Advanced Dog:** A dog which has received three qualifying scores from competitions, received a score at least 70 points in a Novice Dog class, or that has a Rally title from another organization.

**Excellent Dog:** A dog which has received three qualifying scores from competition, received a score of at least 70 points in an Advanced Dog class, or that has a Rally title from another organization.

**Rally Advanced Excellent (RAE):** After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level the handler and dog will compete in both Advanced Dog and Excellent Dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (Advanced and Excellent) to earn ribbons and or prizes. Handler and dog may show at this level indefinitely.

### Class

- |    |  |
|----|--|
| 50 | Junior with Novice Dog   |
| 51 | Junior with a Pre-Advanced Dog   |
| 52 | Intermediate with Novice Dog   |
| 53 | Intermediate with a Pre-Advanced Dog                                   |
| 54 | Senior with Novice Dog   |
| 55 | Senior with a Pre-Advanced Dog   |
| 56 | Junior, Intermediate, or Senior with Advanced Dog                      |
| 57 | Junior, Intermediate, or Senior with Excellent Dog                     |
| 58 | Rally Advanced Excellent (RAE) (combined advanced & excellent classes) |

## 4-H Family & Consumer Science

Entry Deadline July 1st, 5 PM

Superintendent Starla Craig: (307) 754-9722

## 4-H Crocheting

Divisions 1809

### General Rules:

1. See 4-H General Rules.
2. Each exhibit may include a brief explanation: process, tools used, skills learned, goals achieved, etc. (Information can be placed on an index card and should be one or more paragraphs in length.)

### Class

- Juniors (8– 10 yrs. old)**  
1 First or Second Year in project  
2 Three years in project
- Intermediate (11– 13 yrs. old)**  
3 First or Second Year in project  
4 Three years or more in project
- Senior (14– 18 yrs. old)**  
5 First or Second Year in project  
6 Three years or more in project

## 4-H Fabric and Fashion

Divisions 1810

### General Rules:

1. See 4-H General Rules
2. Each exhibit must be labeled with the correct county exhibit tag.
3. Members may enter multiple entries as long as every item is different in techniques or pattern.
4. Exhibit must be exclusive work of the 4-H member and a product of the current year.
5. Posters and board displays should have all necessary materials included to be displayed by being hung.
6. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, poster, etc.) The actual garment(s) is not evaluated in Buymanship classes. Buymanship projects require the same set of forms as Ready –to –Wear.
7. Youth competing in the Fashion Revue should enter in Division 1813.

## Construction

### Class

- Juniors (8– 10 yrs. old)**  
1 First or Second Year in project  
2 Three years in project
- Intermediate (11– 13 yrs. old)**  
3 First or Second Year in project  
4 Three years or more in project
- Senior (14– 18 yrs. old)**  
5 First or Second Year in project  
6 Three years or more in project

## Buymanship

### Class

- Juniors (8– 10 yrs. old)**  
7 First or Second Year in project  
8 Three years in project
- Intermediate (11– 13 yrs. old)**  
9 First or Second Year in project  
10 Three years or more in project
- Senior (14– 18 yrs. old)**  
11 First or Second Year in project  
12 Three years or more in project

## Embellished/Recycled

### Class

- Juniors (8– 10 yrs. old)**  
13 First or Second Year in project  
14 Three years in project
- Intermediate (11– 13 yrs. old)**  
15 First or Second Year in project  
16 Three years or more in project
- Senior (14– 18 yrs. old)**  
17 First or Second Year in project  
18 Three years or more in project

## Educational Exhibit

### Class

- Juniors (8– 10 yrs. old)**  
19 First or Second Year in project  
20 Three years in project
- Intermediate (11– 13 yrs. old)**  
21 First or Second Year in project  
22 Three years or more in project
- Senior (14– 18 yrs. old)**  
23 First or Second Year in project  
24 Three years or more in project

## 4-H Knitting

Divisions 1811

### General Rules:

1. See 4-H General Rules.
2. Each exhibit may include his/ her historical information about the skill exhibited. Information can be placed on an index card and should be one or more paragraphs in length.

### Class

- Juniors (8– 10 yrs. old)**  
1 First or Second Year in project  
2 Three years in project
- Intermediate (11– 13 yrs. old)**  
3 First or Second Year in project  
4 Three years or more in project
- Senior (14– 18 yrs. old)**  
5 First or Second Year in project  
6 Three years or more in project

## 4-H Quilting

Divisions 1812

### General Rules:

1. See 4-H General Rules.
2. Each exhibit may include his/her historical information about the skill exhibited. Information can be placed on a index card and should be one or more paragraphs in length.
3. All quilts must include statement of work done by the 4-H member and work completed by others.
4. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blank, flannel, etc.) and Back (whole or pieced fabric.) If no quilting method is used, the item should not be entered as a quilting project exhibit.
5. Quilting methods include: Machine (either domestic or long arm), Hand or Tied.

### Traditional

#### Class

- | Juniors (8– 10 yrs. old)       |                                 |
|--------------------------------|---------------------------------|
| 1                              | First or Second Year in project |
| 2                              | Three years in project          |
| Intermediate (11– 13 yrs. old) |                                 |
| 3                              | First or Second Year in project |
| 4                              | Three years or more in project  |
| Senior (14– 18 yrs. old)       |                                 |
| 5                              | First or Second Year in project |
| 6                              | Three years or more in project  |

### Tied or Pierced

#### Class

- | Juniors (8– 10 yrs. old)       |                                 |
|--------------------------------|---------------------------------|
| 7                              | First or Second Year in project |
| 8                              | Three years in project          |
| Intermediate (11– 13 yrs. old) |                                 |
| 9                              | First or Second Year in project |
| 10                             | Three years or more in project  |
| Senior (14– 18 yrs. old)       |                                 |
| 11                             | First or Second Year in project |
| 12                             | Three years or more in project  |

## 4-H Fashion Revue

Divisions 1813

### General Rules (Both Construction & Ready-to-Wear):

1. All contestants must participate in the public show in order to receive ribbons. In order to collect prize money, projects must be turned in on Monday of the fair and be on exhibit throughout the fair.
2. Entered Outfit in Division 1810 to receive premiums.
3. A description of every garment to be modeled must be brought with you on judging day. Description will be read as it is written. No description will be rewritten.
4. A separate entry must be made for each outfit.
5. Fashion Revue contestants will be judged by two (2) judges.
6. 4-H members will be interviewed.
7. Score sheets are available online at [www.uwyo.edu/4-h/projects/fabricfashion.org](http://www.uwyo.edu/4-h/projects/fabricfashion.org)
8. Special awards are provided by the 4-H Council.
9. Eligible members will receive a trip to the State Fair.
10. Funding for state representative depends on funds available through the 4-H Council.

#### Class

- | Construction |                                 |
|--------------|---------------------------------|
| 1            | Junior (8-10 years old)         |
| 2            | Intermediates (11-13 years old) |
| 3            | Senior 14-18 years old)         |

#### Class

- | Ready to Wear |                                 |
|---------------|---------------------------------|
| 4             | Junior (8-10 years old)         |
| 5             | Intermediates (11-13 years old) |
| 6             | Senior 14-18 years old)         |

## 4-H Cake Decorating

Divisions 1814

### General Rules:

1. See 4-H General Rules.
2. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
3. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering and allow 1" minimum of free space between cake and outer edge of plate or board.
4. Do not bring exhibits on glass plates or valued trays. Park County Fair is not responsible for breakage.
5. All exhibits with frosting that are not picked up by release of exhibits will be disposed of by fair staff. Ribbons will be saved and can be picked up in office.

### Icing Based

#### Class

- | Juniors (8– 10 yrs. old)       |                                 |
|--------------------------------|---------------------------------|
| 1                              | First or Second Year in project |
| 2                              | Three years in project          |
| Intermediate (11– 13 yrs. old) |                                 |
| 3                              | First or Second Year in project |
| 4                              | Three years or more in project  |
| Senior (14– 18 yrs. old)       |                                 |
| 5                              | First or Second Year in project |
| 6                              | Three years or more in project  |

### Fondant Based

#### Class

- | Juniors (8– 10 yrs. old)       |                                 |
|--------------------------------|---------------------------------|
| 7                              | First or Second Year in project |
| 8                              | Three years in project          |
| Intermediate (11– 13 yrs. old) |                                 |
| 9                              | First or Second Year in project |
| 10                             | Three years or more in project  |
| Senior (14– 18 yrs. old)       |                                 |
| 11                             | First or Second Year in project |
| 12                             | Three years or more in project  |

## America 250

Participants are invited to decorate a cake that illustrates what the 250th anniversary of our country means to them. Entries should focus on showcasing historical significance, national pride, or a personal vision of America's milestone through culinary artistry and nutrition.

#### Class

- |    |                                |
|----|--------------------------------|
| 13 | Juniors (8– 10 yrs. old)       |
| 14 | Intermediate (11– 13 yrs. old) |
| 15 | Senior (14– 18 yrs. old)       |

## 4-H Food and Nutrition

Divisions 1815

## Preserved

|                         |  |
|-------------------------|--|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b>                    |
| <b>Exhibit Drop Off</b> | <b>July 21st 10 AM—6 PM</b>              |
| <b>Release Time</b>     | <b>July 26th 6 AM—11 AM</b>              |
| <b>Superintendent</b>   | <b>Joyce Ostrom: (307) 754-2687</b>      |
|                         | <b>Lillian Brazelton: (307) 754-2758</b> |

## Prepared

### General Rules:

1. More than one (1) entry per class, different techniques must be used. For example a 4-H member could enter a sponge cake, coffee cake and an angel food cake.
2. When single items are exhibited (roll, cookies, biscuits & etc.) enter three (3) items for each class.
3. When whole items are exhibited (cakes, loaves & etc.) enter ¼ of the item. All Breads: take an end cut of a loaf, cut top crust to bottom crust. Bread Machine Bread: mixes are not allowed.
4. Exhibit food on six (6) inch or smaller plastic coated plate or Styrofoam plate when possible.
5. Recipes are required on all items. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age and county they are representing.
6. Only enter foods that can be safely stored at room temperature. Foods entered must be suitable for freezing prior to State Fair. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. Do not enter cream pie, casseroles or items with cream cheese frosting & etc.
7. Judges may or may not choose to open, taste, cut, and handle, etc., any entry.

### Class

- |                                       |                                 |
|---------------------------------------|---------------------------------|
| 1                                     | First or Second Year in project |
| 2                                     | Three years in project          |
| <b>Intermediate (11– 13 yrs. old)</b> |                                 |
| 3                                     | First or Second Year in project |
| 4                                     | Three years or more in project  |
| <b>Senior (14– 18 yrs. old)</b>       |                                 |
| 5                                     | First or Second Year in project |
| 6                                     | Three years or more in project  |

### General Rules:

1. Open to members enrolled in Food Preservation or other food project. All exhibits must have attached the 4-H Food Preservation label (obtain from the Extension Office).
2. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes should include member's name and age.
3. All canned goods should be exhibited without rings. Leave rings on canned goods until arrival at Fair –remove for judging. The preservation label should be securely attached to the jar with the entry form and rubber band to the jar.
4. All exhibits must attach the following information in some fashion:
  - A. Product name
  - B. Processing method (boiling water or pressure)
  - C. If pressure – list pounds of pressure
  - D. Processing Time
  - E. Altitude where product was processed
  - F. Style of packing (raw or hot)
  - G. Source of recipe
  - H. Drying process & internal temp for jerky
5. Due to potential hazards of foodborne illness, judges may or may not choose to open, taste, unseal, handle & etc. entry.
6. Clear, clean standard Mason home canning jars (half-pint, pint or quart) in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
7. All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/preserve.php> including appropriate altitude adjustments and processing times.

### Class

- |                                       |                                 |
|---------------------------------------|---------------------------------|
| 7                                     | First or Second Year in project |
| 8                                     | Three years in project          |
| <b>Intermediate (11– 13 yrs. old)</b> |                                 |
| 9                                     | First or Second Year in project |
| 10                                    | Three years or more in project  |
| <b>Senior (14– 18 yrs. old)</b>       |                                 |
| 11                                    | First or Second Year in project |
| 12                                    | Three years or more in project  |

## America 250

Participants are invited to create a food item—such as a cake, cupcakes, cookies, or any other nutritional display—that illustrates what the 250th anniversary of our country means to them. Entries should focus on showcasing historical significance, national pride, or a personal vision of America's milestone through culinary artistry and nutrition.

### Class

- |    |                                |
|----|--------------------------------|
| 13 | Juniors (8– 10 yrs. old)       |
| 14 | Intermediate (11– 13 yrs. old) |
| 15 | Senior (14– 18 yrs. old)       |

## 4-H Exhibit Division

NO LIVE ANIMALS

|                  |                              |
|------------------|------------------------------|
| Entry Deadline   | July 1st, 5 PM               |
| Exhibit Drop Off | July 21st 10 AM—6 PM         |
| Release Time     | July 26th 6 AM—11 AM         |
| Superintendent   | Trent Reed: (307) 202-0884   |
|                  | Crystal Hart: (619) 454-7382 |

### General Rules:

1. All 4-H Exhibits will be judged using the interview system. Parents and leaders are encouraged to attend with the child during the interview judging process; however, the 4-H member is responsible for answering the judge's questions. Each 4-H member is limited to ten (10) minutes of interview time.

2. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed. Oversized exhibits will be displayed as space permits.

3. Exhibitors must have an entry tag attached to their project prior to judging. All projects must be from the current 4-H year.

4. Skill summary cards are not required for County competition; however, they are required for State competition.

5. Items of similar nature should be grouped together as a single entry. It is up to the Superintendent's discretion to group items of similar nature if necessary.

6. Posters should be limited to a maximum of 22"x28". Put a small hole in upper center of poster for hanging. Display boards should not exceed 2'x3'. As needed, use display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

7. Superintendents will have the authority to dispose of entries which have begun to spoil prior to the end of the Fair. Exhibitors will still receive their ribbons and awards.

8. See 4-H General Rules.

Division 1816 – 4-H Aerospace

Division 1817 – 4-H Archery

Division 1818 – 4-H Beef

Division 1819 – 4-H Cat

Division 1820 – 4-H Civic Engagement

Division 1821 – 4-H Computer

Division 1822 – 4-H Dog

Division 1823 – 4-H Electricity

Division 1824 – 4-H Entomology

Division 1825 – 4-H Gardening

Division 1826 – 4-H Geology

Division 1827 – 4-H Goat

Division 1828 – 4-H Health

Division 1829 – 4-H Horse

Division 1830 – 4-H Interior Design

Division 1831 – 4-H Leathercraft

Division 1832 – 4-H Llamas & Alpacas

Division 1833 – 4-H Muzzleloading

Division 1834 – 4-H Nature & Ecology

Division 1835 – 4-H Pistol

Division 1836 – 4-H Poultry

Division 1837 – 4-H Rabbit

Division 1838 – 4-H Range Management

Division 1839 – 4-H Recreation

Division 1840 – 4-H Rifle

Division 1841 – 4-H Robotics

Division 1842 – 4-H Ropecraft

Division 1843 – 4-H Sheep

Division 1844 – 4-H Shotgun

Division 1845 – 4-H Sports Fishing

Division 1846 – 4-H Swine

Division 1847 – 4-H Veterinary Science

Division 1848 – 4-H Welding

Division 1849 – 4-H Wildlife & Hunting

Division 1850 – 4-H Woodworking

Division 1851 – 4-H Youth Leadership

## 4-H Photography

Divisions 1852

### Class

- Juniors (8– 10 yrs. old)**  
1 First or Second Year in project  
2 Three years in project  
**Intermediate (11– 13 yrs. old)**  
3 First or Second Year in project  
4 Three years or more in project  
**Senior (14– 18 yrs. old)**  
5 First or Second Year in project  
6 Three years or more in project

### General Rules:

1. See 4-H General Rules.
2. Only five (5) photography entries per exhibitor.
3. Exhibits shall be mounted securely on a stiff mounting board of any color and is the appropriate size for the photo.
4. Photography exhibits must come with a method for hanging from hooks on pegboard. No breakable glass is allowed. No string or wires affixed by tape is allowed. String or yarn thru holes on mounting board is acceptable.
5. Digital Creations - Exhibits created from an existing photograph that has been digitally altered to change the original content resulting in a new and unique piece. This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.

## Photography

### Class

- Juniors (8– 10 yrs. old)**  
1 First or Second Year in project  
2 Three years in project  
**Intermediate (11– 13 yrs. old)**  
3 First or Second Year in project  
4 Three years or more in project  
**Senior (14– 18 yrs. old)**  
5 First or Second Year in project  
6 Three years or more in project

## Digital Creations

### Class

- Juniors (8– 10 yrs. old)**  
7 First or Second Year in project  
8 Three years in project  
**Intermediate (11– 13 yrs. old)**  
9 First or Second Year in project  
10 Three years or more in project  
**Senior (14– 18 yrs. old)**  
11 First or Second Year in project  
12 Three years or more in project

## 4-H Self - Determined

Divisions 1853

### General Rules:

1. All Self-Determined projects must have a completed approval form on file at the County 4-H Extension Office.
2. Each exhibit in the Self Determined area should be accompanied by an "Information Sheet" indicating:
  - A. Topic selected
  - B. Goals to be achieved
  - C. How the project was carried out
  - D. Accomplishment

### Judging Criteria:

1. How well the goals are met or an explanation of how they were not met.
2. Suitability of methods or procedures
3. Clarity of explanation of exhibit
4. Achievement or accomplishment in project area

### Class

- |   |                                       |
|---|---------------------------------------|
|   | <b>Juniors (8– 10 yrs. old)</b>       |
| 1 | First or Second Year in project       |
| 2 | Three years in project                |
|   | <b>Intermediate (11– 13 yrs. old)</b> |
| 3 | First or Second Year in project       |
| 4 | Three years or more in project        |
|   | <b>Senior (14– 18 yrs. old)</b>       |
| 5 | First or Second Year in project       |
| 6 | Three years or more in project        |

## 4-H Visual Arts

Divisions 1854

### General Rules:

1. A project done in school is eligible for display and shown through one (1), but only one (1) organization. The organization should be chosen by the youth member –be that school or 4-H.
2. Exhibits in this division must have been created in one (1) of the visual arts project areas during the current 4-H year.

## Craft

### Class

- |   |                                       |
|---|---------------------------------------|
|   | <b>Juniors (8– 10 yrs. old)</b>       |
| 1 | First or Second Year in project       |
| 2 | Three years in project                |
|   | <b>Intermediate (11– 13 yrs. old)</b> |
| 3 | First or Second Year in project       |
| 4 | Three years or more in project        |
|   | <b>Senior (14– 18 yrs. old)</b>       |
| 5 | First or Second Year in project       |
| 6 | Three years or more in project        |

## Ceramic & Sculpture

### Class

- |    |                                       |
|----|---------------------------------------|
|    | <b>Juniors (8– 10 yrs. old)</b>       |
| 7  | First or Second Year in project       |
| 8  | Three years in project                |
|    | <b>Intermediate (11– 13 yrs. old)</b> |
| 9  | First or Second Year in project       |
| 10 | Three years or more in project        |
|    | <b>Senior (14– 18 yrs. old)</b>       |
| 11 | First or Second Year in project       |
| 12 | Three years or more in project        |

## Painting & Drawing

### Class

- |    |                                       |
|----|---------------------------------------|
|    | <b>Juniors (8– 10 yrs. old)</b>       |
| 13 | First or Second Year in project       |
| 14 | Three years in project                |
|    | <b>Intermediate (11– 13 yrs. old)</b> |
| 15 | First or Second Year in project       |
| 16 | Three years or more in project        |
|    | <b>Senior (14– 18 yrs. old)</b>       |
| 17 | First or Second Year in project       |
| 18 | Three years or more in project        |

## 4-H Club Exhibits

Divisions 1855

### General Rules:

1. Exhibits may consist of tri-fold posters or small displays of your club project.
2. At least two (2) members must present the exhibit during the interview process.

### Class

- |   |  |
|---|--|
| 1 | Any Project completed by 4-H Club/ Group |
|---|--|

## 4-H Clover Bud

Divisions 1856

### General Rules:

1. Open to youth ages 5-7 as of January 1st
2. Youth must be enrolled in a 4-H Clover Bud Club in order to exhibit.
3. No Grand or Res. Champions awarded in this division.
4. Clover Buds do not have to do interview judging.

### Class

- |   |                               |
|---|-------------------------------|
| 1 | Science and Technology        |
| 2 | Healthy Lifestyles            |
| 3 | Environmental Earth Science   |
| 4 | Personal Development          |
| 5 | Citizenship & Civic Education |
| 6 | Consumer and Family Science   |
| 7 | Plants and Animals            |
| 8 | Communication Expressive Art  |

## Shooting Sports

Division 1857

|                         |                                     |
|-------------------------|-------------------------------------|
| <b>Entry Deadline</b>   | <b>July 1st, 5 PM</b>               |
| <b>Superintendent</b>   | <b>Starla Craig: (307) 754-9722</b> |
| <b>Premium Schedule</b> | <b>Schedule A</b>                   |

### General Rules:

1. The top four (4) team members in each discipline will receive a trip to the State Shooting Sports Match.

2. Shooting will be in accordance with 4-H Shooting Sports procedure and will include all basic positions.

Classes for competitive shooting are eligible for Shooting Sports Match.

## Shotgun

### Class Singles

- 1 Junior (8– 10 yrs. Old)
- 2 Intermediate 11– 13 yrs. old)
- 3 Senior (14– 18 yrs. old)

### Class Handicap

- 4 Junior (8– 10 yrs. Old)
- 5 Intermediate (11– 13 yrs. Old)
- 6 Senior (14– 18 yrs. Old)

## Muzzle loading

### Class

- 7 Beginner (8 yrs. Old)
- 8 Junior (8– 10 yrs. Old)
- 9 Intermediate (11– 13 yrs. Old)
- 10 Senior (14– 18 yrs. Old)

## .22 Pistol

### Class

- 11 Beginner (8 yrs. Old)
- 12 Junior (8– 10 yrs. Old)
- 13 Intermediate (11– 13 yrs. Old)
- 14 Senior (14– 18 yrs. Old)

## Air Pistol

### Class

- 15 Beginner (8 yrs. Old)
- 16 Junior (8– 10 yrs. Old)
- 17 Intermediate (11– 13 yrs. Old)
- 18 Senior (14– 18 yrs. Old)

## .22 Rifle

### Class Sporter

- 19 Beginner (8 yrs. Old)
- 20 Juniors (8– 10 yrs. old)
- 21 Intermediate 11– 13 yrs. old)
- 22 Senior (14– 18 yrs. old)

### Class Light Target

- 23 Beginner (8 yrs. Old)
- 24 Juniors (8– 10 yrs. old)
- 25 Intermediate 11– 13 yrs. old)
- 26 Senior (14– 18 yrs. old)

### Class Precision

- 27 Beginner (8 yrs. Old)
- 28 Juniors (8– 10 yrs. old)
- 29 Intermediate 11– 13 yrs. old)
- 30 Senior (14– 18 yrs. old)

## Archery

### Class

- 31 **A Blue Face**  
Beginner (8 yrs. Old)
- 32 Junior (8– 10 yrs. Old)
- 33 Intermediate (11– 13 yrs. Old)
- 34 Senior (14– 18 yrs. Old)

### Class

- 35 **B Blue Face**  
Beginner (8 yrs. Old)
- 36 Junior (8– 10 yrs. Old)
- 37 Intermediate (11– 13 yrs. Old)
- 38 Senior (14– 18 yrs. Old)

### Class

- 39 **C Blue Face**  
Beginner (8 yrs. Old)
- 40 Junior (8– 10 yrs. Old)
- 41 Intermediate (11– 13 yrs. Old)
- 42 Senior (14– 18 yrs. Old)

### Class

- 43 **D Blue Face**  
Beginner (8 yrs. Old)
- 44 Junior (8– 10 yrs. Old)
- 45 Intermediate (11– 13 yrs. Old)
- 46 Senior (14– 18 yrs. Old)

### Class

- 47 **A 3D**  
Beginner (8 yrs. Old)
- 48 Junior (8– 10 yrs. Old)
- 49 Intermediate (11– 13 yrs. Old)
- 50 Senior (14– 18 yrs. Old)

### Class

- 51 **B 3D**  
Beginner (8 yrs. Old)
- 52 Junior (8– 10 yrs. Old)
- 53 Intermediate (11– 13 yrs. Old)
- 54 Senior (14– 18 yrs. Old)

### Class

- 55 **C 3D**  
Beginner (8 yrs. Old)
- 56 Junior (8– 10 yrs. Old)
- 57 Intermediate (11– 13 yrs. Old)
- 58 Senior (14– 18 yrs. Old)

### Class

- 59 **D 3D**  
Beginner (8 yrs. Old)
- 60 Junior (8– 10 yrs. Old)
- 61 Intermediate (11– 13 yrs. Old)
- 62 Senior (14– 18 yrs. Old)

## Air Rifle

### Class

- 63 **Sporter**  
Beginner (8 yrs. Old)
- 64 Junior (8– 10 yrs. Old)
- 65 Intermediate (11– 13 yrs. Old)
- 66 Senior (14– 18 yrs. Old)

### Class

- 67 **Light Target**  
Beginner (8 yrs. Old)
- 68 Junior (8– 10 yrs. Old)
- 69 Intermediate (11– 13 yrs. Old)
- 70 Senior (14– 18 yrs. Old)

### Class

- 71 **Heavy Target**  
Beginner (8 yrs. Old)
- 72 Junior (8– 10 yrs. Old)
- 73 Intermediate (11– 13 yrs. Old)
- 74 Senior (14– 18 yrs. Old)

### Class

- 75 **Precision**  
Beginner (8 yrs. Old)
- 76 Junior (8– 10 yrs. Old)
- 77 Intermediate (11– 13 yrs. Old)
- 78 Senior (14– 18 yrs. Old)

## Presentation Contest

Division 1858

ENTRIES ARE DUE JULY 1ST BY 5 PM  
Premium Schedule: Schedule A

### Prepared

1. Exhibitors can't use the same presentation in two consecutive years
2. Presentations are judged on knowledge of subject matter, presentation manner and impact and divided into the following three categories: Demonstrations, Illustrated Talks, Speeches. Time Limits apply to all three:  
Juniors ~3-10 minutes  
Intermediates ~ 5-10 minutes  
Seniors ~ 7-15 minutes
3. Penalties apply for going over or under time limits. Set-up time and questions asked after the presentation concludes are not included in this time limit. (See judges score sheets for more specific guidelines on how each category is judged.)  
**Demonstration:** tables, 2 chairs, and outlets are the only things that will be provided. Proper food handling techniques are the responsibility of the individual (refrigeration, etc.)  
**Illustrated Talk:** Tables, a PC laptop with the PowerPoint program, projector, and screen will be provided. Contestants are responsible for bringing any electronic presentation materials (i.e. PowerPoint) on a USB drive to be used with the provided supplies at the event. A different laptop may be used in the event there are problems using those provided.  
**Speech:** no additional material/aides may be used in a speech besides note/cue cards. (NOTE: Points may be deducted for excessive use of notes/cue cards by Senior participants.)

#### Class

- |   |              |
|---|--------------|
| 1 | Senior       |
| 2 | Intermediate |
| 3 | Junior       |

### Extemporaneous

1. The topic drawing and preparation rooms will be separate from the speaking room(s).
2. When it is a contestant's turn, he/she will randomly draw three topics from a pool of questions. The contestant will select the one he/she would like to give the presentation about and return the other two to the pool. No two contestants will speak on the same topic.  
Questions will be relative to today's youth and may include current events, 4-H, and/or social issues. Examples of the type of questions include:  
A. If I were an author, I would write about...  
B. One issue facing teenagers today is...  
C. If I could describe my personality as a tree, which tree would I be?  
D. What has being involved in 4-H taught me?
3. Upon selection of the chosen topic, the contestant will be allowed 3 minutes to organize his/her thoughts before beginning the presentation.
4. Contestants will be allowed to organize their thoughts on a blank note card supplied at the event. Seniors are limited to one note card. Excessive use of notes may be counted against the contestant. This will be at the discretion of the judges.
5. Each speech will be timed. Two points will be deducted for each 30 seconds over or under the time limit. The following time limits have been set for each age group:  
Seniors ~ 3-5 minutes  
Intermediates ~ 2 ½ - 4 minutes  
Juniors ~ Up to 3 minutes
6. Contestants may not use any costumes, posters, visual aids, or props for their presentations.
7. Contestants are not allowed to present any items to the judges.
8. A public address system will not be used.
9. Ties will be broken by the judges.

#### Class

- |   |              |
|---|--------------|
| 4 | Senior       |
| 5 | Intermediate |
| 6 | Junior       |

## 4-H Pocket Pet

Divisions 1859

#### General Rules:

1. Pocket Pets are considered to be any small rodent, bird, amphibian, reptile or any other special creature that an exhibitor has as a pet. Cats, dogs, rabbits or poultry are not eligible.
2. All healthy Pocket Pets are to be brought in the day of the show and taken home upon completion of the show.
3. All Pocket Pets must be confined to a portable ESCAPE PROOF CAGE suitable for that particular species, while they are on the fairgrounds. Exhibitors must provide their own cages. It is the total responsibility of the exhibitor to provide for the health and welfare of the animal while it is at the fair. When appropriate, harnesses are required.
4. Any venomous pets will be left in 100% ESCAPE PROOF cages that are LOCKED and CONTAINED AT ALL TIMES.
5. Exhibitors will be asked to discuss and have a knowledge of their pet and may be asked to handle their pet at the judge's discretion.
6. Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the Show Superintendent.
7. Exhibitors will be required to be with their animals at ALL TIMES.
8. Animals must be owned by the exhibitor by June 1<sup>st</sup> to show at the Park County Fair.
9. Classes will be broken accordingly at a natural basis by the show committee. Judging will be done by interview.
10. Presentation may be up to 5 minutes long, but not to exceed that time. Handling skills & habitat & information may be demonstrated.

#### Class

- |   |                      |
|---|----------------------|
| 1 | Bird                 |
| 2 | Rodent               |
| 3 | Reptile              |
| 4 | Amphibian            |
| 5 | Any other Pocket Pet |

There is NOT a separate showmanship division. Enrolled 4-H Clover bud members may exhibit.

# Park County Bred & Fed Entry Form

The purpose of the Bred n Fed is to promote and recognize Park County Breeders and Park County residents as it pertains to beef cattle, sheep, swine and meat goat production. This show is open to Park County 4-H and FFA members. Owners of the livestock must have a signed agreement by the breeder and showman, this form must be turned into the Park County Events and Fair office by **5:00 p.m. on July 1ST**. Please make sure forms are complete with animal identification. Livestock must be bred-born by a Park County resident within Park County school district boundaries and fed by a Park County Fair exhibitor. Dam of said animal must be in continual management practices by Park County resident. Awards will be presented to the owner and breeder of the Champion and Reserve Champion Bred & Fed Market animal of each species. Weight classes are to be determined after weigh-in by the superintendent.

\*\*\*\*\*

Park County Bred n Fed Agreement This agreement is to verify that said

Beef                  Lamb                  Swine                  Goat                  Breeding Heifer

Tag Number 9 4 9 0 0 0 0 1 1 6 9    \_    \_    \_    \_  
Must be ALL 15 Numbers

Breed \_\_\_\_\_

Scrapies \_\_\_\_\_

Was bred-born under the care and ownership of:

Breeder's Name: \_\_\_\_\_

Breeder's Number: \_\_\_\_\_

Address: \_\_\_\_\_

As of February 1st for beef, May 15th for Sheep, goats, and swine of the current year, the above animal is owned and cared for by:

Owner's Name: \_\_\_\_\_

Owner's Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\*\*\*\*\*

Breeder's Signature: \_\_\_\_\_

Owner's Signature: \_\_\_\_\_

\*\*must have one form per animal

# Park County Bottle Bucket Calf Project Calf ID Form

Place colored photo here

MEMBER NAME \_\_\_\_\_

AGE \_\_\_\_\_

CLUB \_\_\_\_\_

CALF EAR TAG COLOR & NUMBER \_\_\_\_\_

DATE PROJECT STARTED \_\_\_\_\_

CALF BIRTHDATE \_\_\_\_\_

SOURCE OF CALF \_\_\_\_\_

This form must be submitted to the Park County Events and Fair Office by June 1 and will be used by the judges to identify your calf.





# Livestock Entry Form

Park County Fair

Entries must be in by July 1st by 5 PM

Exhibitor Name \_\_\_\_\_

Exhibitor DOB \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email \_\_\_\_\_

Phone Number \_\_\_\_\_

Open                      4-H/FFA                      (Circle One)

| Div. # | Division Name | Class # | Class Name | Tag ID<br><b>MUST</b> Be all 15 Numbers | Scrapie # |
|--------|---------------|---------|------------|---|-----------|
|        |               |         |            | 94900001169 _ _ _ _ _                   |           |
|        |               |         |            | 94900001169 _ _ _ _ _                   |           |
|        |               |         |            | 94900001169 _ _ _ _ _                   |           |
|        |               |         |            | 94900001169 _ _ _ _ _                   |           |
|        |               |         |            | 94900001169 _ _ _ _ _                   |           |
|        |               |         |            | 94900001169 _ _ _ _ _                   |           |
|        |               |         |            | 94900001169 _ _ _ _ _                   |           |
|        |               |         |            | 94900001169 _ _ _ _ _                   |           |
|        |               |         |            | 94900001169 _ _ _ _ _                   |           |
|        |               |         |            | 94900001169 _ _ _ _ _                   |           |
|        |               |         |            |   |           |
|        |               |         |            |   |           |
|        |               |         |            |   |           |
|        |               |         |            |   |           |
|        |               |         |            |   |           |
|        |               |         |            |   |           |
|        |               |         |            |   |           |
|        |               |         |            |   |           |
|        |               |         |            |   |           |
|        |               |         |            |   |           |

I have read and understand the rules in the Fair Book.

Signature (exhibitor over 18 or guardian) \_\_\_\_\_ Date \_\_\_\_\_

# PARK COUNTY FAIR

## ENTERTAINMENT

TUESDAY  
JULY 21ST  
7 PM

**PIG MUD WRESTLING**  
\$6 Bench Seats  
\$12 Box Seats

WEDNESDAY  
JULY 22ND  
7 PM

**307 BOXING**  
\$12 Bench Seats  
\$17 Box Seats  
\$23 Ring Side

THURSDAY  
JULY 23RD  
7 PM

**TRUCK PULLS**  
\$12 Bench Seats  
\$17 Box Seats

FRIDAY  
JULY 24TH  
7 PM

**FIGURE 8 RACE**  
\$17 Bench Seats  
\$23 Box Seats

SATURDAY  
JULY 25TH  
6 PM

**DEMOLITION DERBY**  
\$23 Bench Seats  
\$28 Box Seats

ALL WEEK

**CARNIVAL MIDWAY**  
Daily Unlimited Ride Pass  
Pre-Sale Tickets \$33  
At the Fair \$43

**21-25 JULY 2026**

SCAN HERE TO PURCHASE TICKETS

TICKETS GO ON SALE May 15th

