

# Park County Bred & Fed Entry Form

The purpose of the Bred n Fed is to promote and recognize Park County Breeders and Park County residents as it pertains to beef cattle, sheep, swine and meat goat production. This show is open to Park County 4-H and FFA members. Owners of the livestock must have a signed agreement by the breeder and showman, this form must be turned into the Park County Events and Fair office by 5:00 p.m. on Thursday, July 13th. Please make sure forms are complete with animal identification. Livestock must be bred-born by a Park County resident within Park County school district boundaries and fed by a Park County Fair exhibitor. Dam of said animal must be in continual management practices by Park County resident. Awards will be presented to the owner and breeder of the Champion and Reserve Champion Bred & Fed Market animal of each species. Weight classes are to be determined after weigh-in by the superintendent.

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Park County Bred n Fed Agreement This agreement is to verify that said

Beef Lamb Swine Goat Tag Number \_\_\_\_\_  
Breed \_\_\_\_\_  
Premise Number \_\_\_\_\_  
Scrapies \_\_\_\_\_

Was bred-born under the care and ownership of:

Breeder's Name: \_\_\_\_\_

Address: \_\_\_\_\_

As of February 1st for beef, May 15th for Sheep, goats, and swine of the current year, the above animal is owned and cared for by:

Owner's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\*\*\*\*\*

Breeder's Signature: \_\_\_\_\_

Owner's Signature: \_\_\_\_\_

\*\*must have one form per animal

# Park County Bottle Bucket Calf Project Calf ID Form

Place colored photo here

MEMBER NAME \_\_\_\_\_

AGE \_\_\_\_\_

CLUB \_\_\_\_\_

CALF EAR TAG COLOR & NUMBER \_\_\_\_\_

DATE PROJECT STARTED \_\_\_\_\_

CALF BIRTHDATE \_\_\_\_\_

SOURCE OF CALF \_\_\_\_\_

This form must be submitted to the Park County Events and Fair Office by June 1 and will be used by the judges to identify your calf.



**Entry Form**

**2023 Park County Fair**

**Entries must be in by July 13, 2023 5 PM**

Exhibitor Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Mailing Address \_\_\_\_\_

Exhibitor Age \_\_\_\_\_

Phone Number \_\_\_\_\_

Open                  Youth                  (Circle One)

| Dept. # | Division # | Class # | Class Name | WSF Tag #<br>Must be all 15 Numbers | Animal ID |
|---------|------------|---------|------------|-------------------------------------|-----------|
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|         |            |         |            |                                     |           |

I have read and understand the rules in the Fair Book.

Signature (exhibitor over 18 or guardian) \_\_\_\_\_ Date \_\_\_\_\_

# Request Form For Addition Of Classes And/Or Division

Purposed Class addition and or Division Name:

Department: \_\_\_\_\_

Division: \_\_\_\_\_

Class: \_\_\_\_\_

Reason for addition of Classes or Division:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Description of Class or Division:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Intended Department of Addition:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Department Superintendent:

\_\_\_\_\_ / /

Signature of submitter:

\_\_\_\_\_ / /

