

DEPARTMENT 1
Open Pictures/ Paintings & Drawings

Painting & Drawing
 Divisions 101– 108

Superintendent:
Jamie Bessler: (307) 202-0098
 Exhibit Location: Heart Mountain Hall
 Premium Schedule: Schedule B -
 (Tots Division – Participation Ribbon)

ENTRIES ARE DUE JULY 13TH BY 5 PM

**Exhibits must be in place no later than:
 Monday, July 18, 7:00 PM**

General Rules:

1. All entries must be ready for immediate display (ready to hang) before arrival. All pieces must be framed or matted and hung with wire. Absolutely no "self-leveling" saw tooth hangers or string accepted. Glass on pictures entered at your own risk. Plastic matting sleeve is suggested to avoid scratching.
2. Any article that has received an award at a previous Park County Fair is not eligible for entry.
3. Exhibits displaying a Business Name, Price tag or for sale sign will be removed from the competition.
4. All artwork must be original. No copies accepted. Entries must be solely completed by the person entering the project.
5. Artwork must be no larger than 50x50 inches including frame.
6. On the back of all mats, the artist must show his/ her name, address, division, class and title of exhibit.
7. Duplicate entries will not be allowed in different classes.
8. All Open Class YOUTH competitions are for exhibitors 18 years and under, ADULT competitions are for exhibitors 19 years or older. (Ages as of Jan. 1st of current year)
 Senior, age: 65 years or older
 Adult, ages: 19 years or older
 Youth, ages: 11 years to 18 years old
 Child, ages: 6 years to 10 years old
 Tot, ages: 1 year to 5 years old

Age is required on the entry form. If age is not on the entry form, exhibit will be disqualified.

9. Based on entry quality, entries may be shifted between divisions at the Superintendents discretion.

10. Classification of work will be:
 - A. **Professional:** refers to those who derive significant income from art/ photography and whose work is produced primarily for the purpose of selling; or who have a diploma, certificate, degree or three or more years of school training; or teach in their visual arts media.
 - B. **Advanced Amateur:** refers to those who have exhibited and won first prize in accredited or recognized shows; or who have had professional schooling but have not completed more than three years.
 - C. **Amateur:** refers to those who have not won first prizes in accredited or recognized shows; or who had had little or no schooling.
 - D. **Youth:** refers to those who have not reached their 19th birthday before January 1 of the current year.

- DIVISION 101 - TOTS** (1 year to 5 years old)
- DIVISION 102 - CHILD** (6 years to 10 years old)
- DIVISION 103 - YOUTH** (11 years to 18 years old)

CLASS

- 1 Water Colors
- 2 Pen & Ink, Scratch Board, Pencils
- 3 Chalk, Crayons, Pastels, Markers
- 4 Oil, Acrylic, Finger Painting
- 5 Any Other

- DIVISION 104 - PROFESSIONAL**
- DIVISION 105 - ADVANCED AMATEUR**
- DIVISION 106 - AMATEUR**
- DIVISION 107 - SENIOR** (65 years or older)
- DIVISION 108 - SENIOR CENTER**

<u>Class</u>	OIL OR ACRYLIC PAINTING	WATERCOLORS
Scenery	1	9
Animal	2	10
Lifestyle	3	11
Plant World	4	12
Still Life	5	13
People	6	14
Heart Mountain	7	15
What I Love about	8	16
Park County		
	CRAYON, MARKERS CHALK, COLORED PENCILS OR PASTELS	CHARCOAL, PEN & INK, PENCIL OR SCRATCH BOARD
Scenery	17	25
Animal	18	26
Lifestyle	19	27
Plant World	20	28
Still Life	21	29
People	22	30
Heart Mountain	23	31
What I Love about	24	32
Park County		
	ANY OTHER	
Scenery	33	
Animal	34	
Lifestyle	35	
Plant World	36	
Still Life	37	
People	38	
Heart Mountain	39	
What I Love about	40	
Park County		
Mixed Media	41	
Abstract or	42	
Non-Objective		

Photography

Divisions 109– 117

Superintendent:

Denyce Reno: (307) 202-0357

Exhibit Location: Heart Mountain Hall

Premium Schedule: Schedule B

General Rules:

1. Photographs must be mounted or matted with at least one (1) inch border; canvas and metal prints will also be accepted. No string or wire is allowed. Photos will be hung by plastic hanging tabs that are available at the office.

2. With the exception of Children, Juniors, and The Story Telling series, all photographs must be at least 5x7 inches – cropping is allowed but at least 4.5: x 6.5" must be visible after framing / matting. Overall size must be no larger than 16x20 inches.

3. All photos must be original. Entries must be solely the work by the person entering the project

4. On the back of all photos the exhibitor must show his/ her name, address, division, class and title of exhibit.

5. Photography is limited to no more than eight (8) prints by any one exhibitor.

6. Duplicate entries will not be allowed in different classes.

DIVISION 109 - CHILD

DIVISION 110 - YOUTH

CLASS

- 1 People
- 2 Animals
- 3 Plant World
- 4 Scenes
- 5 Digital Creations – Manipulated/Original appearance altered. (attach description of alterations)

DIVISION 111 - PROFESSIONAL, COLOR, B/W

DIVISION 112 - ADVANCED AMATURE ADULT, B/W

DIVISION 113 - ADVANCED AMATURE ADULT, COLOR

DIVISION 114 - AMATURE ADULT, B/W

DIVISION 115 - AMATURE ADULT, COLOR

DIVISION 116 - SENIOR, COLOR, B/W

DIVISION 117 - SENIOR CENTER

CLASS

- 1 Portrait –People or Animals, studio quality with controlled lighting and/ or backgrounds
- 2 People –Casual/ Informal, no controlled lighting or back grounds
- 3 Wildlife –No Pets
- 4 Pets/ Domesticated –Casual/ Informal, no controlled lighting or backgrounds
- 5 Plant World –Cultivated or Wild, arranged or free growing
- 6 Agricultural –Ranch Life
- 7 Architectural –Industrial
- 8 Sports/ Action Shots
- 9 Abstract/ Sculptural
- 10 Scenery
- 11 Still Life
- 12 Story Telling Series –Sequence of 3 -5 pictures mounted together that tell a story not just related events. These photos may not be entered in any other categories.
- 13 Heart Mountain
- 14 What I Love about Park County
- 15 Park County Fair, photos taken at past Fairs
- 16 Best photo of the past
- 17 Photo showing the "Spirit of Wyoming"
- 18 Digital Creations –Manipulated / Original Appearance Altered, a brief description of alterations made must be attached to the back of the photo.